



Kenosha Police Department

Summary

Print Date/Time: 11/11/2020 10:28
 Login ID: kjs\arl386
 Case Number: 2020-00047550

Kenosha Police Department
 ORI Number: WI0300100

Case

Case Number: 2020-00047550
 Location: 3012 WASHINGTON RD
 KENOSHA, WI 53144
 Reporting Officer ID: 557 - Hill

Incident Type: Disorderly Conduct
 Occurred From: 08/26/2020 18:27
 Occurred Thru: 08/26/2020 18:27
 Disposition: eReferral Sent
 Disposition Date: 08/28/2020
 Reported Date: 08/26/2020 18:27 Wednesday

Offenses

No.	Group/ORI	Crime Code	Statute	Description	Counts
1	State	90C	947.01(1)	DISORDERLY CONDUCT	9
2	State	90Z	946.41(1)	OBSTRUCTING/RESISTING AN OFFICER	1
3	State	35A	961.41(3G)(E)	POSSESSION OF MARIJUANA (THC)	1

Property

Date	Code	Type	Make	Model	Description	Tag No.	Item No.
------	------	------	------	-------	-------------	---------	----------

EVIDENCE PROPERTY DISPOSAL FORM



KENOSHA JOINT SERVICES PUBLIC SAFETY SUPPORT SERVICES Sheriff • Police • Fire • EMS

1000 55th Street • Kenosha, WI 53140
Website: www.kenoshajs.org • Phone: (262) 605-5050

ADMINISTRATION	MANAGEMENT
Thomas W. Genthner Director	Michael S. Blodgett Dispatch/Communications
Joshua D. Nielsen Assistant Director	Stephanie W. Lorenzo Records/Public Counter
Francine I. Hooper Finance Assistant	Patrick W. Sepanski Fleet Maintenance
Beverly M. Sebetic Human Resource Coordinator	Mark D. McMullen Evidence/Identification

EVIDENCE PROPERTY DISPOSAL FORM

Date: September 30, 2020 To: KPD Inspector: _____ KSD Captain: _____
 Case Number: 2020-00047550 From: SGT. J. HECKER #474
 Incident: DISORDERLY CONDUCT
 Date of Arrest: 08/26/2020 Date of Offense: August 26, 2020

CASE DISPOSITION

Active: _____ Closed: Adult Arrest: _____ Juv Custody: _____ Attached / Emailed: _____

SUSPECT(S)

Name: _____ Charge: _____
 Disposition: FG: _____ BF: _____ DP: _____ Dismiss: _____ Not Guilty: _____ Juvenile Intake: _____
 FG / Reduced To: _____ Other: _____

Name: _____ Charge: _____
 Disposition: FG: _____ BF: _____ DP: _____ Dismiss: _____ Not Guilty: _____ Juvenile Intake: _____
 FG / Reduced To: _____ Other: _____

ITEMS HELD IN THE ABOVE CASE NUMBER

- | | |
|------------------------------|---|
| 1. SPORTING/RECREATION EQUIP | 6. BOOKS/MAGAZINES/NEWSPAPERS |
| 2. SPORTING/RECREATION EQUIP | 7. DRUGS/NARCOTICS - THC |
| 3. DOCUMENTS | 8. DRUGS/NARCOTICS - MARIJUANA ROACH |
| 4. DRUGS/NARCOTICS | 9. OTHER - PELICAN CASE |
| 5. AMUNITION | 10. OTHER - HELMET/FACE SHIELD/GAS MASK |

DEPARTMENTAL AUTHORIZATION

Item 1 Release: <input checked="" type="checkbox"/>	Destroy: _____	Retain: _____	Reason: _____	Per/Initials <u>JH474</u>
Item 2 Release: <input checked="" type="checkbox"/>	Destroy: _____	Retain: _____	Reason: _____	Per/Initials _____
Item 3 Release: <input checked="" type="checkbox"/>	Destroy: _____	Retain: _____	Reason: _____	Per/Initials _____
Item 4 Release: _____	Destroy: <input checked="" type="checkbox"/>	Retain: _____	Reason: _____	Per/Initials _____
Item 5 Release: _____	Destroy: <input checked="" type="checkbox"/>	Retain: _____	Reason: _____	Per/Initials _____
Item 6 Release: <input checked="" type="checkbox"/>	Destroy: _____	Retain: _____	Reason: _____	Per/Initials _____
Item 7 Release: _____	Destroy: <input checked="" type="checkbox"/>	Retain: _____	Reason: _____	Per/Initials _____
Item 8 Release: _____	Destroy: <input checked="" type="checkbox"/>	Retain: _____	Reason: _____	Per/Initials _____
Item 9 Release: <input checked="" type="checkbox"/>	Destroy: _____	Retain: _____	Reason: _____	Per/Initials _____
Item 10 Release: <input checked="" type="checkbox"/>	Destroy: _____	Retain: _____	Reason: _____	Per/Initials _____

Authorized By: Det. J. Hecker 474 Date: 09/30/20
 Remarks: RELEASE TO PROPERTY OWNERS OR THEIR ATTORNEY
 Revised 06/2017



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PUBLIC SAFETY SUPPORT SERVICES

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MANAGEMENT
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 Dispatch/Communications
 Stephanie W. Lorenzo
 Records/Public Counter
 Patrick W. Sepanski
 Fleet Maintenance
 Mark D. McMullen
 Evidence/Identification

EVIDENCE PROPERTY DISPOSAL FORM

Date: 09-28-20 To: KPD Inspector: _____ KSD Captain: _____
 Case Number: 20-47550 From: _____
 Incident: CRIME DISTURBANCE
 Date of Arrest: 09-26-20 Date of Offense: _____

CASE DISPOSITION

Active: _____ Closed: _____ Adult Arrest: _____ Juv Custody: _____ Attached / Emailed: _____

SUSPECT(S)

Name: _____ Charge: _____
 Disposition: FG: _____ BF: _____ DP: _____ Dismiss: _____ Not Guilty: _____ Juvenile Intake: _____
 FG / Reduced To: _____ Other: _____

Name: _____ Charge: _____
 Disposition: FG: _____ BF: _____ DP: _____ Dismiss: _____ Not Guilty: _____ Juvenile Intake: _____
 FG / Reduced To: _____ Other: _____

ITEMS HELD IN THE ABOVE CASE NUMBER

- | | | |
|-------------------------------|-----------------------------------|------------------|
| 1. <u>T. PINK PENCIL/GOLD</u> | 6. <u>SILVER/BLACK OTTER BOX</u> | <u>11 GALAXY</u> |
| 2. <u>SAMSUNG GALAXY S10</u> | 7. <u>THREE APPLE MACBOOK</u> | <u>S8</u> |
| 3. <u>BLACK SAMSUNG</u> | 8. <u>DIGITAL TABLET w stylus</u> | |
| 4. <u>ONE PLUS CELL</u> | 9. <u>SAMSUNG SSD CARDS</u> | |
| 5. <u>LG CELL PHONE</u> | 10. <u>LENOVO LAPTOP</u> | |

DEPARTMENTAL AUTHORIZATION

Item	Release	Destroy	Retain	Reason	Per/Initials
Item 1	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	<u>JH/474</u>
Item 2	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____
Item 3	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____
Item 4	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____
Item 5	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____
Item 6	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____
Item 7	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____
Item 8	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____
Item 9	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____
Item 10	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____

Authorized By: Sgt. J. Hecker 474 Date: 09/30/20
 Remarks: _____

Revised 06/2017



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FG / Reduced To: _____ Other: _____

ITEMS HELD IN THE ABOVE CASE NUMBER

1. DRUGS/NARCOTICS - MORPHINE & THC 6. _____
2. _____ 7. _____
3. _____ 8. _____
4. _____ 9. _____
5. _____ 10. _____

DEPARTMENTAL AUTHORIZATION

Item 1	Release: _____	Destroy: <input checked="" type="checkbox"/>	Retain: _____	Reason: _____	Per/Initials <u>JH474</u>
Item 2	Release: _____	Destroy: _____	Retain: _____	Reason: _____	Per/Initials _____
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Item 10	Release: _____	Destroy: _____	Retain: _____	Reason: _____	Per/Initials _____

Authorized By: Sgt. J. Hecker 474 Date: 09/30/20

Remarks: _____
Revised 06/2017



Property Receipt

Kenosha Police Department
ORI Number: WI0300100

Print Date/Time: 09/30/2020 14:43
Login ID: kjslmap279

Date Received	Case Number	Property Code(s)	Property Type	Description	Facility	Storage Location	Tag/Item Number
08/27/2020	2020-00047550	Evidence	Documents	various notebooks, personal journals of rioters.	ROOM 1	RELEASE	2020-00047550/3
08/29/2020	2020-00047550	Found	Other	black Pelican case containing photography equipment sealed with TAB # 0218106	ROOM 1	RELEASE	2020-00047550/11
09/28/2020	2020-00047550	Evidence	Computer Hardware/Software	apple macbook with "thule" protective case	ROOM 1	RELEASE	2020-00047550/23
09/28/2020	2020-00047550	Evidence	Cell Phone / Telephone	iphone w/silver/gray otterbox cover	ROOM 1	RELEASE	2020-00047550/22

+ Notebook removed from #3

[Signature]
Submitted By

9-30-2020
Date

[Signature]
Property Officer

9-30-2020
Date

CA F7580314
Julien Khvang 2-27-98



KENOSHA POLICE
FIELD CASE REPORT

CASE# 2020-00047550

EVENT	REPORTED DATE/TIME 09/28/2020 09:00	OCCURRED INCIDENT TYPE	
	OCCURRED FROM DATE/TIME	OCCURRED THRU DATE/TIME	LOCATION OF OCCURRENCE

OFFENSES	STATUTE/DESCRIPTION	COUNTS	ATTEMPT/COMMIT

SUBJECT	JACKET/SUBJECT TYPE	NAME (LAST, FIRST, MIDDLE SUFFIX)					
	DOB	AGE or AGE RANGE	ADDRESS (STREET, CITY, STATE, ZIP)				
	RACE	SEX	HEIGHT or RANGE	WEIGHT or RANGE	HAIR	EYE	
	IDENTIFICATION TYPE	PRIMARY PHONE	PHONE #2	PHONE #3			

SUBJECT	JACKET/SUBJECT TYPE	NAME (LAST, FIRST, MIDDLE SUFFIX)					
	DOB	AGE or AGE RANGE	ADDRESS (STREET, CITY, STATE, ZIP)				
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	IDENTIFICATION TYPE	PRIMARY PHONE	PHONE #2	PHONE #3			

REPORTING OFFICER Gonzales Albert 403	DATE 09/28/2020	REVIEWED BY Bandi, Daniel S	10/01/2020
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KENOSHA POLICE
FIELD CASE REPORT

CASE# 2020-00047550

NARRATIVE

On 08-26-2020- around 1835 hours I, PO Gonzales 403 was in plain clothes with City of Kenosha Police was assigned to assist the ATF during the riots in Kenosha. Det. Wienke and I responded to the Speedway gas station 3012 Washington rd. Several officers and detectives stopped several suspects who were filling gas cans at the gas station. The suspects were driving a converted school bus and food truck. The decision was made by supervision to tow the vehicles to the Kenosha county detention center garage to be searched. I was tasked with gathering the evidence that was found on the bus and truck and placed the items into evidence. See all other reports for details.

I placed a box of riot gear in evidence consisting of, leather gauntlets, gas masks, blacked out hard hats, blacked out bike helmets, catcher vests/masks,. I also took seven cell phones, 3 Samsung portable ssd drives, a Lenova laptop, a digital notebook and an Apple Macbook. The phones and computer items were given to the FBI by Sgt Hecker on 08-27-20.

On 09-28-20 I was given the phones and computers back by Sgt Hecker and he asked me to put them into our evidence bureau. I placed all the items into evidence locker 21 and filled out the Joint service form for them to be released. The form was then signed by Sgt. Hecker.

REPORTING OFFICER
Gonzales Albert 403

DATE
09/28/2020

REVIEWED BY
Bandi, Daniel S

10/01/2020

KENOSHA POLICE DEPARTMENT Squad Video Recording Request Form

DATE OF REQUEST: 9/11/2020 CASE #: 20-047550 DEFENDANT: KEISHA BLUE, ERIN JONES, OLLIE FJORSKERA, BRENTON COOKE

NAME OF REQUESTOR: ATTY PADWAY

DATE RECORDING NEED BY: ASAP

Incident Type: DC Date: 8/26/2020 TIME: 1827HRS Location: 3012 WASHINGTON ROAD

DATE & TIME OF ACTUAL RECORDING (IF DIFFERENT):

VIDEO NEED/REQUESTED FOR: DEFENSE

	Squad	Officer(s)	Time of Recording	Length of Recording
1	UNKNOWN	HILL 557	NO VIDEO	
2	UNMARKED	B. VALERI 581	NO VIDEO	
3	3345	JURGENS 553	NO VIDEO	
4	UNMARKED	BRENNAN 608	NO VIDEO	
5	UNMARKED	KOSS 565	NO VIDEO	
6	UNMARKED	TORRES 397	NO VIDEO	
7	UNMARKED	HECKER 474	NO VIDEO	
8				

COURT OFFICER USE:

Court Officer to generate an original plus two (2) copies of all discs

Video Available: Yes No

Request Completed by: OFFICE ASSOCIATE MORGAN SHEPPERD 656

Date: 9/28/2020 Time: 1115 HOURS

EVIDENCE DISPOSITION: LOCKER: OFFICER: DATE: / /20 TIME:

Copy Distribution: District Attorney Evidence ID Bureau Detective City Attorney

If Applicable:

All recordings are the property of the originating agency. Recordings may not be duplicated, distributed, sold or otherwise transferred to any person, organization, or business without the expressed written consent of the agency administrator or their designee.

I understand that the records are subject to department control and regulation and I agree to adhere to the conditions of release. Unless retained by the court, all recordings are to be returned to the department after their above specified use.

Approved for release by: _____ Date: September 28, 2020

Date returned: _____

KENOSHA JOINT SERVICES
EVIDENCE/IDENTIFICATION

EVIDENCE TOW SHEET

IMPOUND

Date: 8/27/20

CASE NUMBER: 20-47550

Keys with vehicle: Yes No

Reason for tow/location: @ KCDC / Rioting

*** TOW FIRM USE ONLY *** JOB # 6172 DRIVER/TRUCK JT of 331 Dollies

Vehicle: YEAR: 08 MAKE: Toyota MODEL: Sienna COLOR: tan

VIN: 5TDBK23C185020898 PLATE#: 838-ECT STATE: WA

KPD KSD Release date: _____

Tow Charge: _____ Extra Charges: _____

Reason: _____

PICK UP

Date: _____

Picked up by: _____

Storage: _____ days @ _____ per day for a total of _____

JUNKED

ABOVE LISTED VEHICLE WAS JUNKED ON THIS DATE: _____

KENOSHA COUNTY SHERIFF'S DEPARTMENT

INMATE COURT DISPOSITION

Inmate's Name: Erin C. Jones Cell: ID:

Date: 08/28/2020 Time: 1:02pm Judge:

CHARGE(S)		DISPOSITION(S)	
1	DC	1	Release C&S per ADA J. Krejcarek, please provide a future court date of 09/24/2020
2	Obstructing/Resisting	2	Release C&S per ADA J. Krejcarek please provide a future court date of 09/24/2020
3		3	
4		4	
5		5	
6		6	
7		7	
NEW CHARGE(S)		DISPOSITION(S)	
1		1	
2		2	
3		3	

NEXT SCHEDULED COURT APPEARANCE

Prelim Date: _____ Time: _____ AM/PM Judge: _____

Arraign Date: _____ Time: _____ AM/PM Judge: _____

DA Pre Trial Date: _____ Time: _____ AM/PM Judge: _____

Pre Trial Date: _____ Time: _____ AM/PM Judge: _____

Jury Trial: _____ Time: _____ AM/PM Judge: _____

Sent Date: _____ Time: _____ AM/PM Judge: _____

Other Court: _____ Time: _____ AM/PM Judge: _____

Detective: Sinani Unit # 324

OTHER INFORMATION

May be released on above charge(s) only.

ENTERED ON CHARGE LIST BY ARS ARS: Initials _____

KENOSHA COUNTY SHERIFF'S DEPARTMENT

INMATE COURT DISPOSITION

Inmate's Name: Olie Fjorskera Cell: ID:

Date: 08/28/2020 Time: 1:02pm Judge:

CHARGE(S)		DISPOSITION(S)	
1	DC	1	Release C&S per ADA J. Krejcarek. please provide a future court date of 09/24/2020
2		2	
3		3	
4		4	
5		5	
6		6	
7		7	
NEW CHARGE(S)		DISPOSITION(S)	
1		1	
2		2	
3		3	

NEXT SCHEDULED COURT APPEARANCE

Prelim Date: _____ Time: _____ AM/PM Judge: _____
 Arraign Date: _____ Time: _____ AM/PM Judge: _____
 DA Pre Trial Date: _____ Time: _____ AM/PM Judge: _____
 Pre Trial Date: _____ Time: _____ AM/PM Judge: _____
 Jury Trial: _____ Time: _____ AM/PM Judge: _____
 Sent Date: _____ Time: _____ AM/PM Judge: _____
 Other Court: _____ Time: _____ AM/PM Judge: _____

Detective: Sinani Unit # 324

OTHER INFORMATION

May be released on above charge(s) only.

ENTERED ON CHARGE LIST BY ARS ARS: Initials _____

KENOSHA COUNTY SHERIFF'S DEPARTMENT

INMATE COURT DISPOSITION

Inmate's Name: Brenton Cooke Cell: ID:

Date: 08/28/2020 Time: 1:02pm Judge:

CHARGE(S)		DISPOSITION(S)	
1	Possession THC	1	Release C&S per ADA J. Krejcarek. please provide a future court date of 09/24/2020
2	DC	2	Release C&S per ADA J. Krejcarek please provide a future court date of 09/24/2020
3		3	
4		4	
5		5	
6		6	
7		7	

NEW CHARGE(S)		DISPOSITION(S)	
1		1	
2		2	
3		3	

NEXT SCHEDULED COURT APPEARANCE

Prelim Date: _____ Time: _____ AM/PM Judge: _____
 Arraign Date: _____ Time: _____ AM/PM Judge: _____
 DA Pre Trial Date: _____ Time: _____ AM/PM Judge: _____
 Pre Trial Date: _____ Time: _____ AM/PM Judge: _____
 Jury Trial: _____ Time: _____ AM/PM Judge: _____
 Sent Date: _____ Time: _____ AM/PM Judge: _____
 Other Court: _____ Time: _____ AM/PM Judge: _____

Detective: Sinani Unit # 324

OTHER INFORMATION

May be released on above charge(s) only.

ENTERED ON CHARGE LIST BY ARS ARS: Initials _____



KENOSHA POLICE
FIELD CASE REPORT

CASE# 2020-00047550

EVENT	REPORTED DATE/TIME 08/27/2020 18:57	OCCURRED INCIDENT TYPE	
	OCCURRED FROM DATE/TIME	OCCURRED THRU DATE/TIME	LOCATION OF OCCURRENCE

OFFENSES	STATUTE/DESCRIPTION	COUNTS	ATTEMPT/COMMIT

SUBJECT	JACKET/SUBJECT TYPE	NAME (LAST, FIRST, MIDDLE SUFFIX)					
	DOB	AGE or AGE RANGE	ADDRESS (STREET, CITY, STATE, ZIP)				
	RACE	SEX	HEIGHT or RANGE	WEIGHT or RANGE	HAR	EYE	
	IDENTIFICATION TYPE	PRIMARY PHONE	PHONE #2	PHONE #3			

SUBJECT	JACKET/SUBJECT TYPE	NAME (LAST, FIRST, MIDDLE SUFFIX)					
	DOB	AGE or AGE RANGE	ADDRESS (STREET, CITY, STATE, ZIP)				
	RACE	SEX	HEIGHT or RANGE	WEIGHT or RANGE	HAR	EYE	
	IDENTIFICATION TYPE	PRIMARY PHONE	PHONE #2	PHONE #3			

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	DOB	AGE or AGE RANGE	ADDRESS (STREET, CITY, STATE, ZIP)				
	RACE	SEX	HEIGHT or RANGE	WEIGHT or RANGE	HAR	EYE	
	IDENTIFICATION TYPE	PRIMARY PHONE	PHONE #2	PHONE #3			

REPORTING OFFICER Hecker Joshua 474	DATE 08/27/2020	REVIEWED BY Tessien, Frank W	09/02/2020
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KENOSHA POLICE
FIELD CASE REPORT

CASE# 2020-00047550

NARRATIVE

On Wednesday, 08/26/20, at about 1835 hours, I, Sergeant Hecker 474, of the Kenosha Police Department overheard a radio transmission from Sgt. Albrecht 515 that he had multiple individuals in custody at the Speedway Gas Station located at 3012 Washington Road, which is in the city and county of Kenosha, WI. It was relayed that the individuals were filling containers with gasoline. While filling containers with gasoline is not unusual, the circumstances surrounding this incident are. At the time of this call, the city of Kenosha was experiencing looting, rioting, and destructive mayhem as a result of a police involved shooting. Many sections of town, government property, commercial property, and private property sustained significant damages due to arsons that were started or fueled by individuals using containers filled with gasoline and other ignitable liquids. I responded to the scene to see if the ATF could be of any assistance. When I arrived, I learned that nine individuals occupied three separate vehicles that were all registered in the state of Washington. The civil unrest described above has also resulted in a large presence of people coming to Kenosha from all over the country. Based on the facts detailed above, I believed that the nine people that were taken into custody responded to Kenosha to participate in the civil unrest and that they had planned on participating in setting fires throughout town.

Prior to this call, I attended a meeting with the National Response Team from the Bureau of Alcohol, Tobacco, and Firearms who were deployed to Kenosha to provide mutual aid with the aforementioned fire destruction experienced during the civil disturbance. Therefore, I contacted Agent Rick Hankins of the ATF and described the stop to him. I asked him if he would be willing to assemble a team of agents to assist the Kenosha PD with searching a large bus and food truck. Agent Hankins indicated that based on what I described, the stop did not raise to the level of a federal law violation, but he agreed to assemble a team of agents to assist in processing the trucks due to our severe shortage of personnel resources. After talking with Sgt. Albrecht, who supervised the initial stop and arrest of the nine people, I determined that a search of the vehicles would need a search warrant or probable cause. I contacted Sgt. Jurgens of the Kenosha PD, who is a K-9 handler. Sgt. Jurgens responded and walked his dog around the perimeter of both vehicles. Sgt. Jurgens informed me that his K-9 partner indicated on both vehicles for the presence of drugs. Based on the K-9 indicators, a search of both vehicles was conducted. I requested that both vehicles be towed to a safer location due to the fact that we were only a couple of blocks from the scene of the officer involved shooting and because a large crowd was beginning to form. The vehicles were towed by Jensen's Towing to the Kenosha County Detention Center. The vehicles were followed by KPD personnel and sight of each vehicle from the Speedway to the detective center was never lost. Neither vehicle was entered during the transportation process.

The bus had three home made bunk beds and a couple of home made shelving units, lots of clothing, garbage cans, a recycling bin, and more. It appeared as though the bus was the sleeping and traveling vehicle for the majority of the caravan. The food truck had a refrigerator that

REPORTING OFFICER Hecker Joshua 474	DATE 08/27/2020	REVIEWED BY Tessien, Frank W	09/02/2020
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KENOSHA POLICE
FIELD CASE REPORT

CASE# 2020-00047550

NARRATIVE (continuation)

contained a limited amount of food that appeared as though it was enough food to sustain the nine individuals in the caravan.

I obtained photos of both vehicles, inside and out, prior to the commencement of searches. I also took photos of the property that was removed from each of the vehicles during the searches. Multiple items of electronics, such as cell phones, a laptop, an iPad, and a media storage device mounted to a digital camera were found inside the bus and later collected as evidence. Those items would later be turned over to the Federal Bureau of Investigation (FBI), at their request. See other reports for further details. Other items that were found on the bus included riot gear that consisted of gas masks, helmets, forearm protectors, body protectors (baseball catcher's gear), suspected marijuana, vehicle registration information for both the bus and the food truck, sales receipts from Washington, Colorado, and Illinois, credit cards, handwritten journals, and more. The items described above confirmed my suspicions that the nine individuals came to Kenosha to partake in the protests and civil unrest. There was also a cooler on the bus that contained ice water, beverages, and a small black bag. Inside the black bag was a large marijuana grinder that contained a green leafy substance that appeared to be and smelled like fresh marijuana. There was also an unlabelled pill bottle that contained numerous unknown red tablets. I believed that they may have been MDMA or some form of an amphetamine.

There was a black bag with a red liner found on the food truck. The bag contained a glass marijuana pipe, a prescription pill bottle with a half torn label, a small coin style purse, and other items. Inside the coin purse was a passport for Brenton Cooke, who was one of the individuals arrested at the Speedway. In addition, the coin purse contained a sealable plastic package that was labeled, Herb Stamp Damiana Leaf Turnera diffusa Net Wt: 1 oz. The substance contained within the package was a green leafy substance that looked and smelled like marijuana. There was also an item that looked like and smelled like a partially smoked marijuana filled cigar wrapper. Also in the black bag was a camouflage wallet containing a Chase Visa card belonging to Brenton Cooke. Finally, there were two "cherry bombs" inside the black bag. In this case, the cherry bombs were made of plastic and had a wick for lighting. Each contained an powder that was believed to be an explosive material. According to the ATF agents who were assisting our search, there was approximately 3000mg of the suspected explosive. The ATF collected the cherry bombs for processing.

After both vehicles were searched and evidence collected the items that did not have any evidentiary value were placed back into the respective vehicles and the vehicles were moved into a secured lot that is maintain by the Kenosha County Sheriff's Department.

See all other reports for further details.

REPORTING OFFICER Hecker Joshua 474	DATE 08/27/2020	REVIEWED BY Tessien, Frank W	09/02/2020
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KENOSHA COUNTY ARREST - TAKE CUSTODY REPORT

Agency WI0300100	Case # 2020-00047550	I.D. #	<input checked="" type="checkbox"/> Adult <input type="checkbox"/> Juv	Arrest Date 08/26/2020	Arrest Time 18:30					
Last First Middle Name MCKNIGHT, KATHARINE BELLE	JR., SR., etc.	Race W	Ethnic Origin <input type="checkbox"/> Hispanic <input checked="" type="checkbox"/> Non-Hispanic	Sex F	Hght 5'02	Weight 140	Hair Unk	Eyes Blue		
Social Security No. --	Date of Birth /1991	Age 29	Phone #1	Phone #2	<input checked="" type="checkbox"/> Driver's License # / WA	<input type="checkbox"/> ID Only/State				
Address Apt. City State Zip 2ND AVE SHORELINE, WA 98177	Marital Status	Alias/Maiden Name								
Place of Birth - City/State	US Citizen: <input type="checkbox"/> Yes <input type="checkbox"/> No	Country of Citizenship US	Employer/School	Occupation/Grade						
Place of Arrest 3012 WASHINGTON RD	Alcohol <input type="checkbox"/> Yes <input type="checkbox"/> No	English <input type="checkbox"/> Yes <input type="checkbox"/> No	In Jail? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Arresting Officer #1 Unit # Albrecht, 515 Trevor	Arresting Officer #2 Unit #					
Father's Name (<input type="checkbox"/> Natural <input type="checkbox"/> Step <input type="checkbox"/> Foster <input type="checkbox"/> Legal Guardian) - Address City State Zip			Phone #1	Marital Status						
Mother's Name (<input type="checkbox"/> Natural <input type="checkbox"/> Step <input type="checkbox"/> Foster <input type="checkbox"/> Legal Guardian) - Address City State Zip			Phone #1	Marital Status						
JUVENILE DISPOSITIONS: <input type="checkbox"/> Parents <input type="checkbox"/> Guardian <input type="checkbox"/> Legal custodian <input type="checkbox"/> Handled Informally & Released Date: _____ (Warning, released to Parents, etc.)			Juvenile Intake Notified By: _____ Time _____ Date _____ Released From Custody <input type="checkbox"/> Yes <input type="checkbox"/> No Time _____ Date _____							
<input type="checkbox"/> Referred to Juvenile Intake Date: _____			Referred to Social Services Name of Agency _____ Date _____							
<input type="checkbox"/> Referred to Other Police Agency Date: _____										
<input type="checkbox"/> Cit # <input type="checkbox"/> Warrant <input type="checkbox"/> Commit <input checked="" type="checkbox"/> Case #	Court File #	Statute/Ordinance # 947.01(1)	Counts 1	F E L	M S D	O R D	T R F	O T H	<input checked="" type="checkbox"/> State <input type="checkbox"/> Muni	Bond \$150.00
Charge Description 01 DISORDERLY CONDUCT			Offense Date 08/26/2020	Issuing Agency KPD						
Modifiers: <input type="checkbox"/> DV <input type="checkbox"/> PTAC <input type="checkbox"/> WHILE ARMED <input type="checkbox"/> 2 ND /SUBS <input type="checkbox"/> DOCS 1000' <input type="checkbox"/> POCS 1000' <input type="checkbox"/> HAB CRIM/REPEATER <input type="checkbox"/> DV/REP <input type="checkbox"/> ATTEMPT <input type="checkbox"/> OTHER										
Remarks:										

Summary (Adult or Juvenile)
SUBJECT HAS NO TIES TO THE COMMUNITY HOLD FOR BOND.

Agency WI0300100	Case # 2020-00047550	I.D. #	<input checked="" type="checkbox"/> Adult <input type="checkbox"/> Juv	Arrest Date 08/26/2020	Arrest Time 18:30						
Last Name WILKERSON, MARLIE	First Name	Middle Name	JR., SR., etc.	Race W	Ethnic Origin <input type="checkbox"/> Hispanic <input checked="" type="checkbox"/> Non-Hispanic	Sex F	Hght	Weight	Hair Unk	Eyes Unknown	
Social Security No. --	Date of Birth /1998	Age 21	Phone #1	Phone #2	<input type="checkbox"/> Driver's License #	<input type="checkbox"/> ID Only/State					
Address UNKNOWN UNKNOWN,			Apt.	City	State	Zip	Marital Status	Alias/Maiden Name			
Place of Birth - City/State			US Citizen: <input type="checkbox"/> Yes <input type="checkbox"/> No		Country of Citizenship		Employer/School	Occupation/Grade			
Place of Arrest			Alcohol <input type="checkbox"/> Yes <input type="checkbox"/> No	English <input type="checkbox"/> Yes <input type="checkbox"/> No	In Jail? <input type="checkbox"/> Yes <input type="checkbox"/> No	Arresting Officer #1 Unit # Albrecht, 515 Trevor	Arresting Officer #2 Unit #				

JUVENILE ONLY	Father's Name (<input type="checkbox"/> Natural <input type="checkbox"/> Step <input type="checkbox"/> Foster <input type="checkbox"/> Legal Guardian) -			Address	City	State	Zip	Phone #1	Marital Status	
	Phone #2	Place of Employment			Occupation					
	Mother's Name (<input type="checkbox"/> Natural <input type="checkbox"/> Step <input type="checkbox"/> Foster <input type="checkbox"/> Legal Guardian) -			Address	City	State	Zip	Phone #1	Marital Status	
	Phone #2	Place of Employment			Occupation					
<input type="checkbox"/> Parents <input type="checkbox"/> Guardian <input type="checkbox"/> Legal custodian			Juv Intake			Notified By: _____ Time _____ Date _____				
Taken Into Physical Custody			Released From Custody			Date _____				
<input type="checkbox"/> Yes <input type="checkbox"/> No Time _____ Date _____			<input type="checkbox"/> Yes <input type="checkbox"/> No Time _____ Date _____							
JUVENILE DISPOSITIONS:			<input type="checkbox"/> Referred to Juvenile Intake Date: _____			Referred to Social Services Name of Agency _____ Date _____				
<input type="checkbox"/> Handled Informally & Released Date: _____			<input type="checkbox"/> Referred to Other Police Agency Date: _____							
(Warning, released to Parents, etc.)										

<input type="checkbox"/> Cit # <input type="checkbox"/> Warrant <input type="checkbox"/> Commit <input checked="" type="checkbox"/> Case #	Court File #	Statute/Ordinance # 947.01(1)	Counts 1	F E L	M S D	O R D	T R F	O T H	<input checked="" type="checkbox"/> State <input type="checkbox"/> Muni	Bond \$150.00
Charge Description 01 DISORDERLY CONDUCT		Offense Date 08/26/2020	Issuing Agency KENOSHA PD							
Modifiers: <input type="checkbox"/> DV <input type="checkbox"/> PTAC <input type="checkbox"/> WHILE ARMED <input type="checkbox"/> 2 ND /SUBS <input type="checkbox"/> DOCS 1000' <input type="checkbox"/> POCS 1000' <input type="checkbox"/> HAB CRIM/REPEATER <input type="checkbox"/> DV/REP <input type="checkbox"/> ATTEMPT <input type="checkbox"/> OTHER										
Remarks: MUST POST										

<input type="checkbox"/> Cit # <input type="checkbox"/> Warrant <input type="checkbox"/> Commit <input type="checkbox"/> Case #	Court File #	Statute/Ordinance #	Counts	F E L	M S D	O R D	T R F	O T H	<input type="checkbox"/> State <input type="checkbox"/> Muni	Bond
Charge Description		Offense Date	Issuing Agency							
Modifiers: <input type="checkbox"/> DV <input type="checkbox"/> PTAC <input type="checkbox"/> WHILE ARMED <input type="checkbox"/> 2 ND /SUBS <input type="checkbox"/> DOCS 1000' <input type="checkbox"/> POCS 1000' <input type="checkbox"/> HAB CRIM/REPEATER <input type="checkbox"/> DV/REP <input type="checkbox"/> ATTEMPT <input type="checkbox"/> OTHER										
Remarks:										

<input type="checkbox"/> Cit # <input type="checkbox"/> Warrant <input type="checkbox"/> Commit <input type="checkbox"/> Case #	Court File #	Statute/Ordinance #	Counts	F E L	M S D	O R D	T R F	O T H	<input type="checkbox"/> State <input type="checkbox"/> Muni	Bond
Charge Description		Offense Date	Issuing Agency							
Modifiers: <input type="checkbox"/> DV <input type="checkbox"/> PTAC <input type="checkbox"/> WHILE ARMED <input type="checkbox"/> 2 ND /SUBS <input type="checkbox"/> DOCS 1000' <input type="checkbox"/> POCS 1000' <input type="checkbox"/> HAB CRIM/REPEATER <input type="checkbox"/> DV/REP <input type="checkbox"/> ATTEMPT <input type="checkbox"/> OTHER										
Remarks:										

<input type="checkbox"/> Cit # <input type="checkbox"/> Warrant <input type="checkbox"/> Commit <input type="checkbox"/> Case #	Court File #	Statute/Ordinance #	Counts	F E L	M S D	O R D	T R F	O T H	<input type="checkbox"/> State <input type="checkbox"/> Muni	Bond
Charge Description		Offense Date	Issuing Agency							
Modifiers: <input type="checkbox"/> DV <input type="checkbox"/> PTAC <input type="checkbox"/> WHILE ARMED <input type="checkbox"/> 2 ND /SUBS <input type="checkbox"/> DOCS 1000' <input type="checkbox"/> POCS 1000' <input type="checkbox"/> HAB CRIM/REPEATER <input type="checkbox"/> DV/REP <input type="checkbox"/> ATTEMPT <input type="checkbox"/> OTHER										
Remarks:										

Summary (Adult or Juvenile)
Subject has no ties to the community hold for bond, post to be denied until positively identified.



KENOSHA POLICE
FIELD CASE REPORT

CASE# 2020-00047550

EVENT	REPORTED DATE/TIME 08/26/2020 18:27	OCCURRED INCIDENT TYPE Disorderly Conduct	
	OCCURRED FROM DATE/TIME 08/26/2020 18:27	OCCURRED THRU DATE/TIME 08/26/2020 18:27	LOCATION OF OCCURRENCE 3012 WASHINGTON RD KENOSHA WI 53144

	STATUTE/DESCRIPTION	COUNTS	ATTEMPT/COMMIT
OFFENSES	01 947.01(1) DISORDERLY CONDUCT	1	COMMITTED
	02 947.01(1) DISORDERLY CONDUCT	1	COMMITTED
	03 947.01(1) DISORDERLY CONDUCT	1	COMMITTED
	04 947.01(1) DISORDERLY CONDUCT	1	COMMITTED
	05 947.01(1) DISORDERLY CONDUCT	1	COMMITTED
	06 947.01(1) DISORDERLY CONDUCT	1	COMMITTED

SUBJECT	JACKET/SUBJECT TYPE Adult Suspect	NAME (LAST, FIRST, MIDDLE SUFFIX) BLUE KEISHA M					
	DOB [REDACTED] /1990	AGE or AGE RANGE 30	ADDRESS (STREET, CITY, STATE, ZIP) [REDACTED] ST SW SEATTLE WA 98126-				
	RACE Black or African American	SEX Female	HEIGHT or RANGE 5 7	WEIGHT or RANGE 5 7	HAIR Brown	EYE Brown	
	IDENTIFICATION TYPE Unknown	PRIMARY PHONE	PHONE #2	PHONE #3			

SUBJECT	JACKET/SUBJECT TYPE Adult Suspect	NAME (LAST, FIRST, MIDDLE SUFFIX) MCKNIGHT KATHARINE B					
	DOB [REDACTED] 1991	AGE or AGE RANGE 29	ADDRESS (STREET, CITY, STATE, ZIP) [REDACTED] AVE SHORELINE WA 98177-				
	RACE White	SEX Female	HEIGHT or RANGE 5 2	WEIGHT or RANGE 5 2	HAIR Blue	EYE Unknown	
	IDENTIFICATION TYPE Unknown	PRIMARY PHONE	PHONE #2	PHONE #3			

SUBJECT	JACKET/SUBJECT TYPE Adult Suspect	NAME (LAST, FIRST, MIDDLE SUFFIX) WELSCH PATRICK S					
	DOB [REDACTED] /1991	AGE or AGE RANGE 29	ADDRESS (STREET, CITY, STATE, ZIP) [REDACTED] AVE SEATTLE WA 98116-				
	RACE White	SEX Male	HEIGHT or RANGE 5 11	WEIGHT or RANGE 5 11	HAIR Brown	EYE Brown	
	IDENTIFICATION TYPE Unknown	PRIMARY PHONE	PHONE #2	PHONE #3			

REPORTING OFFICER Hill Ryan 557	DATE 08/26/2020	REVIEWED BY Strelow, Matthew E	08/27/2020
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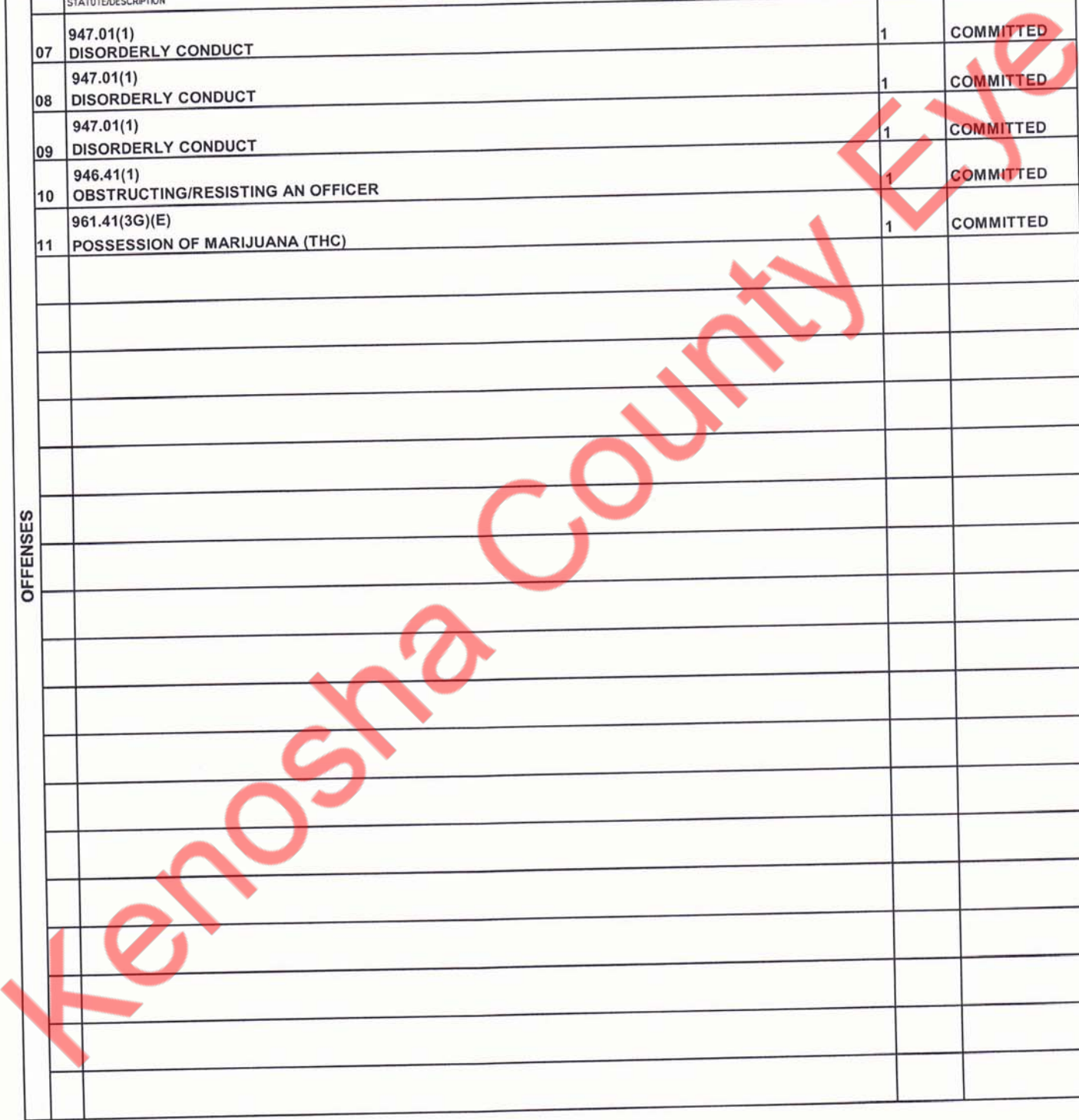


KENOSHA POLICE
FIELD CASE REPORT

CASE# 2020-00047550

ADDITIONAL OFFENSES

STATUTE/DESCRIPTION		COUNTS	ATTEMPT/COMMIT
07	947.01(1) DISORDERLY CONDUCT	1	COMMITTED
08	947.01(1) DISORDERLY CONDUCT	1	COMMITTED
09	947.01(1) DISORDERLY CONDUCT	1	COMMITTED
10	946.41(1) OBSTRUCTING/RESISTING AN OFFICER	1	COMMITTED
11	961.41(3G)(E) POSSESSION OF MARIJUANA (THC)	1	COMMITTED



REPORTING OFFICER
Hill Ryan 557

DATE
08/26/2020

REVIEWED BY
Strelow, Matthew E

08/27/2020



KENOSHA POLICE

FIELD CASE REPORT

CASE# 2020-00047550

ADDITIONAL SUBJECTS

SUBJECT	JACKET/SUBJECT TYPE Adult		NAME (LAST, FIRST, MIDDLE SUFFIX) BARDUE VERONICA-JOANNA M						
	Arrestee		ADDRESS (STREET, CITY, STATE, ZIP)						
	DOB	AGE or AGE RANGE							
		/1991 29							
	RACE	SEX	HEIGHT or RANGE	WEIGHT or RANGE	HAIR	EYE			
	White	Female							
IDENTIFICATION TYPE		PRIMARY PHONE	PHONE #2		PHONE #3				
Unknown									

SUBJECT	JACKET/SUBJECT TYPE Adult		NAME (LAST, FIRST, MIDDLE SUFFIX) KHVANG JULIEN I						
	Arrestee		ADDRESS (STREET, CITY, STATE, ZIP) 2241 VIA GUADALANA AVE						
	DOB	AGE or AGE RANGE							
		/1998 22							
	RACE	SEX	HEIGHT or RANGE	WEIGHT or RANGE	HAIR	EYE			
	Asian or Pacific Islander	Male	6 1 6 1	150 150	Brown	Black			
IDENTIFICATION TYPE		PRIMARY PHONE	PHONE #2		PHONE #3				
Unknown									

SUBJECT	JACKET/SUBJECT TYPE Adult		NAME (LAST, FIRST, MIDDLE SUFFIX) WILKERSON MARLIE						
	Arrestee		ADDRESS (STREET, CITY, STATE, ZIP)						
	DOB	AGE or AGE RANGE							
		/1998 21							
	RACE	SEX	HEIGHT or RANGE	WEIGHT or RANGE	HAIR	EYE			
	White	Female							
IDENTIFICATION TYPE		PRIMARY PHONE	PHONE #2		PHONE #3				
Unknown									

SUBJECT	JACKET/SUBJECT TYPE Adult		NAME (LAST, FIRST, MIDDLE SUFFIX) JEVSKEVA OLIE						
	Arrestee		ADDRESS (STREET, CITY, STATE, ZIP)						
	DOB	AGE or AGE RANGE							
		3/1990 30							
	RACE	SEX	HEIGHT or RANGE	WEIGHT or RANGE	HAIR	EYE			
	Unknown	Not Applicable							
IDENTIFICATION TYPE		PRIMARY PHONE	PHONE #2		PHONE #3				
Unknown									

SUBJECT	JACKET/SUBJECT TYPE Adult		NAME (LAST, FIRST, MIDDLE SUFFIX) JONES ERIN						
	Arrestee		ADDRESS (STREET, CITY, STATE, ZIP)						
	DOB	AGE or AGE RANGE							
		/2002 18							
	RACE	SEX	HEIGHT or RANGE	WEIGHT or RANGE	HAIR	EYE			
	Unknown	Female							
IDENTIFICATION TYPE		PRIMARY PHONE	PHONE #2		PHONE #3				
Unknown									

REPORTING OFFICER Hill Ryan 557	DATE 08/26/2020	REVIEWED BY Strelow, Matthew E	DATE 08/27/2020
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KENOSHA POLICE

FIELD CASE REPORT

CASE# 2020-00047550

ADDITIONAL SUBJECTS

SUBJECT	JACKET/SUBJECT TYPE Adult		NAME (LAST, FIRST, MIDDLE SUFFIX) COOKE BRENTON AH						
	Arrestee		ADDRESS (STREET, CITY, STATE, ZIP) ██████████ ST HONOLULU HA 96821-						
	DOB	AGE or AGE RANGE							
	██████████ /2000	20							
	RACE	SEX	HEIGHT or RANGE	WEIGHT or RANGE	HAIR	EYE			
Unknown	Male			Brown	Brown				
IDENTIFICATION TYPE		PRIMARY PHONE	PHONE #2		PHONE #3				
Unknown									

SUBJECT	JACKET/SUBJECT TYPE		NAME (LAST, FIRST, MIDDLE SUFFIX)						
	DOB		ADDRESS (STREET, CITY, STATE, ZIP)						
	AGE or AGE RANGE								
	RACE	SEX	HEIGHT or RANGE	WEIGHT or RANGE	HAIR	EYE			
IDENTIFICATION TYPE		PRIMARY PHONE	PHONE #2		PHONE #3				

SUBJECT	JACKET/SUBJECT TYPE		NAME (LAST, FIRST, MIDDLE SUFFIX)						
	DOB		ADDRESS (STREET, CITY, STATE, ZIP)						
	AGE or AGE RANGE								
	RACE	SEX	HEIGHT or RANGE	WEIGHT or RANGE	HAIR	EYE			
IDENTIFICATION TYPE		PRIMARY PHONE	PHONE #2		PHONE #3				

SUBJECT	JACKET/SUBJECT TYPE		NAME (LAST, FIRST, MIDDLE SUFFIX)						
	DOB		ADDRESS (STREET, CITY, STATE, ZIP)						
	AGE or AGE RANGE								
	RACE	SEX	HEIGHT or RANGE	WEIGHT or RANGE	HAIR	EYE			
IDENTIFICATION TYPE		PRIMARY PHONE	PHONE #2		PHONE #3				

SUBJECT	JACKET/SUBJECT TYPE		NAME (LAST, FIRST, MIDDLE SUFFIX)						
	DOB		ADDRESS (STREET, CITY, STATE, ZIP)						
	AGE or AGE RANGE								
	RACE	SEX	HEIGHT or RANGE	WEIGHT or RANGE	HAIR	EYE			
IDENTIFICATION TYPE		PRIMARY PHONE	PHONE #2		PHONE #3				

REPORTING OFFICER Hill Ryan 557	DATE 08/26/2020	REVIEWED BY Strelow, Matthew E	DATE 08/27/2020
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KENOSHA POLICE
FIELD CASE REPORT

CASE# 2020-00047550

NARRATIVE

Subjects were arrested on attached charges. Supplementary report to follow.

Kenosha County Eye

REPORTING OFFICER
Hill Ryan 557

DATE
08/26/2020

REVIEWED BY
Strelow, Matthew E

08/27/2020

KENOSHA COUNTY ARREST - TAKE CUSTODY REPORT

Agency WI0300100	Case # 2020-00047550	I.D. #	<input checked="" type="checkbox"/> Adult <input type="checkbox"/> Juv	Arrest Date 08/26/2020	Arrest Time 18:30					
Last First Middle Name BARDUE, VERONICA-JOANNA M		JR., SR., etc.	Race W	Ethnic Origin <input type="checkbox"/> Hispanic <input checked="" type="checkbox"/> Non-Hispanic	Sex F	Hght	Weight	Hair Unk	Eyes Unknown	
Social Security No. --	Date of Birth /1991	Age 29	Phone #1	Phone #2	<input type="checkbox"/> Driver's License # <input type="checkbox"/> ID Only/State					
Address Apt. City State Zip UNKNOWN UNKNOWN, MO		Marital Status	Alias/Maiden Name							
Place of Birth - City/State Unknown Place of Birth		US Citizen: <input type="checkbox"/> Yes <input type="checkbox"/> No	Country of Citizenship Unknown		Employer/School	Occupation/Grade				
Place of Arrest 3012 WASHINGTON RD		Alcohol <input type="checkbox"/> Yes <input type="checkbox"/> No	English <input type="checkbox"/> Yes <input type="checkbox"/> No	In Jail? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Arresting Officer #1 Unit # Albrecht, 515 Trevor	Arresting Officer #2 Unit #				
Father's Name (<input type="checkbox"/> Natural <input type="checkbox"/> Step <input type="checkbox"/> Foster <input type="checkbox"/> Legal Guardian) - Address City State Zip					Phone #1	Marital Status				
Phone #2		Place of Employment			Occupation					
Mother's Name (<input type="checkbox"/> Natural <input type="checkbox"/> Step <input type="checkbox"/> Foster <input type="checkbox"/> Legal Guardian) - Address City State Zip					Phone #1	Marital Status				
Phone #2		Place of Employment			Occupation					
<input type="checkbox"/> Parents <input type="checkbox"/> Guardian <input type="checkbox"/> Legal custodian				Juvenile Intake						
Notified By: _____ Time _____ Date _____				Notified By: _____ Time _____ Date _____						
Taken Into Physical Custody				Released From Custody						
<input type="checkbox"/> Yes <input type="checkbox"/> No Time _____ Date _____				<input type="checkbox"/> Yes <input type="checkbox"/> No Time _____ Date _____						
JUVENILE DISPOSITIONS:				<input type="checkbox"/> Referred to Juvenile Intake Date: _____		Referred to Social Services				
<input type="checkbox"/> Handled Informally & Released Date: _____				<input type="checkbox"/> Referred to Other Police Agency Date: _____		Name of Agency _____				
(Warning, released to Parents, etc.)						Date _____				
<input type="checkbox"/> Cit # <input type="checkbox"/> Warrant <input type="checkbox"/> Commit <input checked="" type="checkbox"/> Case #	Court File #	Statute/Ordinance #	Counts	F E L	M S D	O R D	T R F	O T H	<input checked="" type="checkbox"/> State <input type="checkbox"/> Muni	Bond \$150.00
2020-00047550		947.01(1)	1							
Charge Description			Offense Date	Issuing Agency KENOSHA PD						
01 DISORDERLY CONDUCT			08/26/2020							
Modifiers: <input type="checkbox"/> DV <input type="checkbox"/> PTAC <input type="checkbox"/> WHILE ARMED <input type="checkbox"/> 2 ND /SUBS <input type="checkbox"/> DOCS 1000' <input type="checkbox"/> POCS 1000' <input type="checkbox"/> HAB CRIM/REPEATER <input type="checkbox"/> DV/REP <input type="checkbox"/> ATTEMPT <input type="checkbox"/> OTHER										
Remarks: MUST POST										
<input type="checkbox"/> Cit # <input type="checkbox"/> Warrant <input type="checkbox"/> Commit <input type="checkbox"/> Case #	Court File #	Statute/Ordinance #	Counts	F E L	M S D	O R D	T R F	O T H	<input type="checkbox"/> State <input type="checkbox"/> Muni	Bond
Charge Description			Offense Date	Issuing Agency						
Modifiers: <input type="checkbox"/> DV <input type="checkbox"/> PTAC <input type="checkbox"/> WHILE ARMED <input type="checkbox"/> 2 ND /SUBS <input type="checkbox"/> DOCS 1000' <input type="checkbox"/> POCS 1000' <input type="checkbox"/> HAB CRIM/REPEATER <input type="checkbox"/> DV/REP <input type="checkbox"/> ATTEMPT <input type="checkbox"/> OTHER										
Remarks:										
<input type="checkbox"/> Cit # <input type="checkbox"/> Warrant <input type="checkbox"/> Commit <input type="checkbox"/> Case #	Court File #	Statute/Ordinance #	Counts	F E L	M S D	O R D	T R F	O T H	<input type="checkbox"/> State <input type="checkbox"/> Muni	Bond
Charge Description			Offense Date	Issuing Agency						
Modifiers: <input type="checkbox"/> DV <input type="checkbox"/> PTAC <input type="checkbox"/> WHILE ARMED <input type="checkbox"/> 2 ND /SUBS <input type="checkbox"/> DOCS 1000' <input type="checkbox"/> POCS 1000' <input type="checkbox"/> HAB CRIM/REPEATER <input type="checkbox"/> DV/REP <input type="checkbox"/> ATTEMPT <input type="checkbox"/> OTHER										
Remarks:										
<input type="checkbox"/> Cit # <input type="checkbox"/> Warrant <input type="checkbox"/> Commit <input type="checkbox"/> Case #	Court File #	Statute/Ordinance #	Counts	F E L	M S D	O R D	T R F	O T H	<input type="checkbox"/> State <input type="checkbox"/> Muni	Bond
Charge Description			Offense Date	Issuing Agency						
Modifiers: <input type="checkbox"/> DV <input type="checkbox"/> PTAC <input type="checkbox"/> WHILE ARMED <input type="checkbox"/> 2 ND /SUBS <input type="checkbox"/> DOCS 1000' <input type="checkbox"/> POCS 1000' <input type="checkbox"/> HAB CRIM/REPEATER <input type="checkbox"/> DV/REP <input type="checkbox"/> ATTEMPT <input type="checkbox"/> OTHER										
Remarks:										

Summary (Adult or Juvenile)
SUBJECT HAS NO TIES TO THE COMMUNITY, HOLD FOR BOND.

KENOSHA COUNTY ARREST - TAKE CUSTODY REPORT

Agency WI0300100	Case # 2020-00047550	I.D. #	<input checked="" type="checkbox"/> Adult <input type="checkbox"/> Juv	Arrest Date 08/26/2020	Arrest Time 18:30					
Last First Middle Name JR., SR., etc. KHVANG, JULIEN IVY			Race A	Ethnic Origin <input type="checkbox"/> Hispanic <input checked="" type="checkbox"/> Non-Hispanic	Sex M	Hght 6'01	Weight 150	Hair Bla	Eyes Brown	
Social Security No. --		Date of Birth /1998	Age 22	Phone #1	Phone #2	<input checked="" type="checkbox"/> Driver's License # / CA <input type="checkbox"/> ID Only/State				
Address Apt. City State Zip 2241 VIA GUADALANA AVE PALOS VERDES ESTATES, CA 90274					Marital Status	Alias/Maiden Name				
Place of Birth - City/State			US Citizen: <input type="checkbox"/> Yes <input type="checkbox"/> No	Country of Citizenship	Employer/School	Occupation/Grade				
Place of Arrest 3012 WASHINGTON ROAD		Alcohol <input type="checkbox"/> Yes <input type="checkbox"/> No	English <input type="checkbox"/> Yes <input type="checkbox"/> No	In Jail? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Arresting Officer #1 Unit # Albrecht, 515 Trevor		Arresting Officer #2 Unit #			
Father's Name (<input type="checkbox"/> Natural <input type="checkbox"/> Step <input type="checkbox"/> Foster <input type="checkbox"/> Legal Guardian) - Address City State Zip					Phone #1	Marital Status				
Phone #2		Place of Employment			Occupation					
Mother's Name (<input type="checkbox"/> Natural <input type="checkbox"/> Step <input type="checkbox"/> Foster <input type="checkbox"/> Legal Guardian) - Address City State Zip					Phone #1	Marital Status				
Phone #2		Place of Employment			Occupation					
<input type="checkbox"/> Parents <input type="checkbox"/> Guardian <input type="checkbox"/> Legal custodian					Juvenile Intake					
Notified By: _____ Time _____ Date _____					Notified By: _____ Time _____ Date _____					
Taken Into Physical Custody					Released From Custody					
<input type="checkbox"/> Yes <input type="checkbox"/> No Time _____ Date _____					<input type="checkbox"/> Yes <input type="checkbox"/> No Time _____ Date _____					
JUVENILE DISPOSITIONS:					<input type="checkbox"/> Referred to Juvenile Intake Date: _____					
<input type="checkbox"/> Handled Informally & Released Date: _____ (Warning, released to Parents, etc.)					<input type="checkbox"/> Referred to Social Services Name of Agency _____ Date _____					
<input type="checkbox"/> Referred to Other Police Agency Date: _____										
<input type="checkbox"/> Cit # <input type="checkbox"/> Warrant <input type="checkbox"/> Commit <input checked="" type="checkbox"/> Case #	Court File #	Statute/Ordinance #	Counts	F E L	M S D	O R D	T R F	O T H	<input checked="" type="checkbox"/> State <input type="checkbox"/> Muni	Bond \$150.00
2020-47550		947.01(1)	1							
Charge Description 01 DISORDERLY CONDUCT				Offense Date 08/27/2020	Issuing Agency KPD					
Modifiers: <input type="checkbox"/> DV <input type="checkbox"/> PTAC <input type="checkbox"/> WHILE ARMED <input type="checkbox"/> 2 ND /SUBS <input type="checkbox"/> DOCS 1000' <input type="checkbox"/> POCS 1000' <input type="checkbox"/> HAB CRIM/REPEATER <input type="checkbox"/> DV/REP <input type="checkbox"/> ATTEMPT <input type="checkbox"/> OTHER										
Remarks: MUST POST										
<input type="checkbox"/> Cit # <input type="checkbox"/> Warrant <input type="checkbox"/> Commit <input type="checkbox"/> Case #	Court File #	Statute/Ordinance #	Counts	F E L	M S D	O R D	T R F	O T H	<input type="checkbox"/> State <input type="checkbox"/> Muni	Bond
Charge Description				Offense Date	Issuing Agency					
Modifiers: <input type="checkbox"/> DV <input type="checkbox"/> PTAC <input type="checkbox"/> WHILE ARMED <input type="checkbox"/> 2 ND /SUBS <input type="checkbox"/> DOCS 1000' <input type="checkbox"/> POCS 1000' <input type="checkbox"/> HAB CRIM/REPEATER <input type="checkbox"/> DV/REP <input type="checkbox"/> ATTEMPT <input type="checkbox"/> OTHER										
Remarks:										
<input type="checkbox"/> Cit # <input type="checkbox"/> Warrant <input type="checkbox"/> Commit <input type="checkbox"/> Case #	Court File #	Statute/Ordinance #	Counts	F E L	M S D	O R D	T R F	O T H	<input type="checkbox"/> State <input type="checkbox"/> Muni	Bond
Charge Description				Offense Date	Issuing Agency					
Modifiers: <input type="checkbox"/> DV <input type="checkbox"/> PTAC <input type="checkbox"/> WHILE ARMED <input type="checkbox"/> 2 ND /SUBS <input type="checkbox"/> DOCS 1000' <input type="checkbox"/> POCS 1000' <input type="checkbox"/> HAB CRIM/REPEATER <input type="checkbox"/> DV/REP <input type="checkbox"/> ATTEMPT <input type="checkbox"/> OTHER										
Remarks:										
<input type="checkbox"/> Cit # <input type="checkbox"/> Warrant <input type="checkbox"/> Commit <input type="checkbox"/> Case #	Court File #	Statute/Ordinance #	Counts	F E L	M S D	O R D	T R F	O T H	<input type="checkbox"/> State <input type="checkbox"/> Muni	Bond
Charge Description				Offense Date	Issuing Agency					
Modifiers: <input type="checkbox"/> DV <input type="checkbox"/> PTAC <input type="checkbox"/> WHILE ARMED <input type="checkbox"/> 2 ND /SUBS <input type="checkbox"/> DOCS 1000' <input type="checkbox"/> POCS 1000' <input type="checkbox"/> HAB CRIM/REPEATER <input type="checkbox"/> DV/REP <input type="checkbox"/> ATTEMPT <input type="checkbox"/> OTHER										
Remarks:										

Summary (Adult or Juvenile)
Subject has no ties to community. Hold for bond.



KENOSHA POLICE
FIELD CASE REPORT

CASE# 2020-00047550

EVENT	REPORTED DATE/TIME 08/27/2020 16:22	OCCURRED INCIDENT TYPE	
	OCCURRED FROM DATE/TIME	OCCURRED THRU DATE/TIME	LOCATION OF OCCURRENCE

OFFENSES	STATUTE/DESCRIPTION	COUNTS	ATTEMPT/COMMIT

SUBJECT	JACKET/SUBJECT TYPE	NAME (LAST, FIRST, MIDDLE SUFFIX)					
	DOB	AGE or AGE RANGE	ADDRESS (STREET, CITY, STATE, ZIP)				
	RACE	SEX	HEIGHT or RANGE	WEIGHT or RANGE	HAR	EYE	
	IDENTIFICATION TYPE	PRIMARY PHONE	PHONE #2	PHONE #3			

SUBJECT	JACKET/SUBJECT TYPE	NAME (LAST, FIRST, MIDDLE SUFFIX)					
	DOB	AGE or AGE RANGE	ADDRESS (STREET, CITY, STATE, ZIP)				
	RACE	SEX	HEIGHT or RANGE	WEIGHT or RANGE	HAR	EYE	
	IDENTIFICATION TYPE	PRIMARY PHONE	PHONE #2	PHONE #3			

SUBJECT	JACKET/SUBJECT TYPE	NAME (LAST, FIRST, MIDDLE SUFFIX)					
	DOB	AGE or AGE RANGE	ADDRESS (STREET, CITY, STATE, ZIP)				
	RACE	SEX	HEIGHT or RANGE	WEIGHT or RANGE	HAR	EYE	
	IDENTIFICATION TYPE	PRIMARY PHONE	PHONE #2	PHONE #3			

REPORTING OFFICER Jurgens Adam 553	DATE 08/27/2020	REVIEWED BY Strelow, Matthew E	08/28/2020
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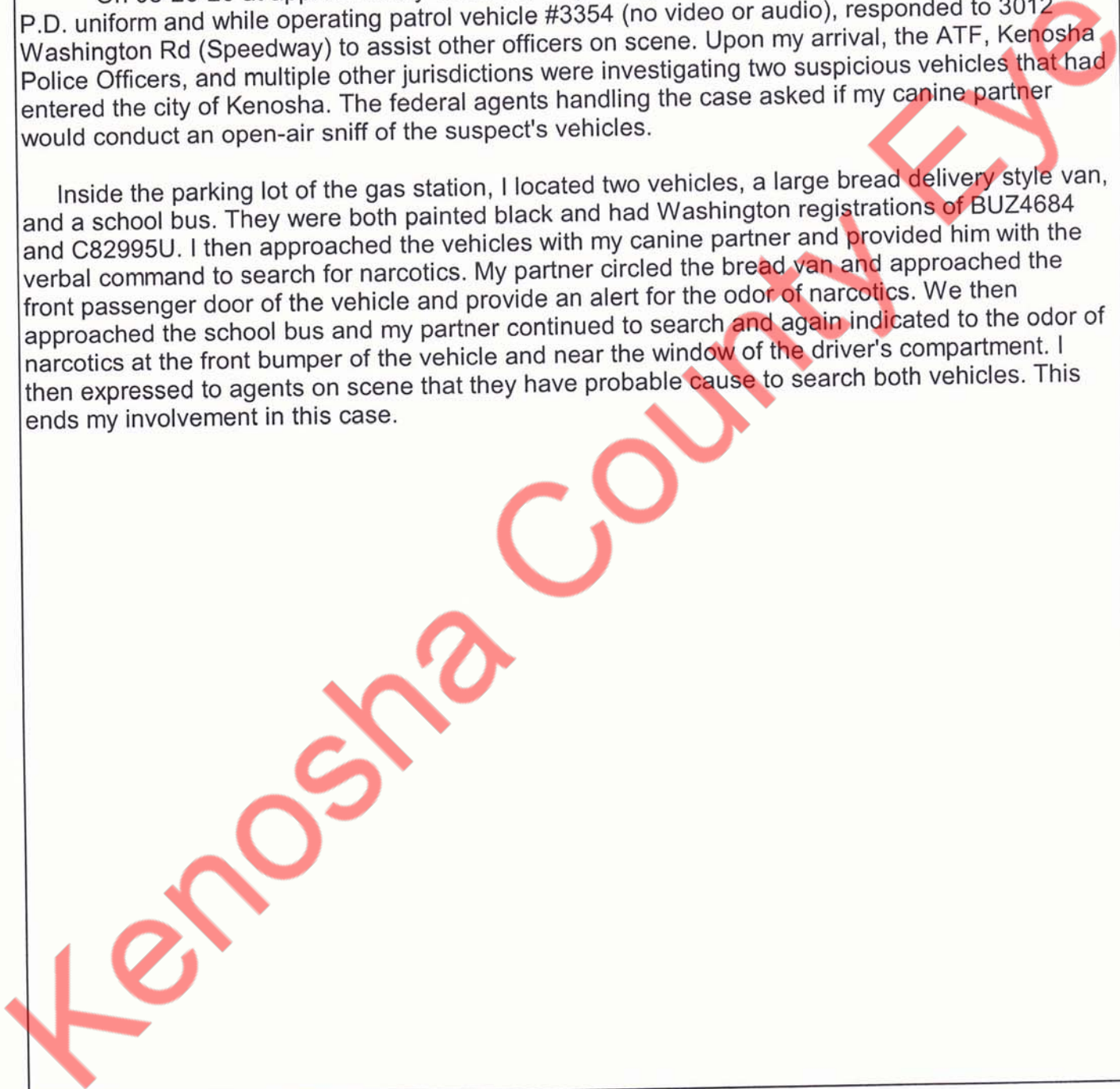
KENOSHA POLICE
FIELD CASE REPORT

CASE# 2020-00047550

NARRATIVE

On 08-26-20 at approximately 1920Hrs, I Sgt. Jurgens #553 while dressed in full Kenosha P.D. uniform and while operating patrol vehicle #3354 (no video or audio), responded to 3012 Washington Rd (Speedway) to assist other officers on scene. Upon my arrival, the ATF, Kenosha Police Officers, and multiple other jurisdictions were investigating two suspicious vehicles that had entered the city of Kenosha. The federal agents handling the case asked if my canine partner would conduct an open-air sniff of the suspect's vehicles.

Inside the parking lot of the gas station, I located two vehicles, a large bread delivery style van, and a school bus. They were both painted black and had Washington registrations of BUZ4684 and C82995U. I then approached the vehicles with my canine partner and provided him with the verbal command to search for narcotics. My partner circled the bread van and approached the front passenger door of the vehicle and provide an alert for the odor of narcotics. We then approached the school bus and my partner continued to search and again indicated to the odor of narcotics at the front bumper of the vehicle and near the window of the driver's compartment. I then expressed to agents on scene that they have probable cause to search both vehicles. This ends my involvement in this case.



REPORTING OFFICER
Jurgens Adam 553

DATE
08/27/2020

REVIEWED BY
Strelow, Matthew E

08/28/2020



KENOSHA POLICE
FIELD CASE REPORT

CASE# 2020-00047550

EVENT	REPORTED DATE/TIME 08/27/2020 18:11	OCCURRED INCIDENT TYPE	
	OCCURRED FROM DATE/TIME	OCCURRED THRU DATE/TIME	LOCATION OF OCCURRENCE

OFFENSES	STATUTE/DESCRIPTION	COUNTS	ATTEMPT/COMMIT

SUBJECT	JACKET/SUBJECT TYPE	NAME (LAST, FIRST, MIDDLE SUFFIX)					
	DOB	AGE or AGE RANGE	ADDRESS (STREET, CITY, STATE, ZIP)				
	RACE	SEX	HEIGHT or RANGE	WEIGHT or RANGE	HAR	EYE	
	IDENTIFICATION TYPE	PRIMARY PHONE	PHONE #2	PHONE #3			

SUBJECT	JACKET/SUBJECT TYPE	NAME (LAST, FIRST, MIDDLE SUFFIX)					
	DOB	AGE or AGE RANGE	ADDRESS (STREET, CITY, STATE, ZIP)				
	RACE	SEX	HEIGHT or RANGE	WEIGHT or RANGE	HAR	EYE	
	IDENTIFICATION TYPE	PRIMARY PHONE	PHONE #2	PHONE #3			

SUBJECT	JACKET/SUBJECT TYPE	NAME (LAST, FIRST, MIDDLE SUFFIX)					
	DOB	AGE or AGE RANGE	ADDRESS (STREET, CITY, STATE, ZIP)				
	RACE	SEX	HEIGHT or RANGE	WEIGHT or RANGE	HAR	EYE	
	IDENTIFICATION TYPE	PRIMARY PHONE	PHONE #2	PHONE #3			

REPORTING OFFICER Brennan Cory 608	DATE 08/27/2020	REVIEWED BY Strelow, Matthew E	08/28/2020
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KENOSHA POLICE
FIELD CASE REPORT

CASE# 2020-00047550

NARRATIVE

On 08-26-20 @ approximately 1800 HRS I, Detective Brennan #608, was assigned to assist the United States Marshals Service with combating active rioting, looting, and arsons that had enveloped the City of Kenosha since the late evening hours of 08/23/2020. This task was accomplished while operating with the USMS in one of their government issued vehicles. It should be noted that I am currently assigned to the Kenosha Police Department's Detective Bureau where I actively investigate violent crime to include robberies, shootings, attempted homicides, homicides and any/all other violent related offences. Our specific function on 08/26/2020 was to conduct surveillance, counter surveillance, and document movement of suspicious individuals, large groups, and vehicle/vehicle convoys within the City of Kenosha. This was done in order to maintain law and order within the City of Kenosha as over the previous three nights the east side of Kenosha to include the uptown and downtown neighborhoods had been decimated by arson and vandalism. On the evening of 08/24/2020 I was present in the uptown area as part of a four man squad that watched helplessly as several vehicle convoys of 75+ vehicles with out of state registrations descended upon the uptown area and looted businesses before setting them on fire. The individuals that I observed set fires were carrying gas cans into the businesses immediately before the fires began. No law enforcement action could be taken on these individuals as there was a riot occurring in the neighborhood that had an estimated strength of over 1000 people. Additionally, following the arsons in the uptown neighborhood, information came into the incident command post that members of possible extremist groups from out of State were on their way to Kenosha to continue to promote violence and destruction within the City.

At approximately 1800 HRS I received information via Sgt. Albrecht and the Incident Command Post that there was a possible convoy of three vehicles which included a bus, box truck, and mini van with out of state registration plates that were assembling in the area of 75th Street (State HWY 50) and Green Bay Road (State HWY 31). GCU Officer Koss #565 was also assigned to the USMS and located the above mentioned vehicles. Please refer to his report for additional information. Shortly after Officer Koss located the vehicles we began to conduct roving surveillance on them. My USMS team picked up the vehicles as they were operating northbound on Green Bay Road in the 7100 BLK. At that time I only observed two of the three vehicles to include the retired older model school bus and an older model box truck that appeared to have been converted to a food truck. Both of these vehicles were painted flat black and had assorted graffiti visible on the exterior of the vehicles and had Washington State registration plates. I observed that the windows on the school bus were tinted and extremely dark. I had never observed either of these vehicles in the City of Kenosha prior to this date.

REPORTING OFFICER
Brennan Cory 608

DATE
08/27/2020

REVIEWED BY
Strelow, Matthew E

08/28/2020



KENOSHA POLICE
FIELD CASE REPORT

CASE# 2020-00047550

NARRATIVE (continuation)

As the vehicles continued northbound my USMS team got in position behind them and began to follow them. During this time we were directly behind the flat black food truck which was following the black school bus. We followed the vehicles up to the intersection of Washington Road (State HWY 142) and Green Bay Road. I observed the school bus and food truck signal to go eastbound on Washington Road into the City of Kenosha. As the bus and food truck signaled and maneuvered into the turn lane my USMS team was abruptly cut off by a silver colored Toyota mini van bearing OR registration plates 838-ECT. This minivan was operating at a high rate of speed and positioned itself between my USMS team and the food truck. The mini van followed the bus and food truck and maintained the same lane of travel on a four lane divided highway eastbound on Washington Road. These vehicles continued eastbound on Washington Road and changed lanes in the 2800 BLK of Washington Road from the curb lane to the number 2 lane in unison. The vehicles then all turned into the Speedway Gas Station lot located at 3012 Washington Road via the south entrance.

I continued to observe the vehicles as the box truck pulled into the northwest corner of the parking lot away from the gas pumps. The school bus pulled up to the gas pumps on the west side of the fueling island, directly next to the pumps. The minivan pulled up in the middle of the gas station island. All three vehicles were facing northbound in their respective positions within the lot of Speedway. My USMS team set up surveillance on the three vehicles from across the street in the Springwood Café parking lot - 3707 30th Ave. From this position I could see the front passenger door of the school bus and the front passenger open door of the food truck. No individuals were observed exiting the school bus and I did not observe anyone attempt to fuel any of the three vehicles.

I observed an individual exit from the food truck, which was parked away from the pumps, and begin to fuel a large yellow gas canister near the west fuel pump, directly next to the school bus. This individual appeared to be in a hurry as I watched them walk at a fast pace from the food truck to the pumps. Based on my observations from the previous three nights of out of town individuals causing mayhem and destruction to our City it was my belief that this individual was fueling a gas can in an attempt to cause further destruction to our City. This observation and belief was made based off of the fact none of the three vehicles were being fueled at the gas station and only a gas canister was being fueled. It was my belief that the actions of the individuals in this convoy were an attempt to privately engage in actions that would later facilitate a mass disturbance within the City of Kenosha to include arson attempts. I further thought these actions were suspicious as only

REPORTING OFFICER
Brennan Cory 608

DATE
08/27/2020

REVIEWED BY
Strelow, Matthew E

08/28/2020



KENOSHA POLICE
FIELD CASE REPORT

CASE# 2020-00047550

NARRATIVE (continuation)

one individual exited from one vehicle within this three vehicle convoy.

Following this several vehicles assigned to the USMS service and take down teams descended upon the gas station and safely detained all three vehicles and their occupants. It should be noted that a very strong odor of gasoline could be detected at the rear of the food truck as disclosed to me by Sgt. Albrecht. It should be noted that I conducted a brief safety sweep of the school bus which had several make shift bunk beds within it. I observed helmets and pads similar to hockey style pads in an open topped box on the floor near the rear of the bus. I also observed a box of wood pieces that appeared to be some sort of kindling material that could be used to start fire if soaked in gasoline. I also located a black portable radio that had active chatter going on. It was my belief that this radio was being used to communicate with other members of the convoy and group. The existence of radios showed that the group was organized. This portable radio was taken by me and turned over to KPD Supervision in an attempt to continue to monitor the communications of out of town individuals related to this group.

No further search of the bus was conducted as I was informed that the ATF would be taking control of the scene. The U.S. Bureau of Alcohol Tobacco and Firearms soon after assisted with the search and seizure of the three vehicles. Please refer to all other officers' reports for additional information.

END OF REPORT

REPORTING OFFICER
Brennan Cory 608

DATE
08/27/2020

REVIEWED BY
Strelow, Matthew E

08/28/2020

IN CUSTODY: YES / No DOMESTIC VIOLENCE: YES / No INTERPRETER NEEDED YES / NO

AGENCY: Kenosha Police Department BOND POSTED: YES / No BOND AMOUNT: \$450
 COMPLAINT & SUMMONS COMPLAINT & WARRANT PO HOLD MANDATORY DATE: _____

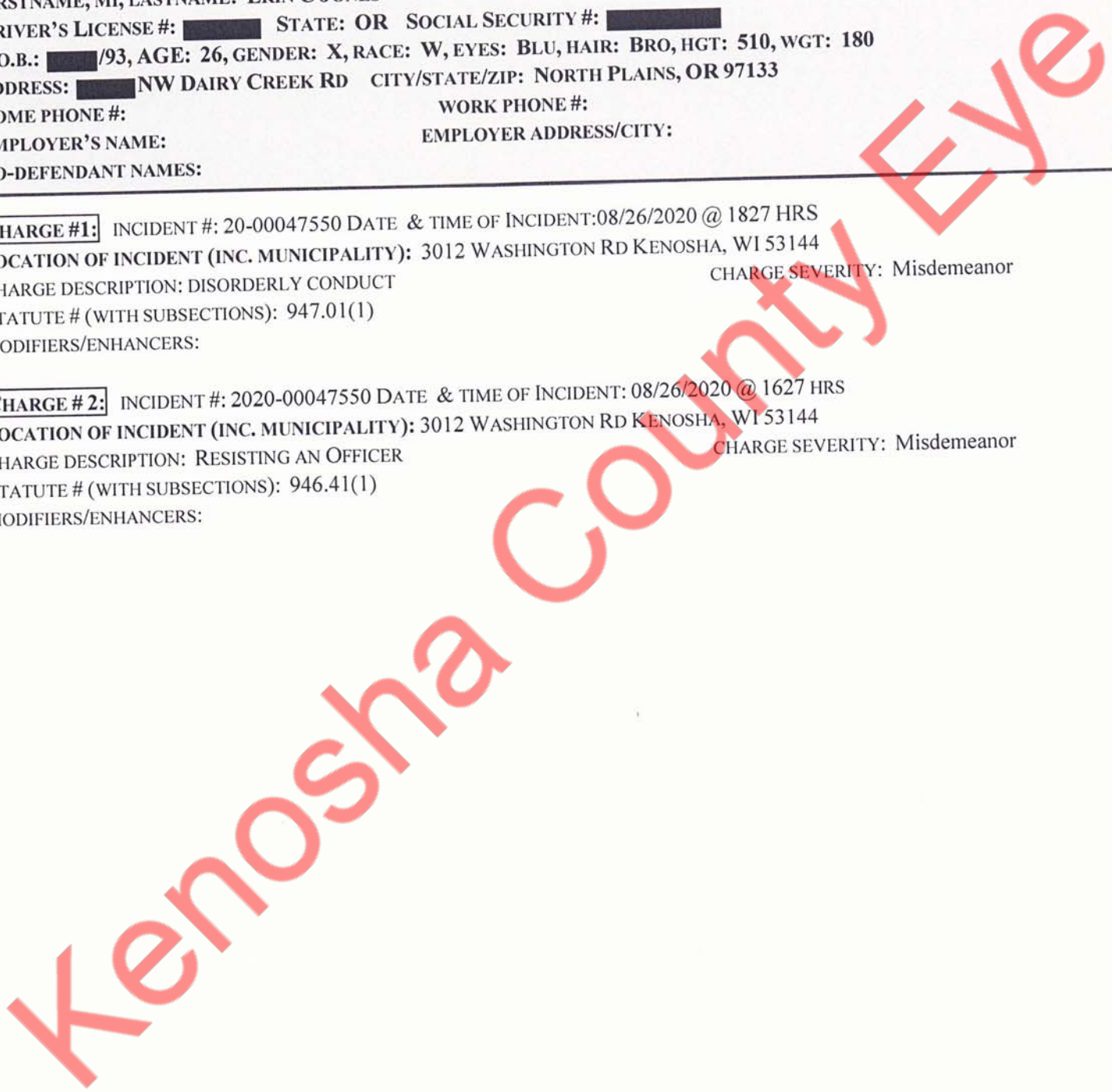
DETECTIVE/OFFICER ASSIGNED: DET. VALERI #581

DEFENDANT INFORMATION

FIRSTNAME, MI, LASTNAME: ERIN C JONES
DRIVER'S LICENSE #: [REDACTED] STATE: OR SOCIAL SECURITY #: [REDACTED]
D.O.B.: [REDACTED]/93, AGE: 26, GENDER: X, RACE: W, EYES: BLU, HAIR: BRO, HGT: 510, WGT: 180
ADDRESS: [REDACTED] NW DAIRY CREEK RD CITY/STATE/ZIP: NORTH PLAINS, OR 97133
HOME PHONE #: _____ WORK PHONE #: _____
EMPLOYER'S NAME: _____ EMPLOYER ADDRESS/CITY: _____
CO-DEFENDANT NAMES: _____

CHARGE #1: INCIDENT #: 20-00047550 DATE & TIME OF INCIDENT: 08/26/2020 @ 1827 HRS
LOCATION OF INCIDENT (INC. MUNICIPALITY): 3012 WASHINGTON RD KENOSHA, WI 53144
CHARGE DESCRIPTION: DISORDERLY CONDUCT CHARGE SEVERITY: Misdemeanor
STATUTE # (WITH SUBSECTIONS): 947.01(1)
MODIFIERS/ENHANCERS: _____

CHARGE #2: INCIDENT #: 2020-00047550 DATE & TIME OF INCIDENT: 08/26/2020 @ 1627 HRS
LOCATION OF INCIDENT (INC. MUNICIPALITY): 3012 WASHINGTON RD KENOSHA, WI 53144
CHARGE DESCRIPTION: RESISTING AN OFFICER CHARGE SEVERITY: Misdemeanor
STATUTE # (WITH SUBSECTIONS): 946.41(1)
MODIFIERS/ENHANCERS: _____



DA FACE SHEET FJORSKERA REQUEST FOR CRIMINAL COMPLAINT

IN CUSTODY: YES / NO DOMESTIC VIOLENCE: YES / NO INTERPRETER NEEDED YES / NO

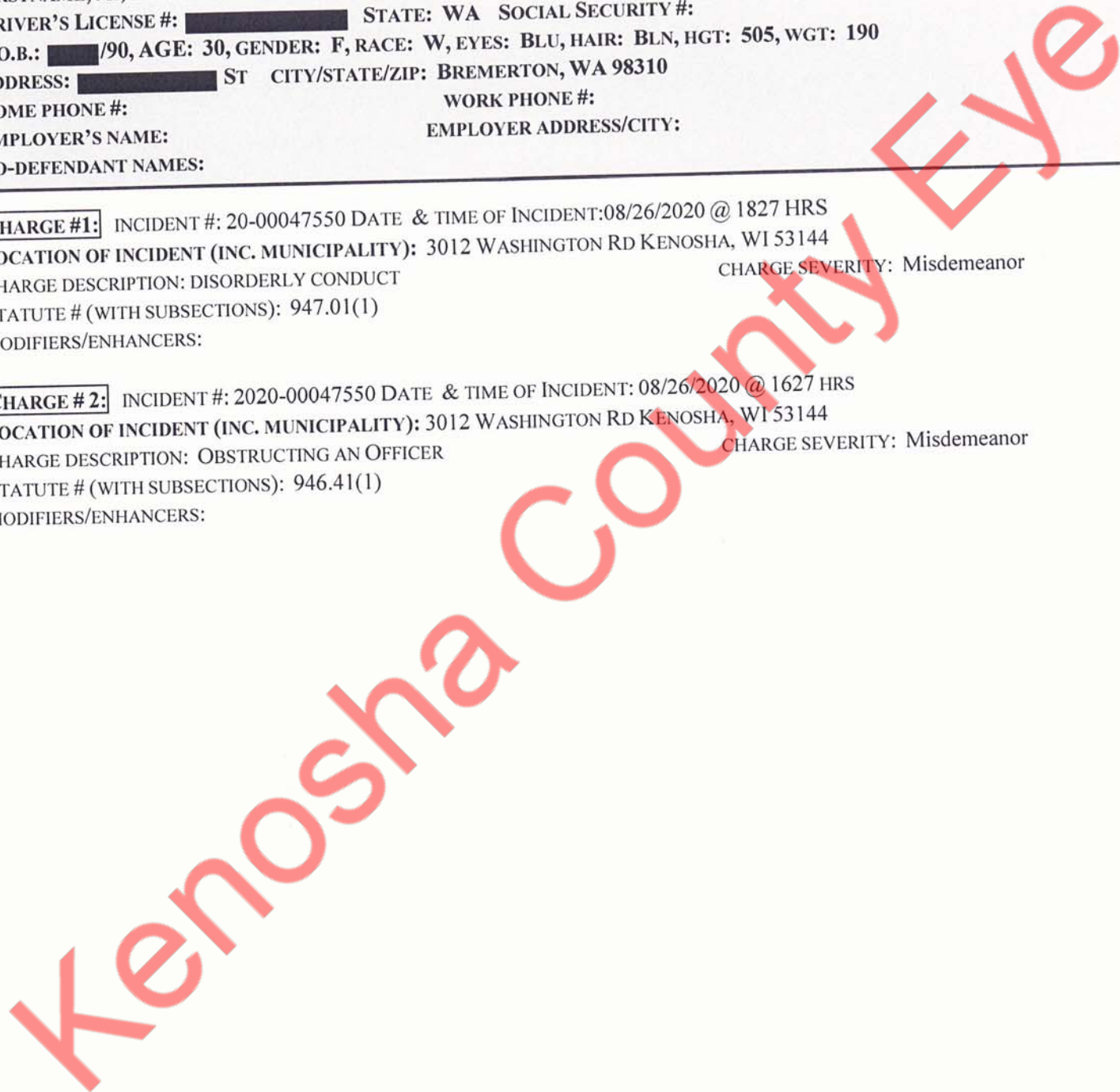
AGENCY: Kenosha Police Department BOND POSTED: YES / NO BOND AMOUNT: \$450
 COMPLAINT & SUMMONS COMPLAINT & WARRANT PO HOLD MANDATORY DATE: _____
DETECTIVE/OFFICER ASSIGNED: DET. VALERI #581

DEFENDANT INFORMATION

FIRSTNAME, MI, LASTNAME: OLLIE FJORSKERA
DRIVER'S LICENSE #: [REDACTED] STATE: WA SOCIAL SECURITY #:
D.O.B.: [REDACTED]/90, AGE: 30, GENDER: F, RACE: W, EYES: BLU, HAIR: BLN, HGT: 505, WGT: 190
ADDRESS: [REDACTED] ST CITY/STATE/ZIP: BREMERTON, WA 98310
HOME PHONE #: WORK PHONE #:
EMPLOYER'S NAME: EMPLOYER ADDRESS/CITY:
CO-DEFENDANT NAMES:

CHARGE #1: INCIDENT #: 20-00047550 DATE & TIME OF INCIDENT: 08/26/2020 @ 1827 HRS
LOCATION OF INCIDENT (INC. MUNICIPALITY): 3012 WASHINGTON RD KENOSHA, WI 53144
CHARGE SEVERITY: Misdemeanor
CHARGE DESCRIPTION: DISORDERLY CONDUCT
STATUTE # (WITH SUBSECTIONS): 947.01(1)
MODIFIERS/ENHANCERS:

CHARGE #2: INCIDENT #: 2020-00047550 DATE & TIME OF INCIDENT: 08/26/2020 @ 1627 HRS
LOCATION OF INCIDENT (INC. MUNICIPALITY): 3012 WASHINGTON RD KENOSHA, WI 53144
CHARGE SEVERITY: Misdemeanor
CHARGE DESCRIPTION: OBSTRUCTING AN OFFICER
STATUTE # (WITH SUBSECTIONS): 946.41(1)
MODIFIERS/ENHANCERS:



KENOSHA COUNTY ARREST - TAKE CUSTODY REPORT

Agency WI0300100	Case # 2020-00047550	I.D. #	<input checked="" type="checkbox"/> Adult <input type="checkbox"/> Juv	Arrest Date 08/26/2020	Arrest Time 18:30					
Last First Middle Name COOKE, BRENTON A.H.			Race U	Ethnic Origin <input type="checkbox"/> Hispanic <input checked="" type="checkbox"/> Non-Hispanic	Sex M	Hght	Weight	Hair Bro	Eyes Brown	
Social Security No.	Date of Birth /2000	Age 20	Phone #1	Phone #2	<input type="checkbox"/> Driver's License # <input type="checkbox"/> ID Only/State					
Address Apt. City State Zip 853 LEIGHTON ST HONOLULU, HA 96821			Marital Status	Alias/Maiden Name						
Place of Birth - City/State		US Citizen: <input type="checkbox"/> Yes <input type="checkbox"/> No	Country of Citizenship		Employer/School	Occupation/Grade				
Place of Arrest 3012 WASHINGTON RD		Alcohol <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	English <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	In Jail? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Arresting Officer #1 Unit # Albrecht, 515 Trevor		Arresting Officer #2 Unit #			
Father's Name (<input type="checkbox"/> Natural <input type="checkbox"/> Step <input type="checkbox"/> Foster <input type="checkbox"/> Legal Guardian) - Address City State Zip			Phone #1		Marital Status					
Phone #2		Place of Employment			Occupation					
Mother's Name (<input type="checkbox"/> Natural <input type="checkbox"/> Step <input type="checkbox"/> Foster <input type="checkbox"/> Legal Guardian) - Address City State Zip			Phone #1		Marital Status					
Phone #2		Place of Employment			Occupation					
<input type="checkbox"/> Parents <input type="checkbox"/> Guardian <input type="checkbox"/> Legal custodian			Juvenile Intake		Notified By: _____ Time _____ Date _____					
Taken Into Physical Custody <input type="checkbox"/> Yes <input type="checkbox"/> No Time _____ Date _____			Released From Custody <input type="checkbox"/> Yes <input type="checkbox"/> No Time _____ Date _____							
JUVENILE DISPOSITIONS: <input type="checkbox"/> Handled Informally & Released Date: _____ (Warning, released to Parents, etc.)			<input type="checkbox"/> Referred to Juvenile Intake Date: _____		Referred to Social Services Name of Agency _____ Date _____					
<input type="checkbox"/> Referred to Other Police Agency Date: _____										
<input type="checkbox"/> Cit # <input type="checkbox"/> Warrant <input type="checkbox"/> Commit <input checked="" type="checkbox"/> Case #	Court File #	Statute/Ordinance #	Counts 1	F E L	M D	O R D	T R F	O T H	<input checked="" type="checkbox"/> State <input type="checkbox"/> Muni	Bond \$100.00
2020-00047550		961.41(3G)(E)								
Charge Description 01 POSSESSION OF MARIJUANA (THC)			Offense Date 08/26/2020	Issuing Agency KENOSHA PD						
Modifiers: <input type="checkbox"/> DV <input type="checkbox"/> PTAC <input type="checkbox"/> WHILE ARMED <input type="checkbox"/> 2 ND /SUBS <input type="checkbox"/> DOCS 1000' <input type="checkbox"/> POCS 1000' <input type="checkbox"/> HAB CRIM/REPEATER <input type="checkbox"/> DV/REP <input type="checkbox"/> ATTEMPT <input type="checkbox"/> OTHER										
Remarks: MUST POST										
<input type="checkbox"/> Cit # <input type="checkbox"/> Warrant <input type="checkbox"/> Commit <input checked="" type="checkbox"/> Case #	Court File #	Statute/Ordinance #	Counts 1	F E L	M D	O R D	T R F	O T H	<input checked="" type="checkbox"/> State <input type="checkbox"/> Muni	Bond \$150.00
2020-00047550		947.01(1)								
Charge Description 02 DISORDERLY CONDUCT			Offense Date 08/26/2020	Issuing Agency KENOSHA PD						
Modifiers: <input type="checkbox"/> DV <input type="checkbox"/> PTAC <input type="checkbox"/> WHILE ARMED <input type="checkbox"/> 2 ND /SUBS <input type="checkbox"/> DOCS 1000' <input type="checkbox"/> POCS 1000' <input type="checkbox"/> HAB CRIM/REPEATER <input type="checkbox"/> DV/REP <input type="checkbox"/> ATTEMPT <input type="checkbox"/> OTHER										
Remarks: MUST POST										
<input type="checkbox"/> Cit # <input type="checkbox"/> Warrant <input type="checkbox"/> Commit <input type="checkbox"/> Case #	Court File #	Statute/Ordinance #	Counts	F E L	M S D	O R D	T R F	O T H	<input type="checkbox"/> State <input type="checkbox"/> Muni	Bond
Charge Description			Offense Date	Issuing Agency						
Modifiers: <input type="checkbox"/> DV <input type="checkbox"/> PTAC <input type="checkbox"/> WHILE ARMED <input type="checkbox"/> 2 ND /SUBS <input type="checkbox"/> DOCS 1000' <input type="checkbox"/> POCS 1000' <input type="checkbox"/> HAB CRIM/REPEATER <input type="checkbox"/> DV/REP <input type="checkbox"/> ATTEMPT <input type="checkbox"/> OTHER										
Remarks:										
<input type="checkbox"/> Cit # <input type="checkbox"/> Warrant <input type="checkbox"/> Commit <input type="checkbox"/> Case #	Court File #	Statute/Ordinance #	Counts	F E L	M S D	O R D	T R F	O T H	<input type="checkbox"/> State <input type="checkbox"/> Muni	Bond
Charge Description			Offense Date	Issuing Agency						
Modifiers: <input type="checkbox"/> DV <input type="checkbox"/> PTAC <input type="checkbox"/> WHILE ARMED <input type="checkbox"/> 2 ND /SUBS <input type="checkbox"/> DOCS 1000' <input type="checkbox"/> POCS 1000' <input type="checkbox"/> HAB CRIM/REPEATER <input type="checkbox"/> DV/REP <input type="checkbox"/> ATTEMPT <input type="checkbox"/> OTHER										
Remarks:										

Summary (Adult or Juvenile)
ABOVE SUBJECT ARRESTED AND HELD ON ABOVE CHARGES. UNKNOWN MILITARY/VETERAN STATUS.

IN CUSTODY: YES / NO DOMESTIC VIOLENCE: YES / NO INTERPRETER NEEDED YES / NO

AGENCY: **Kenosha Police Department** BOND POSTED: YES / NO BOND AMOUNT: _____

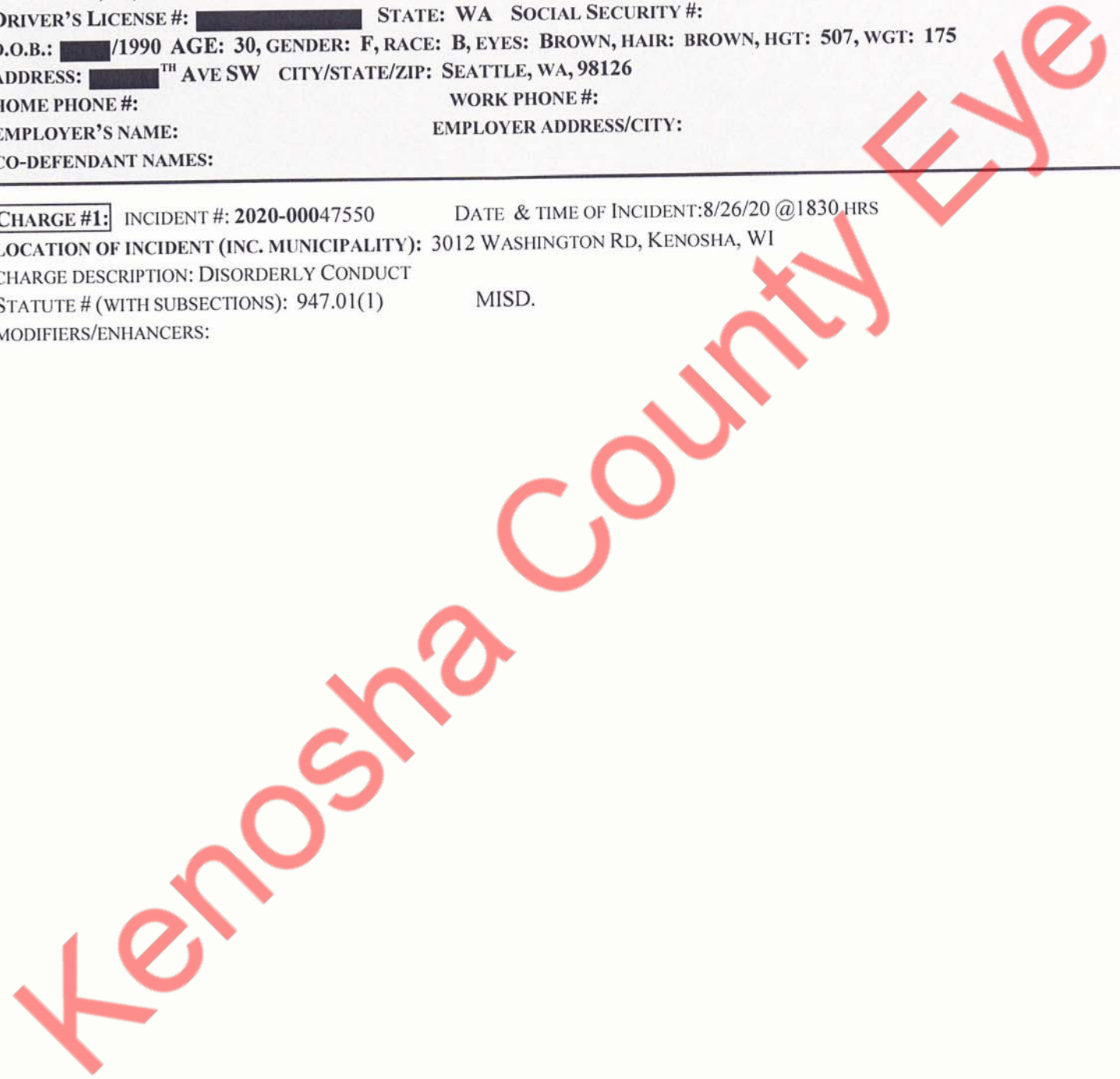
COMPLAINT & SUMMONS COMPLAINT & WARRANT PO HOLD MANDATORY DATE: _____

DETECTIVE/OFFICER ASSIGNED: **DET. VICENTE CORREA 454**

DEFENDANT INFORMATION

FIRSTNAME, MI, LASTNAME: **KEISHA M BLUE**
 DRIVER'S LICENSE #: _____ STATE: **WA** SOCIAL SECURITY #: _____
 D.O.B.: _____/1990 AGE: **30**, GENDER: **F**, RACE: **B**, EYES: **BROWN**, HAIR: **BROWN**, HGT: **507**, WGT: **175**
 ADDRESS: _____TH AVE SW CITY/STATE/ZIP: **SEATTLE, WA, 98126**
 HOME PHONE #: _____ WORK PHONE #: _____
 EMPLOYER'S NAME: _____ EMPLOYER ADDRESS/CITY: _____
 CO-DEFENDANT NAMES: _____

CHARGE #1: INCIDENT #: **2020-00047550** DATE & TIME OF INCIDENT: **8/26/20 @1830 HRS**
 LOCATION OF INCIDENT (INC. MUNICIPALITY): **3012 WASHINGTON RD, KENOSHA, WI**
 CHARGE DESCRIPTION: **DISORDERLY CONDUCT**
 STATUTE # (WITH SUBSECTIONS): **947.01(1)** MISD.
 MODIFIERS/ENHANCERS: _____



IN CUSTODY: YES / NO DOMESTIC VIOLENCE: YES / NO INTERPRETER NEEDED YES / NO

AGENCY: **Kenosha Police Department** BOND POSTED: YES / NO BOND AMOUNT: _____

COMPLAINT & SUMMONS COMPLAINT & WARRANT PO HOLD MANDATORY DATE: _____

DETECTIVE/OFFICER ASSIGNED: **DET. VICENTE CORREA 454**

DEFENDANT INFORMATION

FIRSTNAME, MI, LASTNAME: **VERONICA- JOANNA M BARDUE**

DRIVER'S LICENSE #: _____ STATE: _____ SOCIAL SECURITY #: _____

D.O.B.: **██████/1991**, AGE: **29**, GENDER: **F**, RACE: **W**, EYES: _____, HAIR: _____, HGT: _____, WGT: _____

ADDRESS: _____ CITY/STATE/ZIP: **UNKNOWN, MO**

HOME PHONE #: _____ WORK PHONE #: _____

EMPLOYER'S NAME: _____ EMPLOYER ADDRESS/CITY: _____

CO-DEFENDANT NAMES: _____

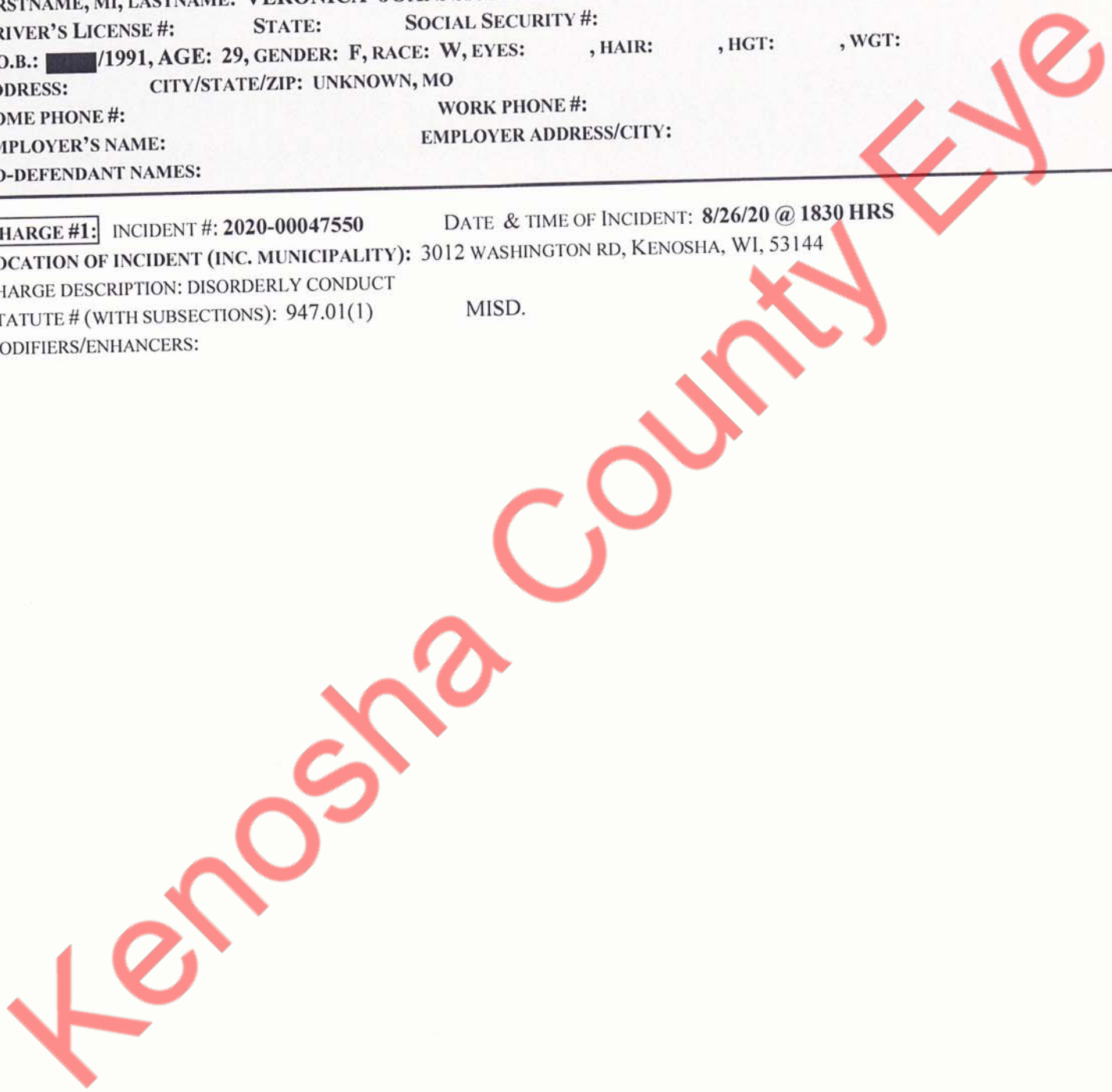
CHARGE #1: INCIDENT #: **2020-00047550** DATE & TIME OF INCIDENT: **8/26/20 @ 1830 HRS**

LOCATION OF INCIDENT (INC. MUNICIPALITY): **3012 WASHINGTON RD, KENOSHA, WI, 53144**

CHARGE DESCRIPTION: **DISORDERLY CONDUCT**

STATUTE # (WITH SUBSECTIONS): **947.01(1)** MISD.

MODIFIERS/ENHANCERS: _____



IN CUSTODY: YES / NO DOMESTIC VIOLENCE: YES / NO INTERPRETER NEEDED YES / NO

AGENCY: **Kenosha Police Department** BOND POSTED: YES / NO BOND AMOUNT: _____

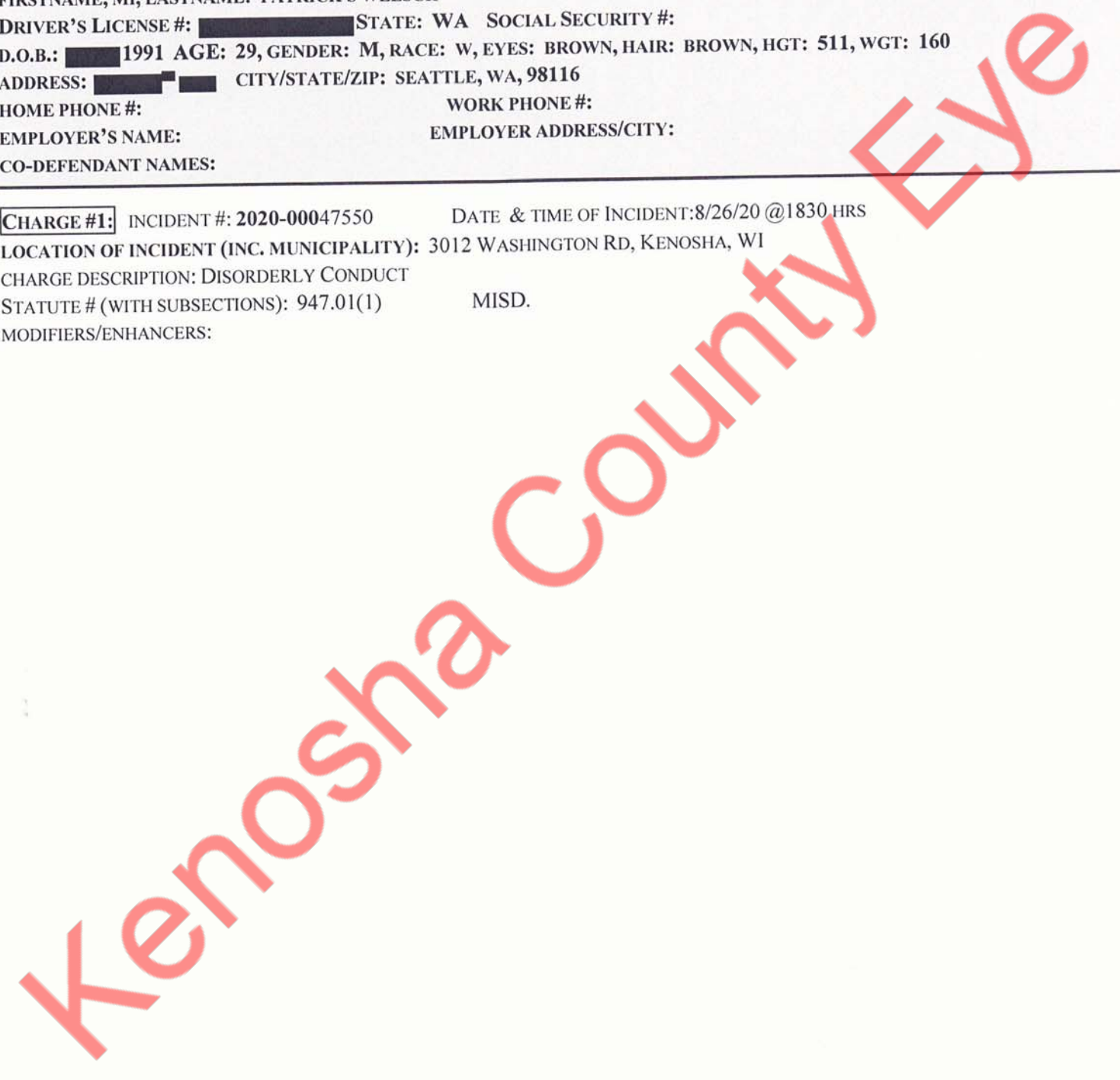
COMPLAINT & SUMMONS COMPLAINT & WARRANT PO HOLD MANDATORY DATE: _____

DETECTIVE/OFFICER ASSIGNED: **DET. VICENTE CORREA 454**

DEFENDANT INFORMATION

FIRSTNAME, MI, LASTNAME: **PATRICK S WELSCH**
 DRIVER'S LICENSE #: _____ STATE: **WA** SOCIAL SECURITY #: _____
 D.O.B.: _____ 1991 AGE: **29**, GENDER: **M**, RACE: **W**, EYES: **BROWN**, HAIR: **BROWN**, HGT: **511**, WGT: **160**
 ADDRESS: _____ CITY/STATE/ZIP: **SEATTLE, WA, 98116**
 HOME PHONE #: _____ WORK PHONE #: _____
 EMPLOYER'S NAME: _____ EMPLOYER ADDRESS/CITY: _____
 CO-DEFENDANT NAMES: _____

CHARGE #1: INCIDENT #: **2020-00047550** DATE & TIME OF INCIDENT: **8/26/20 @1830 HRS**
 LOCATION OF INCIDENT (INC. MUNICIPALITY): **3012 WASHINGTON RD, KENOSHA, WI**
 CHARGE DESCRIPTION: **DISORDERLY CONDUCT**
 STATUTE # (WITH SUBSECTIONS): **947.01(1)** MISD.
 MODIFIERS/ENHANCERS: _____





KENOSHA POLICE
FIELD CASE REPORT

CASE# 2020-00047550

EVENT	REPORTED DATE/TIME 08/27/2020 16:09	OCCURRED INCIDENT TYPE	
	OCCURRED FROM DATE/TIME	OCCURRED THRU DATE/TIME	LOCATION OF OCCURRENCE

OFFENSES	STATUTE/DESCRIPTION	COUNTS	ATTEMPT/COMMIT

SUBJECT	JACKET/SUBJECT TYPE Adult Suspect	NAME (LAST, FIRST, MIDDLE SUFFIX) JONES ERIN CLAIRE						
	DOB /1993	AGE or AGE RANGE 26	ADDRESS (STREET, CITY, STATE, ZIP) NORTH PLAINS OR 97133					
	RACE White	SEX Female	HEIGHT or RANGE 5 10	WEIGHT or RANGE 5 10	HAIR Blonde	EYE Blue		
	IDENTIFICATION TYPE Verbal	PRIMARY PHONE	PHONE #2	PHONE #3				

SUBJECT	JACKET/SUBJECT TYPE Adult Suspect	NAME (LAST, FIRST, MIDDLE SUFFIX) FJORSKERA OLLIE						
	DOB /1990	AGE or AGE RANGE 30	ADDRESS (STREET, CITY, STATE, ZIP) BREMERTON WA 98310					
	RACE White	SEX Female	HEIGHT or RANGE 5 5	WEIGHT or RANGE 5 5	HAIR Blonde	EYE Blue		
	IDENTIFICATION TYPE Verbal	PRIMARY PHONE	PHONE #2	PHONE #3				

SUBJECT	JACKET/SUBJECT TYPE	NAME (LAST, FIRST, MIDDLE SUFFIX)						
	DOB	AGE or AGE RANGE	ADDRESS (STREET, CITY, STATE, ZIP)					
	RACE	SEX	HEIGHT or RANGE	WEIGHT or RANGE	HAIR	EYE		
	IDENTIFICATION TYPE	PRIMARY PHONE	PHONE #2	PHONE #3				

REPORTING OFFICER Valeri Brandie 581	DATE 08/27/2020	REVIEWED BY Miller, Brian D	08/27/2020
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KENOSHA POLICE

FIELD CASE REPORT

CASE# 2020-00047550

VEHICLES as INVOLVED

INVOLVED VEHICLE	VEHICLE ROLE			
	Suspect Vehicle			
	VEH YR	TYPE/MAKE/MODEL		STYLE
	2008	Toyota SIENNA		Mini Van
	PLATE / STATE	VIN	TOP COLOR	BOTTOM COLOR
838ECT / WA	[REDACTED]	Silver		
ADDITIONAL DESCRIPTIVE INFORMATION				
PLATES DO NOT MATCH VEHICLE, VIN OUT OF OREGON				

INVOLVED VEHICLE	VEHICLE ROLE			
	VEH YR	TYPE/MAKE/MODEL		STYLE
	PLATE / STATE	VIN	TOP COLOR	BOTTOM COLOR
ADDITIONAL DESCRIPTIVE INFORMATION				

VEHICLES as PROPERTY

PROPERTY VEHICLE	PROPERTY CODE			
	VEH YR	TYPE/MAKE/MODEL		VALUE
	PLATE / STATE	VIN	TOP COLOR	BOTTOM COLOR
ADDITIONAL DESCRIPTIVE INFORMATION				

PROPERTY VEHICLE	PROPERTY CODE			
	VEH YR	TYPE/MAKE/MODEL		VALUE
	PLATE / STATE	VIN	TOP COLOR	BOTTOM COLOR
ADDITIONAL DESCRIPTIVE INFORMATION				

PROPERTY VEHICLE	PROPERTY CODE			
	VEH YR	TYPE/MAKE/MODEL		VALUE
	PLATE / STATE	VIN	TOP COLOR	BOTTOM COLOR
ADDITIONAL DESCRIPTIVE INFORMATION				

REPORTING OFFICER	DATE	REVIEWED BY
Valeri Brandie 581	08/27/2020	Miller, Brian D
		08/27/2020



KENOSHA POLICE
FIELD CASE REPORT

CASE# 2020-00047550

NARRATIVE

On 8/26/2020 I, Det. B. Valeri #581, was assigned to the Kenosha Police Department detective bureau. At this time I was assigned to a plain clothes detail (duty belt, exterior vest with badge displayed) with the US Marshals. We were assigned to monitor the crowds in Kenosha for signs of violence or threats to prevent further destruction to the city. While on patrol we were alerted to a group of individuals in a dark van and bus that had pulled into the Speedway (3012 Washington Rd) and were beginning to fill up gas cans. It should be noted the days prior to this there had been some violent crowds starting numerous fires around the city destroying property and placing lives in danger as the fires spread.

Numerous Kenosha PD/US Marshals squads stopped at this location in unmarked vehicles, several with red and blue police lights including the vehicle I was in. All individuals in the bus and large black truck were detained by other officers. I observed a silver minivan (WA 838ECT) at the furthest east gas pumps .There were two individuals in the van, however no one was out of the vehicle utilizing the gas pumps. Det. Correa #454 attempted to stop the van. As soon as they saw him walking towards the van the driver put it in drive and attempted to leave out of the east driveway onto 30th Ave. The driver stared right at him and I started to run after the vehicle with him. We were able to tap the back window and I was screaming "STOP POLICE!" The front passenger appeared to be recording us using a yellow iPhone. Det. Correa put out the license plate and direction. Two additional take down units in unmarked cars were able to stop the vehicle at Washington Rd on 30th Ave. The driver and the passenger refused to unlock or open the van. I was at the front passenger window while the passenger, later identified verbally as Ollie Fjorskera (W/Non-Binary) from Washington state, stared at us and continued to record with her phone.

At this time several individuals were around the vehicle with police badges and tactical vests yelling for them to open the door but they would not. We attempted to bang on the door and they still did not comply. Using my department issued extendable baton I broke the front passenger window of the van. I had to reach into the van to unlock it. Ollie refused to get out until I physically grabbed her and then she came out on her own and I secured her into handcuffs. She was yelling "I'm sorry I'm just so scared of police." She was detained at the Speedway gas station until she was transported by officers to Kenosha Secure Detention Center for booking.

Charges of Disorderly Conduct 947.01(1) and Obstructing an Officer 946.41(1) are being recommended. Based on the lack of ties to the community and the current civil unrest situation in the City of Kenosha Ollie was held for bond on the above charges.

It should be noted that the displayed license plates on the minivan do not come back registered to the silver Toyota. The license plates displayed had expired in 2002.

REPORTING OFFICER Valeri Brandie 581	DATE 08/27/2020	REVIEWED BY Miller, Brian D	08/27/2020
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IN CUSTODY: YES / No DOMESTIC VIOLENCE: YES / No INTERPRETER NEEDED YES / NO

AGENCY: Kenosha Police Department BOND POSTED: YES / No BOND AMOUNT:
 COMPLAINT & SUMMONS COMPLAINT & WARRANT PO HOLD MANDATORY DATE: _____

DETECTIVE/OFFICER ASSIGNED: DET. VICENTE CORREA 454

DEFENDANT INFORMATION

FIRSTNAME, MI, LASTNAME: KATHARINE B MCKNIGHT
DRIVER'S LICENSE #: [REDACTED] STATE: WA SOCIAL SECURITY #:
D.O.B.: [REDACTED]/1991 AGE: 29, GENDER: F, RACE: W, EYES: BLU, HAIR: UNK, HGT: 502, WGT: 140
ADDRESS: [REDACTED] CITY/STATE/ZIP: SHORELINE, WA, 98177
HOME PHONE #: WORK PHONE #:
EMPLOYER'S NAME: EMPLOYER ADDRESS/CITY:
CO-DEFENDANT NAMES:

CHARGE #1: INCIDENT #: 2020-00047550 DATE & TIME OF INCIDENT: 8/26/20 @ 1830 HRS
LOCATION OF INCIDENT (INC. MUNICIPALITY): 3012 WASHINGTON RD, KENOSHA, WI
CHARGE DESCRIPTION: DISORDERLY CONDUCT
STATUTE # (WITH SUBSECTIONS): 947.01(1) MISD.
MODIFIERS/ENHANCERS:

Kenosha County Eye

DA FACE SHEET - Wilkerson **REQUEST FOR CRIMINAL COMPLAINT**

IN CUSTODY: YES / NO DOMESTIC VIOLENCE: YES / NO INTERPRETER NEEDED YES / NO

AGENCY: Kenosha Police Department BOND POSTED: YES / NO BOND AMOUNT:
 COMPLAINT & SUMMONS COMPLAINT & WARRANT PO HOLD MANDATORY DATE: _____

DETECTIVE/OFFICER ASSIGNED: ALBRECHT/BRENNAN/KOSS

DEFENDANT INFORMATION

FIRSTNAME, MI, LASTNAME: **MARLIE C. WILKERSON**
DRIVER'S LICENSE #: [REDACTED] STATE: WA SOCIAL SECURITY #:
D.O.B.: [REDACTED]/1998, AGE: 21, GENDER: FEMALE, RACE: WHITE, EYES: HAZ, HAIR: UNK, HGT: 5'04", WGT: 118
ADDRESS: [REDACTED] TH AVE NE CITY/STATE/ZIP: LAKE FOREST PARK, WA 98155-5437
HOME PHONE #: WORK PHONE #:
EMPLOYER'S NAME: EMPLOYER ADDRESS/CITY:
CO-DEFENDANT NAMES: See reports

CHARGE #1: INCIDENT #: 2020-00047550 DATE & TIME OF INCIDENT: 08/26/2020 @ 1827 HRS
LOCATION OF INCIDENT (INC. MUNICIPALITY): 3012 WASHINGTON ROAD KENOSHA, WI 53144
CHARGE DESCRIPTION: DISORDERLY CONDUCT CHARGE SEVERITY: Misdemeanor
STATUTE # (WITH SUBSECTIONS): 947.01(1)
MODIFIERS/ENHANCERS:

Kenosha County Eye

KENOSHA COUNTY ARREST - TAKE CUSTODY REPORT

Agency WI0300100	Case # 2020-00047550	I.D. #	<input checked="" type="checkbox"/> Adult <input type="checkbox"/> Juv	Arrest Date 08/26/2020	Arrest Time 18:30								
Last BLUE, KEISHA M	First M	Middle Name 	JR., SR., etc. 	Race B	Ethnic Origin <input type="checkbox"/> Hispanic <input checked="" type="checkbox"/> Non-Hispanic	Sex F	Hght 5'07	Weight 175	Hair Bro	Eyes Brown			
Social Security No. --	Date of Birth 05/15/1990	Age 30	Phone #1 	Phone #2 	<input type="checkbox"/> Driver's License #	<input checked="" type="checkbox"/> ID Only/State / WA							
Address SW SEATTLE, WA 98126			Apt. 	City 	State 	Zip 	Marital Status	Alias/Maiden Name					
Place of Birth - City/State		US Citizen: <input type="checkbox"/> Yes <input type="checkbox"/> No	Country of Citizenship		Employer/School	Occupation/Grade							
Place of Arrest 3012 WASHINGTON RD	Alcohol <input type="checkbox"/> Yes <input type="checkbox"/> No	English <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	In Jail? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Arresting Officer #1 Albrecht, 515 Trevor	Unit #	Arresting Officer #2 Unit #							
Father's Name (<input type="checkbox"/> Natural <input type="checkbox"/> Step <input type="checkbox"/> Foster <input type="checkbox"/> Legal Guardian) -				Address	City	State	Zip	Phone #1	Marital Status				
Phone #2		Place of Employment			Occupation								
Mother's Name (<input type="checkbox"/> Natural <input type="checkbox"/> Step <input type="checkbox"/> Foster <input type="checkbox"/> Legal Guardian) -				Address	City	State	Zip	Phone #1	Marital Status				
Phone #2		Place of Employment			Occupation								
<input type="checkbox"/> Parents <input type="checkbox"/> Guardian <input type="checkbox"/> Legal custodian				Juvenile Intake				Notified By: _____ Time _____ Date _____					
Taken Into Physical Custody				Released From Custody				Date _____					
<input type="checkbox"/> Yes <input type="checkbox"/> No Time _____ Date _____				<input type="checkbox"/> Yes <input type="checkbox"/> No Time _____ Date _____									
JUVENILE DISPOSITIONS:				<input type="checkbox"/> Referred to Juvenile Intake Date: _____				Referred to Social Services Name of Agency _____ Date _____					
<input type="checkbox"/> Handled Informally & Released Date: _____ (Warning, released to Parents, etc.)				<input type="checkbox"/> Referred to Other Police Agency Date: _____									
<input type="checkbox"/> Cit #	<input type="checkbox"/> Warrant	<input type="checkbox"/> Commit	<input checked="" type="checkbox"/> Case #	Court File #	Statute/Ordinance #	Counts	F E L	M S D	O R D	T R F	O T H	<input checked="" type="checkbox"/> State <input type="checkbox"/> Muni	Bond \$150.00
2020-00047550					947.01(1)	1							
Charge Description				Offense Date 08/26/2020	Issuing Agency KENOSHA PD								
01 DISORDERLY CONDUCT													
Modifiers: <input type="checkbox"/> DV <input type="checkbox"/> PTAC <input type="checkbox"/> WHILE ARMED <input type="checkbox"/> 2 ND /SUBS <input type="checkbox"/> DOCS 1000' <input type="checkbox"/> POCS 1000' <input type="checkbox"/> HAB CRIM/REPEATER <input type="checkbox"/> DV/REP <input type="checkbox"/> ATTEMPT <input type="checkbox"/> OTHER													
Remarks: MUST POST													
<input type="checkbox"/> Cit #	<input type="checkbox"/> Warrant	<input type="checkbox"/> Commit	<input type="checkbox"/> Case #	Court File #	Statute/Ordinance #	Counts	F E L	M S D	O R D	T R F	O T H	<input type="checkbox"/> State <input type="checkbox"/> Muni	Bond
Charge Description				Offense Date	Issuing Agency								
Modifiers: <input type="checkbox"/> DV <input type="checkbox"/> PTAC <input type="checkbox"/> WHILE ARMED <input type="checkbox"/> 2 ND /SUBS <input type="checkbox"/> DOCS 1000' <input type="checkbox"/> POCS 1000' <input type="checkbox"/> HAB CRIM/REPEATER <input type="checkbox"/> DV/REP <input type="checkbox"/> ATTEMPT <input type="checkbox"/> OTHER													
Remarks:													
<input type="checkbox"/> Cit #	<input type="checkbox"/> Warrant	<input type="checkbox"/> Commit	<input type="checkbox"/> Case #	Court File #	Statute/Ordinance #	Counts	F E L	M S D	O R D	T R F	O T H	<input type="checkbox"/> State <input type="checkbox"/> Muni	Bond
Charge Description				Offense Date	Issuing Agency								
Modifiers: <input type="checkbox"/> DV <input type="checkbox"/> PTAC <input type="checkbox"/> WHILE ARMED <input type="checkbox"/> 2 ND /SUBS <input type="checkbox"/> DOCS 1000' <input type="checkbox"/> POCS 1000' <input type="checkbox"/> HAB CRIM/REPEATER <input type="checkbox"/> DV/REP <input type="checkbox"/> ATTEMPT <input type="checkbox"/> OTHER													
Remarks:													
<input type="checkbox"/> Cit #	<input type="checkbox"/> Warrant	<input type="checkbox"/> Commit	<input type="checkbox"/> Case #	Court File #	Statute/Ordinance #	Counts	F E L	M S D	O R D	T R F	O T H	<input type="checkbox"/> State <input type="checkbox"/> Muni	Bond
Charge Description				Offense Date	Issuing Agency								
Modifiers: <input type="checkbox"/> DV <input type="checkbox"/> PTAC <input type="checkbox"/> WHILE ARMED <input type="checkbox"/> 2 ND /SUBS <input type="checkbox"/> DOCS 1000' <input type="checkbox"/> POCS 1000' <input type="checkbox"/> HAB CRIM/REPEATER <input type="checkbox"/> DV/REP <input type="checkbox"/> ATTEMPT <input type="checkbox"/> OTHER													
Remarks:													

Summary (Adult or Juvenile)
ABOVE SUBJECT ARRESTED AND HELD ON ABOVE CHARGE. UNKNOWN MILITARY/VETERAN STATUS.

KENOSHA COUNTY ARREST - TAKE CUSTODY REPORT

Agency WI0300100	Case # 2020-00047550	I.D. #	<input checked="" type="checkbox"/> Adult <input type="checkbox"/> Juv	Arrest Date 08/26/2020	Arrest Time 18:30						
Last First Middle Name WELSCH, PATRICK S			Race W	Ethnic Origin <input type="checkbox"/> Hispanic <input checked="" type="checkbox"/> Non-Hispanic	Sex M	Hght 5'11	Weight 160	Hair Bro	Eyes Brown		
Social Security No. --	Date of Birth /1991	Age 29	Phone #1	Phone #2	<input checked="" type="checkbox"/> Driver's License #	<input type="checkbox"/> ID Only/State / WA					
Address Apt. City State Zip AVE SEATTLE, WA 98116			Marital Status	Alias/Maiden Name							
Place of Birth - City/State Unknown Place of Birth		US Citizen: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Country of Citizenship US		Employer/School	Occupation/Grade					
Place of Arrest 3012 WASHINGTON RD		Alcohol <input type="checkbox"/> Yes <input type="checkbox"/> No	English <input type="checkbox"/> Yes <input type="checkbox"/> No	In Jail? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Arresting Officer #1 Unit # Albrecht, 515 Trevor		Arresting Officer #2 Unit #				
Father's Name (<input type="checkbox"/> Natural <input type="checkbox"/> Step <input type="checkbox"/> Foster <input type="checkbox"/> Legal Guardian) - Address City State Zip				Phone #1	Marital Status						
Phone #2		Place of Employment			Occupation						
Mother's Name (<input type="checkbox"/> Natural <input type="checkbox"/> Step <input type="checkbox"/> Foster <input type="checkbox"/> Legal Guardian) - Address City State Zip				Phone #1	Marital Status						
Phone #2		Place of Employment			Occupation						
<input type="checkbox"/> Parents <input type="checkbox"/> Guardian <input type="checkbox"/> Legal custodian				Juvenile Intake							
Notified By: _____ Time _____ Date _____				Notified By: _____ Time _____ Date _____							
Taken Into Physical Custody				Released From Custody							
<input type="checkbox"/> Yes <input type="checkbox"/> No Time _____ Date _____				<input type="checkbox"/> Yes <input type="checkbox"/> No Time _____ Date _____							
JUVENILE DISPOSITIONS:				<input type="checkbox"/> Referred to Juvenile Intake Date: _____		Referred to Social Services					
<input type="checkbox"/> Handled Informally & Released Date: _____ (Warning, released to Parents, etc.)				<input type="checkbox"/> Referred to Other Police Agency Date: _____		Name of Agency _____ Date _____					
<input type="checkbox"/> Cit # <input type="checkbox"/> Warrant <input type="checkbox"/> Commit <input checked="" type="checkbox"/> Case #		Court File #	Statute/Ordinance #	Counts	F E L	M S D	O R D	T R F	O T H	<input checked="" type="checkbox"/> State <input type="checkbox"/> Muni	Bond \$150.00
20-47550			947.01(1)	1							
Charge Description				Offense Date	Issuing Agency KPD						
01 DISORDERLY CONDUCT											
Modifiers: <input type="checkbox"/> DV <input type="checkbox"/> PTAC <input type="checkbox"/> WHILE ARMED <input type="checkbox"/> 2 ND /SUBS <input type="checkbox"/> DOCS 1000' <input type="checkbox"/> POCS 1000' <input type="checkbox"/> HAB CRIM/REPEATER <input type="checkbox"/> DV/REP <input type="checkbox"/> ATTEMPT <input type="checkbox"/> OTHER											
Remarks:											
<input type="checkbox"/> Cit # <input type="checkbox"/> Warrant <input type="checkbox"/> Commit <input type="checkbox"/> Case # Court File # Statute/Ordinance # Counts F E L M S D O R D T R F O T H <input type="checkbox"/> State <input type="checkbox"/> Muni Bond											
Charge Description Offense Date Issuing Agency											
Modifiers: <input type="checkbox"/> DV <input type="checkbox"/> PTAC <input type="checkbox"/> WHILE ARMED <input type="checkbox"/> 2 ND /SUBS <input type="checkbox"/> DOCS 1000' <input type="checkbox"/> POCS 1000' <input type="checkbox"/> HAB CRIM/REPEATER <input type="checkbox"/> DV/REP <input type="checkbox"/> ATTEMPT <input type="checkbox"/> OTHER											
Remarks:											
<input type="checkbox"/> Cit # <input type="checkbox"/> Warrant <input type="checkbox"/> Commit <input type="checkbox"/> Case # Court File # Statute/Ordinance # Counts F E L M S D O R D T R F O T H <input type="checkbox"/> State <input type="checkbox"/> Muni Bond											
Charge Description Offense Date Issuing Agency											
Modifiers: <input type="checkbox"/> DV <input type="checkbox"/> PTAC <input type="checkbox"/> WHILE ARMED <input type="checkbox"/> 2 ND /SUBS <input type="checkbox"/> DOCS 1000' <input type="checkbox"/> POCS 1000' <input type="checkbox"/> HAB CRIM/REPEATER <input type="checkbox"/> DV/REP <input type="checkbox"/> ATTEMPT <input type="checkbox"/> OTHER											
Remarks:											
<input type="checkbox"/> Cit # <input type="checkbox"/> Warrant <input type="checkbox"/> Commit <input type="checkbox"/> Case # Court File # Statute/Ordinance # Counts F E L M S D O R D T R F O T H <input type="checkbox"/> State <input type="checkbox"/> Muni Bond											
Charge Description Offense Date Issuing Agency											
Modifiers: <input type="checkbox"/> DV <input type="checkbox"/> PTAC <input type="checkbox"/> WHILE ARMED <input type="checkbox"/> 2 ND /SUBS <input type="checkbox"/> DOCS 1000' <input type="checkbox"/> POCS 1000' <input type="checkbox"/> HAB CRIM/REPEATER <input type="checkbox"/> DV/REP <input type="checkbox"/> ATTEMPT <input type="checkbox"/> OTHER											
Remarks:											

Summary (Adult or Juvenile)
SUBJECT HAS NO TIES TO THE COMMUNITY HOLD FOR BOND.

IN CUSTODY: YES / No DOMESTIC VIOLENCE: YES / No INTERPRETER NEEDED YES / NO

AGENCY: **Kenosha Police Department** BOND POSTED: YES / No BOND AMOUNT: _____
 COMPLAINT & SUMMONS COMPLAINT & WARRANT PO HOLD MANDATORY DATE: _____
 DETECTIVE/OFFICER ASSIGNED: **DET. VICENTE CORREA 454**

DEFENDANT INFORMATION

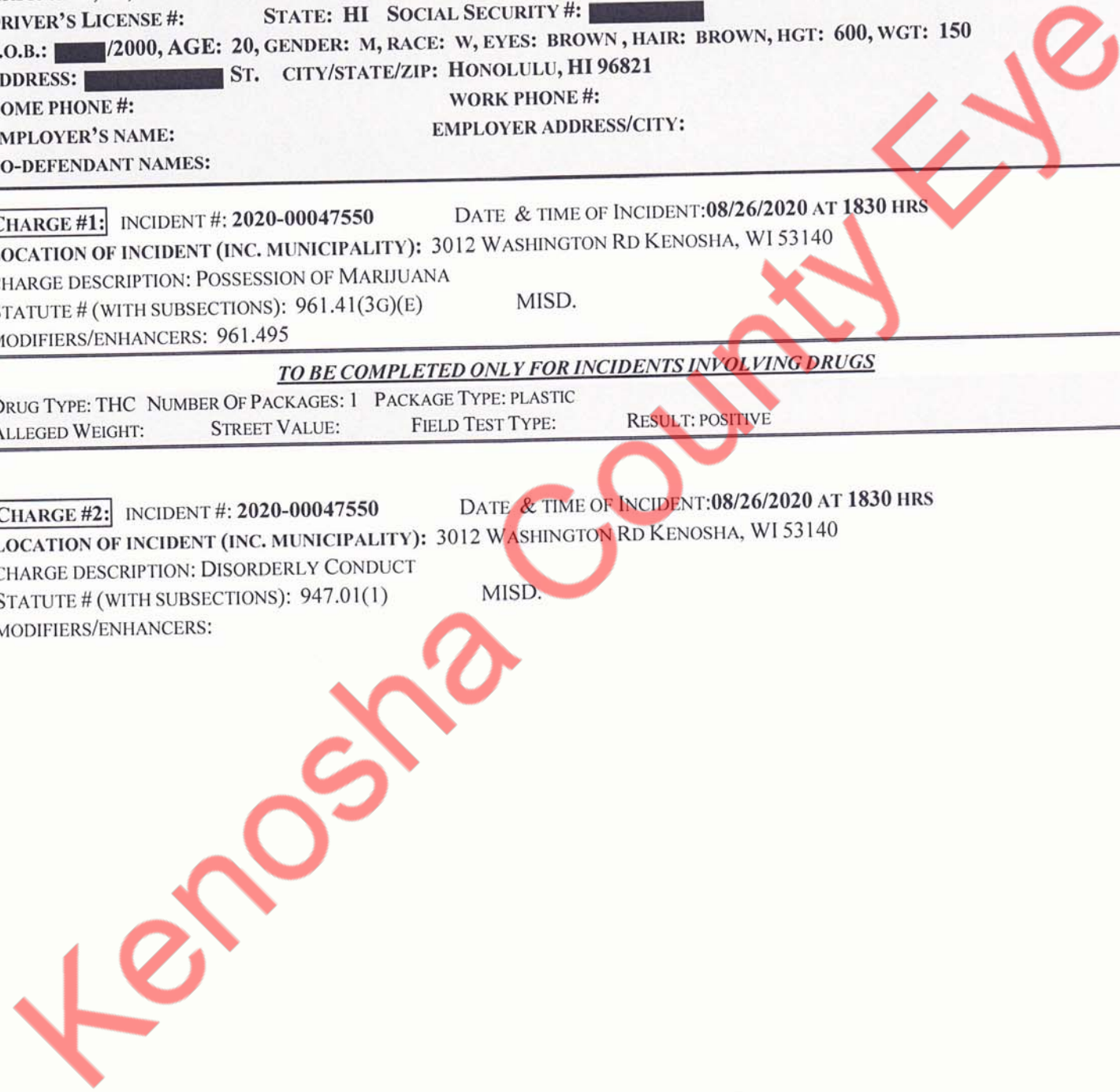
FIRSTNAME, MI, LASTNAME: **BRENTON AH COOKE**
 DRIVER'S LICENSE #: _____ STATE: **HI** SOCIAL SECURITY #: _____
 D.O.B.: _____/2000, AGE: **20**, GENDER: **M**, RACE: **W**, EYES: **BROWN**, HAIR: **BROWN**, HGT: **600**, WGT: **150**
 ADDRESS: _____ ST. CITY/STATE/ZIP: **HONOLULU, HI 96821**
 HOME PHONE #: _____ WORK PHONE #: _____
 EMPLOYER'S NAME: _____ EMPLOYER ADDRESS/CITY: _____
 CO-DEFENDANT NAMES: _____

CHARGE #1: INCIDENT #: **2020-00047550** DATE & TIME OF INCIDENT: **08/26/2020 AT 1830 HRS**
 LOCATION OF INCIDENT (INC. MUNICIPALITY): **3012 WASHINGTON RD KENOSHA, WI 53140**
 CHARGE DESCRIPTION: **POSSESSION OF MARIJUANA**
 STATUTE # (WITH SUBSECTIONS): **961.41(3G)(E)** MISD.
 MODIFIERS/ENHANCERS: **961.495**

TO BE COMPLETED ONLY FOR INCIDENTS INVOLVING DRUGS

DRUG TYPE: **THC** NUMBER OF PACKAGES: **1** PACKAGE TYPE: **PLASTIC**
 ALLEGED WEIGHT: _____ STREET VALUE: _____ FIELD TEST TYPE: _____ RESULT: **POSITIVE**

CHARGE #2: INCIDENT #: **2020-00047550** DATE & TIME OF INCIDENT: **08/26/2020 AT 1830 HRS**
 LOCATION OF INCIDENT (INC. MUNICIPALITY): **3012 WASHINGTON RD KENOSHA, WI 53140**
 CHARGE DESCRIPTION: **DISORDERLY CONDUCT**
 STATUTE # (WITH SUBSECTIONS): **947.01(1)** MISD.
 MODIFIERS/ENHANCERS: _____



Agency WI0300100	Case # 2020-00047550	I.D. #	<input checked="" type="checkbox"/> Adult <input type="checkbox"/> Juv	Arrest Date 08/26/2020	Arrest Time 18:30					
Last JONES, ERIN CLAIRE	First ERIN	Middle Name CLAIRE	JR., SR., etc.	Race W	Ethnic Origin <input type="checkbox"/> Hispanic <input checked="" type="checkbox"/> Non-Hispanic	Sex F	Hght 5'10	Weight 180	Hair Blo	Eyes Blue
Social Security No. [REDACTED]	Date of Birth 08/30/1993	Age 26	Phone #1	Phone #2	<input type="checkbox"/> Driver's License #	<input type="checkbox"/> ID Only/State				
Address Apt City State Zip [REDACTED] RD NORTH PLAINS, OR 97133			Marital Status	Alias/Maiden Name						
Place of Birth - City/State		US Citizen: <input type="checkbox"/> Yes <input type="checkbox"/> No	Country of Citizenship	Employer/School	Occupation/Grade					
Place of Arrest 3012 WASHINGTON RD	Alcohol <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	English <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	In Jail? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Arresting Officer #1 Valeri, 581 Brandie	Unit #	Arresting Officer #2 Unit #				

JUVENILE ONLY	Father's Name (<input type="checkbox"/> Natural <input type="checkbox"/> Step <input type="checkbox"/> Foster <input type="checkbox"/> Legal Guardian) - Address City State Zip			Phone #1	Marital Status
	Phone #2	Place of Employment		Occupation	
	Mother's Name (<input type="checkbox"/> Natural <input type="checkbox"/> Step <input type="checkbox"/> Foster <input type="checkbox"/> Legal Guardian) - Address City State Zip			Phone #1	Marital Status
	Phone #2	Place of Employment		Occupation	
<input type="checkbox"/> Parents <input type="checkbox"/> Guardian <input type="checkbox"/> Legal custodian Notified By: _____ Time _____ Date _____			Juvenile Intake Notified By: _____ Time _____ Date _____		
Taken Into Physical Custody <input type="checkbox"/> Yes <input type="checkbox"/> No Time _____ Date _____			Released From Custody <input type="checkbox"/> Yes <input type="checkbox"/> No Time _____ Date _____		
JUVENILE DISPOSITIONS: <input type="checkbox"/> Handled Informally & Released Date: _____ (Warning, released to Parents, etc.)			<input type="checkbox"/> Referred to Juvenile Intake Date: _____ Referred to Social Services Name of Agency _____ Date _____ <input type="checkbox"/> Referred to Other Police Agency Date: _____		

<input type="checkbox"/> Cit #	<input type="checkbox"/> Warrant	<input type="checkbox"/> Commit	<input checked="" type="checkbox"/> Case #	Court File #	Statute/Ordinance #	Counts 1	F E L	M O D	O R D	T R F	O T H	<input checked="" type="checkbox"/> State <input type="checkbox"/> Muni	Bond \$150.00
2020-00047550					947.01(1)								
Charge Description						Offense Date 08/26/2020	Issuing Agency KPD						
01 DISORDERLY CONDUCT													
Modifiers: <input type="checkbox"/> DV <input type="checkbox"/> PTAC <input type="checkbox"/> WHILE ARMED <input type="checkbox"/> 2 ND /SUBS <input type="checkbox"/> DOCS 1000' <input type="checkbox"/> POCS 1000' <input type="checkbox"/> HAB CRIM/REPEATER <input type="checkbox"/> DV/REP <input type="checkbox"/> ATTEMPT <input type="checkbox"/> OTHER Remarks: MUST POST													

<input type="checkbox"/> Cit #	<input type="checkbox"/> Warrant	<input type="checkbox"/> Commit	<input checked="" type="checkbox"/> Case #	Court File #	Statute/Ordinance #	Counts 1	F E L	M O D	O R D	T R F	O T H	<input checked="" type="checkbox"/> State <input type="checkbox"/> Muni	Bond \$300.00
2020-00047550					946.41(1)								
Charge Description						Offense Date 08/26/2020	Issuing Agency KPD						
02 OBSTRUCTING/RESISTING AN OFFICER													
Modifiers: <input type="checkbox"/> DV <input type="checkbox"/> PTAC <input type="checkbox"/> WHILE ARMED <input type="checkbox"/> 2 ND /SUBS <input type="checkbox"/> DOCS 1000' <input type="checkbox"/> POCS 1000' <input type="checkbox"/> HAB CRIM/REPEATER <input type="checkbox"/> DV/REP <input type="checkbox"/> ATTEMPT <input type="checkbox"/> OTHER Remarks: MUST POST - RESISTING AN OFFICER													

<input type="checkbox"/> Cit #	<input type="checkbox"/> Warrant	<input type="checkbox"/> Commit	<input type="checkbox"/> Case #	Court File #	Statute/Ordinance #	Counts	F E L	M S D	O R D	T R F	O T H	<input type="checkbox"/> State <input type="checkbox"/> Muni	Bond
Charge Description						Offense Date	Issuing Agency						
Modifiers: <input type="checkbox"/> DV <input type="checkbox"/> PTAC <input type="checkbox"/> WHILE ARMED <input type="checkbox"/> 2 ND /SUBS <input type="checkbox"/> DOCS 1000' <input type="checkbox"/> POCS 1000' <input type="checkbox"/> HAB CRIM/REPEATER <input type="checkbox"/> DV/REP <input type="checkbox"/> ATTEMPT <input type="checkbox"/> OTHER Remarks:													

<input type="checkbox"/> Cit #	<input type="checkbox"/> Warrant	<input type="checkbox"/> Commit	<input type="checkbox"/> Case #	Court File #	Statute/Ordinance #	Counts	F E L	M S D	O R D	T R F	O T H	<input type="checkbox"/> State <input type="checkbox"/> Muni	Bond
Charge Description						Offense Date	Issuing Agency						
Modifiers: <input type="checkbox"/> DV <input type="checkbox"/> PTAC <input type="checkbox"/> WHILE ARMED <input type="checkbox"/> 2 ND /SUBS <input type="checkbox"/> DOCS 1000' <input type="checkbox"/> POCS 1000' <input type="checkbox"/> HAB CRIM/REPEATER <input type="checkbox"/> DV/REP <input type="checkbox"/> ATTEMPT <input type="checkbox"/> OTHER Remarks:													

Summary (Adult or Juvenile)
ABOVE SUBJECT ARRESTED AND HELD ON ABOVE AT KCJ



KENOSHA POLICE
FIELD CASE REPORT

CASE# 2020-00047550

EVENT	REPORTED DATE/TIME 08/27/2020 18:32	OCCURRED INCIDENT TYPE	
	OCCURRED FROM DATE/TIME	OCCURRED THRU DATE/TIME	LOCATION OF OCCURRENCE

OFFENSES	STATUTE/DESCRIPTION	COUNTS	ATTEMPT/COMMIT

SUBJECT	JACKET/SUBJECT TYPE	NAME (LAST, FIRST, MIDDLE SUFFIX)					
	DOB	AGE or AGE RANGE	ADDRESS (STREET, CITY, STATE, ZIP)				
	RACE	SEX	HEIGHT or RANGE	WEIGHT or RANGE	HAIR	EYE	
	IDENTIFICATION TYPE	PRIMARY PHONE	PHONE #2	PHONE #3			

SUBJECT	JACKET/SUBJECT TYPE	NAME (LAST, FIRST, MIDDLE SUFFIX)					
	DOB	AGE or AGE RANGE	ADDRESS (STREET, CITY, STATE, ZIP)				
	RACE	SEX	HEIGHT or RANGE	WEIGHT or RANGE	HAIR	EYE	
	IDENTIFICATION TYPE	PRIMARY PHONE	PHONE #2	PHONE #3			

SUBJECT	JACKET/SUBJECT TYPE	NAME (LAST, FIRST, MIDDLE SUFFIX)					
	DOB	AGE or AGE RANGE	ADDRESS (STREET, CITY, STATE, ZIP)				
	RACE	SEX	HEIGHT or RANGE	WEIGHT or RANGE	HAIR	EYE	
	IDENTIFICATION TYPE	PRIMARY PHONE	PHONE #2	PHONE #3			

REPORTING OFFICER Koss Bryan 565	DATE 08/27/2020	REVIEWED BY Strelow, Matthew E	08/28/2020
--	---------------------------	--	-------------------



KENOSHA POLICE
FIELD CASE REPORT

CASE# 2020-00047550

NARRATIVE

On Wednesday August 26, 2020 at approximately 1827 hours I, Officer Koss #565 was assigned to the Kenosha Gang Crimes Unit. On this date I was assigned to three U.S. Marshals as we operated an un-marked U.S. Marshal squad. Our directive was to operate within the city Kenosha to gather in the field intelligence and surveil suspicious vehicles and or persons.

For the past three nights I have operated in my official capacity as a Kenosha Police Officer. I have witnessed first hand the destruction of the inner city Kenosha due to rioting, looting and specifically arson. I have seen over the past three nights an enormous influx of people not from Kenosha. I specifically noticed the countless number of vehicles with out of state plates.

On Monday 08/24/2020 the "Uptown" area of Kenosha was devastated by multiple businesses being set ablaze. The "Uptown" refers to 60th Street south to 63rd Street. 24th Avenue east 14th Avenue. During that time several hundred people were in the "Uptown," looting and starting fires. Due to the extreme number of looters it was unsafe at that time for any officer to safely approach any specific individual without being in danger. If an officer would have attempted to intervene they would have been surrounded by countless angry looters. That night several officers saw people with small gas cans attempting and succeeding to start business and other property on fire with in the city.

Our mission was to identify and stop possible threats at their beginning stages. We did this by gathering intelligence/ surveillance and acting when we believed a threat was possible. We determined our possible threats from our experience gained from the past three days. Gas stations in Kenosha were directed to close specifically for the reason that people were filling up gas cans and subsequently using the gas to light fires.

On 08/26/2020 I was directed by our Command Post to investigate possible suspicious vehicles in the parking lot of Gordon's Food (6905-75th Place). Upon our arrival I noticed three vehicles in the lot. The first was a 2008 School bus with Washington registration WA BUZ4684. The bus was spray painted with "Feed the Aliens" on at least one side of the bus. The second was a 2002 black box truck which also had Washington registration WA C82995U. Both vehicles were registered to Keisha M. Blue (F/W [REDACTED]/1990). The third vehicle was a white Toyota van with Oregon registration OR 838ECT. The van was registered to Robert W. Jones. All three vehicles appeared to be staged in the parking lot of Gordon's Food. I did not see anyone come in our out of the vehicle.

All vehicles left approximately three minutes after our arrival. All three vehicles followed one

REPORTING OFFICER
Koss Bryan 565

DATE
08/27/2020

REVIEWED BY
Strelow, Matthew E

08/28/2020



KENOSHA POLICE
FIELD CASE REPORT

CASE# 2020-00047550

NARRATIVE (continuation)

another east onto Hwy 50. They continued to follow one another as they traveled north on Green Bay Road. The three vehicle's then turned east onto Washington Rd and continued east until they reached the Speedway gas station at 30th Avenue and Washington Rd.

Detective Brennan was also tasked with a group of U.S. Marshals. They too were operating in the same capacity as us. Det. Brennan and his group also followed and surveilled these three vehicles as they traveled to and entered the Speedway parking lot. I noticed that the school bus parked near the furthest west gas pump. The box truck was parked approximately twenty feet west of the school bus. The van appeared to be about 15 feet east of the school bus. I noticed the driver of the box truck exit and walk towards the gas pump with a small gas can in his hand. I did not see any of the three vehicles being actively filled with gasoline.

Due to our experience from the past three nights of riots, looting and arson several KPD officers and U.S. Marshals converged on the three vehicles. Officers attempted to stop the Toyota van as it fled the parking lot, please see Det. Pablo's and Det. B. Valeri's report for further details on that.

The following people were detained.

Brenton A.H. Cooke (M/W [REDACTED]/2000)

Julien I. Khvang (M/W [REDACTED]/1998)

Patrick S. Welsch (M/W [REDACTED]/1991)

Keisha M. Blue (F/W [REDACTED]/1990)

Katharine B. McKnight (F/W [REDACTED]/1991)

Veronica-Joanna M. Bardue (F/W [REDACTED]/1991)

Marlie Wilkerson (F/W [REDACTED]/1998)

Several officers searched each vehicle and I was notified that accelerates and kindling were found inside. I was also informed by officers that the interior of the box truck smelled of gasoline. Also found in the vehicles were items of riot gear to include gas masks, helmets and goggles. Based on the evidence found within the vehicles it was believed that the individuals within the convoy would later use the said items to facilitate in criminal activity within the city of Kenosha. The U.S. Bureau of Alcohol Tobacco and Firearms assisted in the search and seizure of the box truck and

REPORTING OFFICER
Koss Bryan 565

DATE
08/27/2020

REVIEWED BY
Strelow, Matthew E

08/28/2020



KENOSHA POLICE
FIELD CASE REPORT

CASE# 2020-00047550

NARRATIVE (continuation)

school bus. Please refer to their reports for further details. All the above subjects were arrested for state disorderly conduct. None of the subjects had ties to Kenosha so they were held for bond.

I was contacted and informed by Det. Sobbe that a nylon container was found within one of the vehicles searched. Inside the container morphine and marijuana was found. 22.5 grams of morphine was found in an unlabeled prescription bottle. That weight included the weight of the bottle. The morphine tested positive using the Marquis Reagent 01. The marijuana had an approximate weight of 3 grams. The marijuana was found inside a metal grinder. Upon completion of this report the investigation into the drugs is on-going. Those items were logged into evidence.

Please see all other officers' reports for further details.

End Report.

[REDACTED]

REPORTING OFFICER
Koss Bryan 565

DATE
08/27/2020

REVIEWED BY
Strelow, Matthew E

08/28/2020



KENOSHA POLICE
FIELD CASE REPORT

CASE# 2020-00047550

EVENT	REPORTED DATE/TIME 08/27/2020 20:29	OCCURRED INCIDENT TYPE	
	OCCURRED FROM DATE/TIME	OCCURRED THRU DATE/TIME	LOCATION OF OCCURRENCE

OFFENSES	STATUTE/DESCRIPTION	COUNTS	ATTEMPT/COMMIT

SUBJECT	JACKET/SUBJECT TYPE	NAME (LAST, FIRST, MIDDLE SUFFIX)					
	DOB	AGE or AGE RANGE	ADDRESS (STREET, CITY, STATE, ZIP)				
	RACE	SEX	HEIGHT or RANGE	WEIGHT or RANGE	HAIR	EYE	
	IDENTIFICATION TYPE	PRIMARY PHONE	PHONE #2	PHONE #3			

SUBJECT	JACKET/SUBJECT TYPE	NAME (LAST, FIRST, MIDDLE SUFFIX)					
	DOB	AGE or AGE RANGE	ADDRESS (STREET, CITY, STATE, ZIP)				
	RACE	SEX	HEIGHT or RANGE	WEIGHT or RANGE	HAIR	EYE	
	IDENTIFICATION TYPE	PRIMARY PHONE	PHONE #2	PHONE #3			

SUBJECT	JACKET/SUBJECT TYPE	NAME (LAST, FIRST, MIDDLE SUFFIX)					
	DOB	AGE or AGE RANGE	ADDRESS (STREET, CITY, STATE, ZIP)				
	RACE	SEX	HEIGHT or RANGE	WEIGHT or RANGE	HAIR	EYE	
	IDENTIFICATION TYPE	PRIMARY PHONE	PHONE #2	PHONE #3			

REPORTING OFFICER Torres Pablo 397	DATE 08/27/2020	REVIEWED BY Strelow, Matthew E	08/28/2020
--	---------------------------	--	-------------------



KENOSHA POLICE

FIELD CASE REPORT

CASE# 2020-00047550

NARRATIVE

August 26th 2020

Today at about 6:00pm I was assigned to a surveillance unit during the civil unrest/ riots taking place in Kenosha.

I was in plain clothes, unmarked car assignment. I heard over the radio that several other members of our group had been following a caravan of cars bearing registration plates from out of state.

As I was arriving on the scene I could see Det. Valeri. She was easily recognized by me because of her exterior vest cover bearing the words "POLICE". I could also see her necklace badge.

I saw her and Detective Correa (also wearing police identification) running after silver van that was disobeying their orders of "Stop POLICE!"

I activated my interior LED red and blue dash lights and pulled up to the driver side of the minivan.

I also was wearing my KPD necklace badge. I could hear Det. Valeri as well as other detectives yelling "open the door".

I went to the driver and saw that the driver was a male white that was closing the window. I also saw that the car's windows were covered with a metallic barrier that prevented me from seeing in except through the driver's side door. The driver refused my order to open the window and open the door.

I saw that the driver had started to reach for the center console/ armrest and was yelling. I knew that the car was surrounded by police officers and that the minivan had not been secured. I was scared that the driver could depress the gas pedal and injure any one of the police officers or civilians that were near us.

I attempted to break the window but was not successful. I saw that the front passenger had been opened but only after one of the police officers broke the front passenger window.

The driver side door was subsequently opened and I reached in to turn the car off. As I reached in the driver pushed at me and stopped me from turning the car off. The driver then refused to exit the car when I tried to pull him out. The driver leaned back and away from me and pushed my arms away from me.


REPORTING OFFICER
Torres Pablo 397

DATE
08/27/2020

REVIEWED BY
Strelow, Matthew E

08/28/2020

US POSTAL CERTIFIED MAIL RECEIPT

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none"> ■ Complete items 1, 2, and 3. ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece, or on the front if space permits. 	A. Signature X <i>JM R3C19</i>	<input type="checkbox"/> Agent <input type="checkbox"/> Addressee
Erin Jones 27791 NW Dairy Creek Rd. North Plains, OR. 97133	B. Received by (Printed Name) <i>JM R3C19</i>	C. Date of Delivery
 9590 9402 4704 8323 2482 27	Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No	
2. Article Number (Transfer from service label) 7019 2970 0001 3614 6543	3. Service Type <input type="checkbox"/> Adult Signature <input type="checkbox"/> Adult Signature Restricted Delivery <input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Certified Mail Restricted Delivery <input type="checkbox"/> Collect on Delivery <input type="checkbox"/> Collect on Delivery Restricted Delivery <input type="checkbox"/> Insured Mail <input type="checkbox"/> Insured Mail Restricted Delivery (over \$500)	
PS Form 3811, July 2015 PSN 7530-02-000-9053		<input type="checkbox"/> Priority Mail Express® <input type="checkbox"/> Registered Mail™ <input type="checkbox"/> Registered Mail Restricted Delivery <input checked="" type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Signature Confirmation™ <input type="checkbox"/> Signature Confirmation Restricted Delivery

Kenosha County

Domestic Return Receipt



KENOSHA JOINT SERVICES
1000 55th Street
Kenosha, Wisconsin 53140

WAP279

OCT - 8 2020

RETURN RECEIPT
REQUESTED

CERTIFIED MAIL



70J9 2970 0001 36J4 6536



U.S. POSTAGE PITNEY BOWES
ZIP 53140 \$006.90⁰
02 1W
0001401563 SEP 15 2020

Keisha Blue
4811 38th Ave. SW
Seattle, WA. 98126-2728

2/1/20

10/3/20

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53140>3707

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RETURN TO SENDER
UNCLAIMED
UNABLE TO FORWARD
*2985-00774-16-01

Kenosha

ADDITIONAL INFORMATION SHEET
SPECIAL ATTENTION DISTRICT ATTORNEYS OFFICE

ATTORNEY REQUESTING INFORMATION: Assigned ADA

ATTACHED TO THIS FACE SHEET IS MORE INFORMATION THAT SHOULD BE PLACED WITH THE DEFENDANTS FILE.

CASE NUMBER: 2020-47550

DATE: 9/28/2020

ASSIGNED: Office Associate Morgan Shepperd #656

DEFENDANT(S):

Keisha Blue	<input checked="" type="checkbox"/>	ADULT	<input type="checkbox"/>	JUV
Erin Jones	<input checked="" type="checkbox"/>	ADULT	<input type="checkbox"/>	JUV
Ollie Fjorskera	<input checked="" type="checkbox"/>	ADULT	<input type="checkbox"/>	JUV
Brenton Cooke	<input checked="" type="checkbox"/>	ADULT	<input type="checkbox"/>	JUV

ITEMS ATTACHED:

- Digital Recording Request Form
- Request for Evidence Form
- District Attorney Release Authorization
- Squad Video/DVD(s)

DATE SUBMITTED: 9/28/2020

For additional information please contact:
Office Associate Morgan Shepperd #656
605-5247
KENOSHA POLICE DEPARTMENT

INMATE COURT DISPO

KPD Case # 20-047550

KENOSHA COUNTY SHERIFF'S DEPARTMENT			
INMATE COURT DISPOSITION			
Inmate's Name: Katherine McKnight		Cell:	ID:
Date: 08/28/2020	Time: 1:02pm	Judge:	
CHARGE(S)		DISPOSITION(S)	
1	DC	1	Release C&S per ADA J. Krejcarek. please provide a future court date of 09/24/2020
2		2	
3		3	
4		4	
5		5	
6		6	
7		7	
NEW CHARGE(S)		DISPOSITION(S)	
1		1	
2		2	
3		3	

NEXT SCHEDULED COURT APPEARANCE

Prelim Date: _____ Time: _____ AM/PM Judge: _____

Arraign Date: _____ Time: _____ AM/PM Judge: _____

DA Pre Trial Date: _____ Time: _____ AM/PM Judge: _____

Pre Trial Date: _____ Time: _____ AM/PM Judge: _____

Jury Trial: _____ Time: _____ AM/PM Judge: _____

Sent Date: _____ Time: _____ AM/PM Judge: _____

Other Court: _____ Time: _____ AM/PM Judge: _____

Detective: Sinani Unit # 324

OTHER INFORMATION

May be released on above charge(s) only.

ENTERED ON CHARGE LIST BY ARS ARS: Initials _____

TRANSMISSION VERIFICATION REPORT

20-047550

TIME : 08/28/2020 12:18
NAME :
FAX :
TEL :
SER. # : U63315G3J442705

DATE, TIME
FAX NO./NAME
DURATION
PAGE(S)
RESULT
MODE

08/28 12:17
JAIL BOOKING
00:00:53
04
OK
STANDARD
ECM

Kenosha County Eye

VEHICLE DISPOSAL FORM

KENOSHA JOINT SERVICES
EVIDENCE/IDENTIFICATION

VEHICLE DISPOSAL FORM

Date: 09/13/2020

Vehicle Owner: KEISHA M. BLUE

To: JENSEN'S TOWING

Address: 4811-38AVE SW
SEATTLE, WA 98126

Case #: 2020-00047550

Phone: 949-652-9411
Original Tow to Be Paid By: KENOSHA PD

Remarks:

VEHICLE

Make/Model/Year/Color: BLUB/SCHOOL BUS/2008/BLACK

Plate/State: BZ4684/WA

VIN: 1BARDCPA1BF246183

NOTIFICATION

Jensen's notified: FAX PHONE

By: SGT. J. HECKER 474

Date/Time: 09/13/20 10950 HRS

Owner notified: FAX PHONE MSG

By: SGT. J. HECKER 474

Date/Time: 09/13/20 10943 HRS

DEPARTMENTAL AUTHORIZATION

			PER / INITIALS
VEHICLE	RELEASE	DESTROY	JH 474

Authorized By: Sgt. Hecker 474

Date: 09/13/20

VEHICLE DISPOSAL FORM

KENOSHA JOINT SERVICES
EVIDENCE/IDENTIFICATION

VEHICLE DISPOSAL FORM

Date: 09/13/2020
To: JENSEN'S TOWING
Case #: 2020-00047550

Vehicle Owner: KEISHA M. BLUE
Address: 4811 38 AVE SW
SEATTLE, WA 98126
Phone: 949-652-9411
Original Tow to Be Paid By: KENOSHA PD

Remarks:

VEHICLE

Make/Model/Year/Color: WRKH/BoxTRK/2002/BLACK
Plate/State: CB29954 / WA
VIN: 5B4HP42P3Z3342808

NOTIFICATION

Jensen's notified: FAX PHONE _____ By: SGT. J. HECKER 474
Date/Time: 09/13/20 10950 HRS
Owner notified: FAX _____ PHONE _____ MSG By: SGT. J. HECKER 474
Date/Time: 09/13/20 10943 HRS

DEPARTMENTAL AUTHORIZATION

			PER / INITIALS
VEHICLE	<u>RELEASE</u>	DESTROY	<u>JH 474</u>

Authorized By: Sgt. J. Hecker 474
Date: 09/13/20



KENOSHA JOINT SERVICES
PUBLIC SAFETY SUPPORT SERVICES
Sheriff • Police • Fire • EMS

1000 55th Street • Kenosha, WI 53140
Website: www.kenoshajs.org • Phone: (262) 605-5050

ADMINISTRATION
Thomas W. Genthner
Director
Francine I. Hooper
Finance Assistant
Beverly M. Sebetic
Personnel Assistant

MANAGEMENT
Michael S. Blodgett
Dispatch/Communications
Rhonda M. Maney
Records/Public Counter
Patrick W. Sepanski
Fleet Maintenance
Mark D. McMullen
Evidence/Identification

Date: September 14, 2020

Keisha Blue

4811 38th Ave. SW

Seattle, WA. 98126-2728

The following vehicle is being held in the Kenosha Joint Services Evidence impound yard at Jensen's Towing(address and phone listed below), referencing the Kenosha Police/Sheriff's Department case number 2020-047550

The vehicle description is: 2002 WRKH Box Truck

The vehicle has been released on this date by Detective Sgt. Hecker of the Kenosha Police/Sheriff Department.

Storage fees begin on this date at \$ 30/day.

The original tow is to be paid by: Owner/Insurance upon release.

PROPER IDENTIFICATION and/or **PROOF OF OWNERSHIP** must be presented to obtain the vehicle. The vehicle will be disposed of after 30 days from the above release date if not claimed, pursuant to Wisconsin State Statute # 66.28.

If there are any questions, please contact the Evidence Department at 262-605-5047.

Vehicle location and any questions regarding vehicle pickup and/or fees should be directed to:

Jensen Towing
5410 50th Street
Kenosha, WI 53144
262-656-1100

map279
Evidence/Identification Technician



KENOSHA JOINT SERVICES
PUBLIC SAFETY SUPPORT SERVICES
Sheriff • Police • Fire • EMS

1000 55th Street • Kenosha, WI 53140
Website: www.kenoshajs.org • Phone: (262) 605-5050

ADMINISTRATION

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MANAGEMENT

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Patrick W. Sepanski
Fleet Maintenance
Mark D. McMullen
Evidence/Identification

Date: September 14, 2020

Keisha Blue

4811 38th Ave. SW

Seattle, WA. 98126-2728

The following vehicle is being held in the Kenosha Joint Services Evidence impound yard at Jensen's Towing(address and phone listed below), referencing the Kenosha Police/Sheriff's Department case number 2020-047550

The vehicle description is: 2008 Blub School Bus

The vehicle has been released on this date by Detective Sgt. Hecker of the Kenosha Police/Sheriff Department.

Storage fees begin on this date at \$ 30/day.

The original tow is to be paid by: Owner/Insurance upon release.

PROPER IDENTIFICATION and/or **PROOF OF OWNERSHIP** must be presented to obtain the vehicle. The vehicle will be disposed of after 30 days from the above release date if not claimed, pursuant to Wisconsin State Statute # 66.28.

If there are any questions, please contact the Evidence Department at 262-605-5047.

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Jensen Towing
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Evidence/Identification Technician

US POSTAL CERTIFIED MAIL RECEIPT

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U.S. Postal Service™ CERTIFIED MAIL® RECEIPT <i>Domestic Mail Only</i>	
For delivery information, visit our website at www.usps.com ®.	
OFFICIAL USE	
Certified Mail Fee \$ _____	Postmark Here 2020-04 7550
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy) \$ _____	
<input type="checkbox"/> Return Receipt (electronic) \$ _____	
<input type="checkbox"/> Certified Mail Restricted Delivery \$ _____	
<input type="checkbox"/> Adult Signature Required \$ _____	
<input type="checkbox"/> Adult Signature Restricted Delivery \$ _____	
Postage \$ _____	
Total Postage and Fees \$ _____	
Sent To Street and Apt. No., or PO City, State, ZIP+4®	Keisha Blue 4811 38th Ave. SW Seattle, WA. 98126-2728
PS Form 3800, April 20____	tions

Kenosha County Eye



KENOSHA JOINT SERVICES
PUBLIC SAFETY SUPPORT SERVICES
Sheriff • Police • Fire • EMS

1000 55th Street • Kenosha, WI 53140
Website: www.kenoshajs.org • Phone: (262) 605-5050

ADMINISTRATION

Thomas W. Genthner
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Dispatch/Communications
Rhonda M. Maney
Records/Public Counter
Patrick W. Sepanski
Fleet Maintenance
Mark D. McMullen
Evidence/Identification

Date: September 14, 2020

Erin Jones

27791 NW Dairy Creek Rd.

North Plains, OR. 97133

The following vehicle is being held in the Kenosha Joint Services Evidence impound yard at Jensen's Towing(address and phone listed below), referencing the Kenosha Police/Sheriff's Department case number 2020-047550

The vehicle description is: 2008 Toyota Sienna

The vehicle has been released on this date by Detective Sgt. Hecker of the Kenosha Police/Sheriff Department.

Storage fees begin on this date at \$ 30/day.

The original tow is to be paid by: Owner/Insurance upon release.

PROPER IDENTIFICATION and/or **PROOF OF OWNERSHIP** must be presented to obtain the vehicle. The vehicle will be disposed of after 30 days from the above release date if not claimed, pursuant to Wisconsin State Statute # 66.28.

If there are any questions, please contact the Evidence Department at 262-605-5047.

Vehicle location and any questions regarding vehicle pickup and/or fees should be directed to:

Jensen Towing
5410 50th Street
Kenosha, WI 53144
262-656-1100

map279
Evidence/Identification Technician

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OFFICIAL USE

7019 2970 0001 6114 6113
EN59 H79E T000 0670 6107

2020-047550

Certified Mail Fee \$ _____

Extra Services & Fees (check box, add fee as appropriate)

<input type="checkbox"/> Return Receipt (hardcopy)	\$ _____
<input type="checkbox"/> Return Receipt (electronic)	\$ _____
<input type="checkbox"/> Certified Mail Restricted Delivery	\$ _____
<input type="checkbox"/> Adult Signature Required	\$ _____
<input type="checkbox"/> Adult Signature Restricted Delivery	\$ _____

Postmark
Here

Postage \$ _____

Total Postage \$ _____

Sent To _____

Street and Apt. _____

City, State, Zip _____

Erin Jones
27791 NW Dairy Creek Rd.
North Plains, OR. 97133

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

Kenosha County Eye

KENOSHA JOINT SERVICES
EVIDENCE/IDENTIFICATION

EVIDENCE TOW SHEET

IMPOUND

Date: 8/27/20 CASE NUMBER: 20-47550

Keys with vehicle: Yes No

Reason for tow/location: KCDC / Rioting

*** TOW FIRM USE ONLY *** JOB # 6171 DRIVER/TRUCK 1000 BW / 1/20

Vehicle: YEAR: 02 MAKE: Ford TRK MODEL: Box Van COLOR: Blk

VIN: SB4HP42P323342808 PLATE#: C82995U STATE: WA

KPD (KSD) Release date: _____

Tow Charge: _____ Extra Charges: _____

*Fused
8/27/20*

Reason: _____

PICK UP

*Fused
9/14/20*

Date: 9/14/20

Picked up by: Kiesha Blue

Storage: _____ days @ _____ per day for a total of _____

JUNKED

ABOVE LISTED VEHICLE WAS JUNKED ON THIS DATE: _____

KENOSHA JOINT SERVICES
EVIDENCE/IDENTIFICATION

EVIDENCE TOW SHEET

IMPOUND

Date: 8/27/20

CASE NUMBER: 20-47550

Keys with vehicle: Yes No

Reason for tow/location: @ KCDC / Rioting

*** TOW FIRM USE ONLY *** JOB # 6166 DRIVER/TRUCK DMJ / 262

Vehicle: YEAR: 08 MAKE: Bus MODEL: Blue Birds COLOR: Blk

VIN: 1BABDCPA18F246183 PLATE#: BU24684 STATE: WA

KPD (KSD) Release date: _____

Fees
8/27/20

Tow Charge: _____ Extra Charges: _____

Reason: _____

PICK UP

Date: 9/14/20

Fees
9/14/20

Picked up by: Kiesha Blue

Storage: _____ days @ _____ per day for a total of _____

JUNKED

ABOVE LISTED VEHICLE WAS JUNKED ON THIS DATE: _____

KENOSHA JOINT SERVICES
EVIDENCE/IDENTIFICATION

VEHICLE DISPOSAL FORM

Date: 9-14-2020

Vehicle Owner: Erin Jones

To: Jensen

Address: 27791 NW Dairy Creek Rd
North Plains, OR 97133

Case #: 2020-47550

Phone: _____
Original Tow to Be Paid By: _____

Remarks:

VEHICLE

Make/Model/Year/Color: Toyota, Sienna, 2008, Silver

Plate/State: 838-ECT (WA)

VIN: Unknown

NOTIFICATION

Jensen's notified: FAX PHONE _____

By: M. Shepperd

Date/Time: 9-14-2020, 11:50AM

Owner notified: FAX _____ PHONE MSG _____

By: _____

Atty: Justin Padway

Date/Time: 9-14-2020 11:00AM

DEPARTMENTAL AUTHORIZATION

			PER / INITIALS
VEHICLE	<u>RELEASE</u>	DESTROY	<u>JH474</u>

Authorized By: _____

Sgt. J. Hecker 474

Date: _____

09/14/20

Kenosha County Eye



Kenosha County Eye

Kenoshia County, Wyo

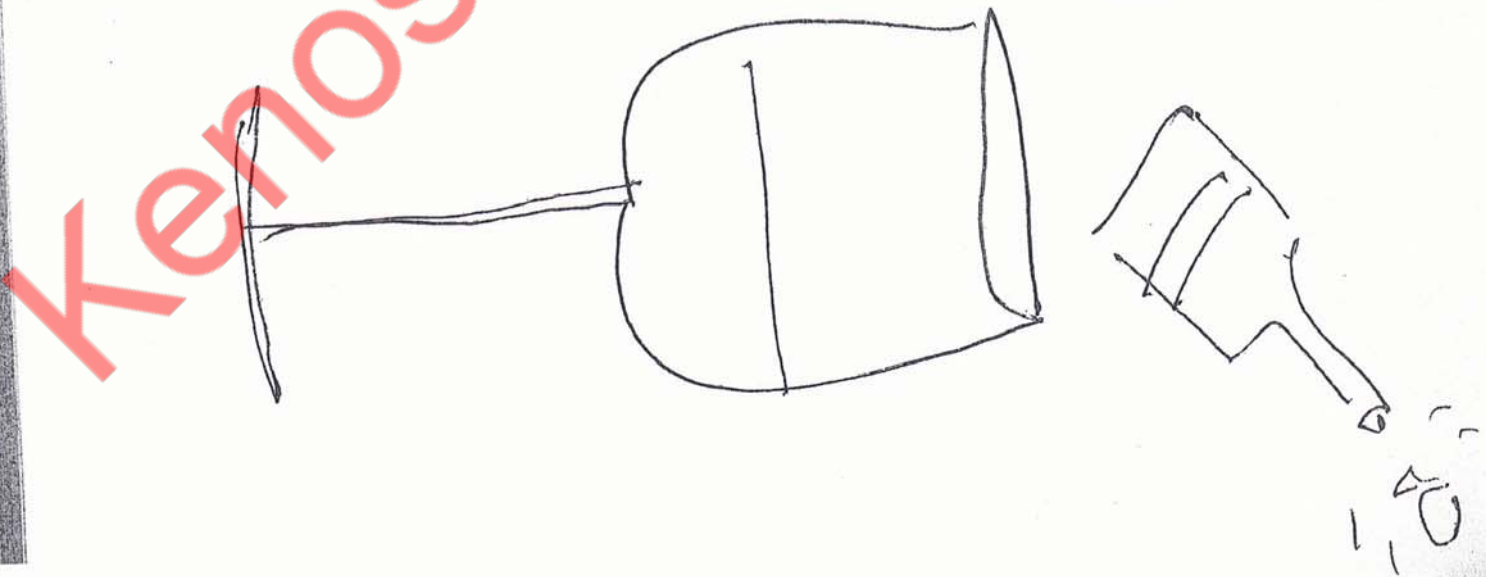


Kenosha County Eye





Kenosha County Eye





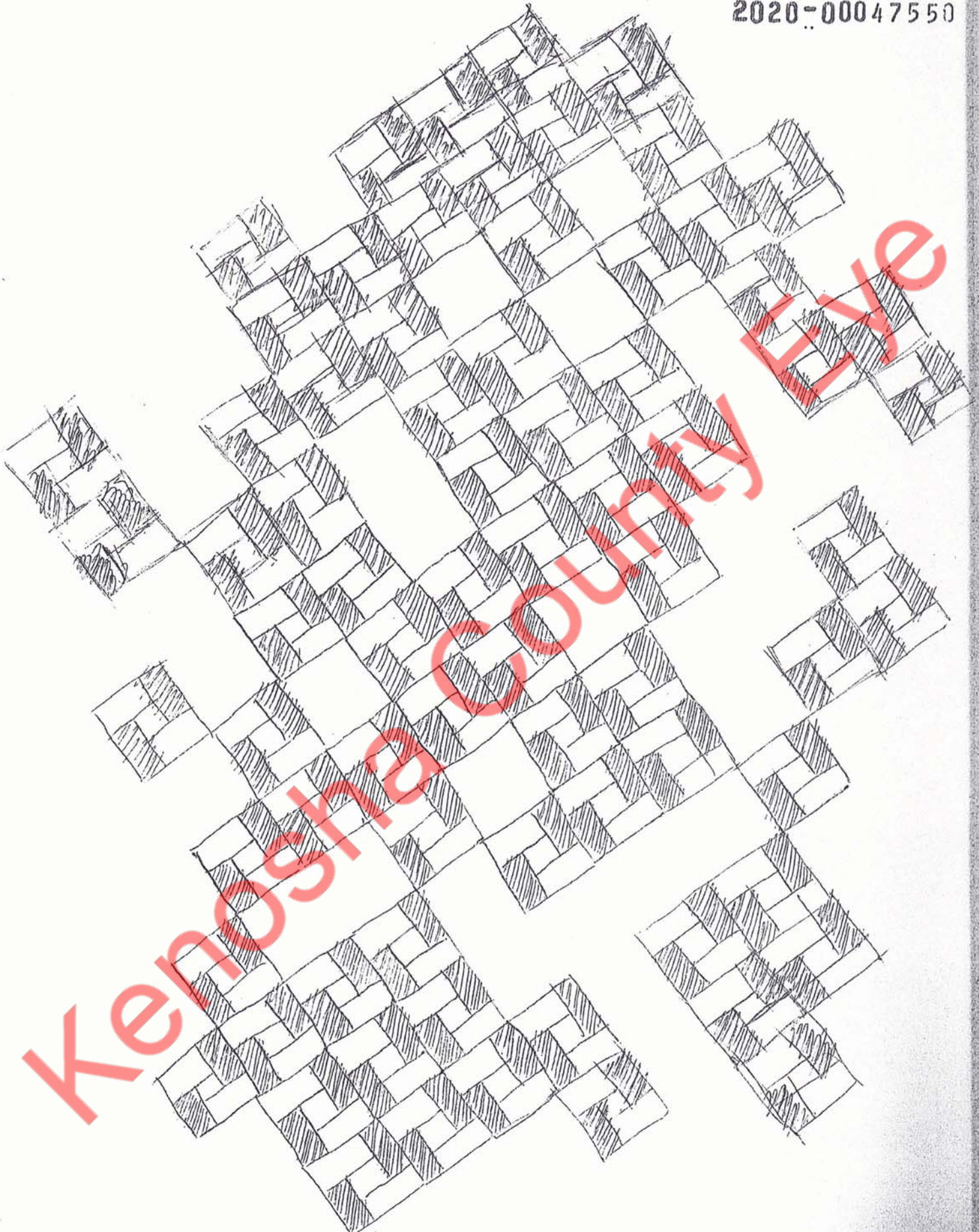
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Kenosha County Eye





Kenoshah County Eye



Kenosha County Eye



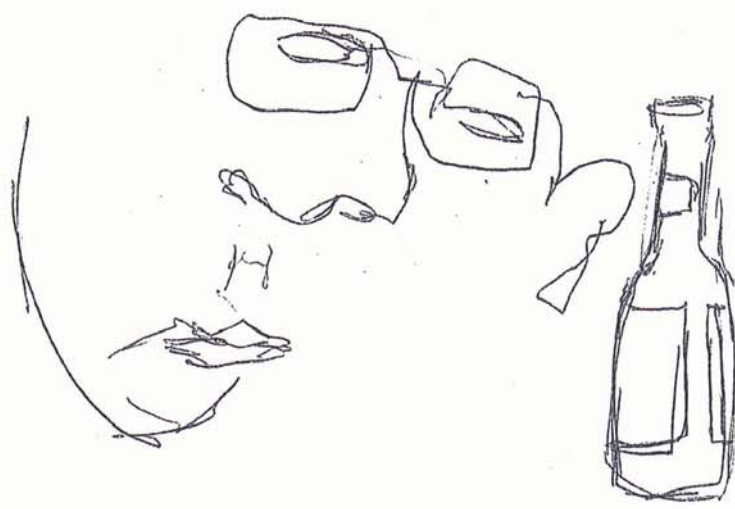
Kenosha County Eye





Kenosha County Eye

Kenosha County Eye





ALTURA

STUZZICHINI

APPLE, FENNEL, CARDAMOM, VERJUS
ROASTED BEET SPONGE CAKE, VENISON CRUDO, WHITE TRUFFLE SNOW
INSALATA RUSSA, PRESERVED GREEN TOMATOES
MAHOGANY CLAM, PRESERVED CHILI BRINE, KINOME LEAF
FERMENTED POTATO, BLACK BUTTER, BOTTARGA MUGGINE
SAVORY CANNOLI, LOCAL SEA URCHIN, PARSLEY ROOT, SPRUCE

SALT SPRING ISLAND MUSSELS

PREPARED TWO WAYS WITH PROSCIUTTO, BERGAMOT ORANGE AND MADRONA BARK

PUMPKIN AND LARDO RISOTTO

CRISPY KALE, PARMESAN VACCHE ROSSO, BALSAMICO

DARRELL'S BREAD

CULTURED BUTTER, MYRTLE LEAVES

POTATO AGNOLOTTI

HOUSE MADE COTECHINO SAUSAGE

WHITE TRUFFLES SHAVED TABLESIDE \$79 SUPPLEMENTAL

ANITA

FINGER LIME

Kerry County Eye

Carroi Orange Flip

SMOKED ZABUTON STEAK

Casanova delle Cerebate, Brunello di Montalcino, Sangiovese Grosso, Toscana, ITA 2010
Henschke 'Keyneton Euphonium' Shiraz, Cabernet, Merlot, Cabernet Franc, Barossa Valley, AUS 2013
"Not Wine"

GORGONZOLA DOLCE

Pelissero, Moscato D'Asti, Asti, Piemonte, ITA 2017
Sparkling Pear Cider with Sage

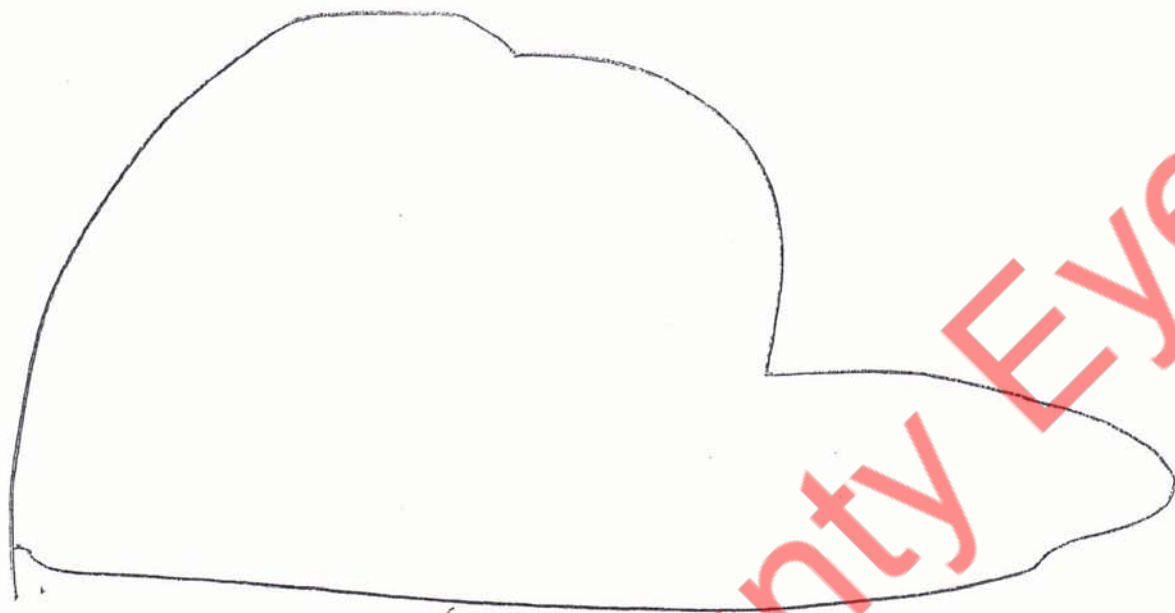
BOURBON CARAMEL SEMIFREDDO

Cantine Intorcica, Ambra Dolce, Grillo, Marsala Superiore Riserva, Sicilia, ITA 1980
Warre's 'Olima' 20yr Tawny Port, Duoro River Valley, POR NV
Madrona Bark Coffee

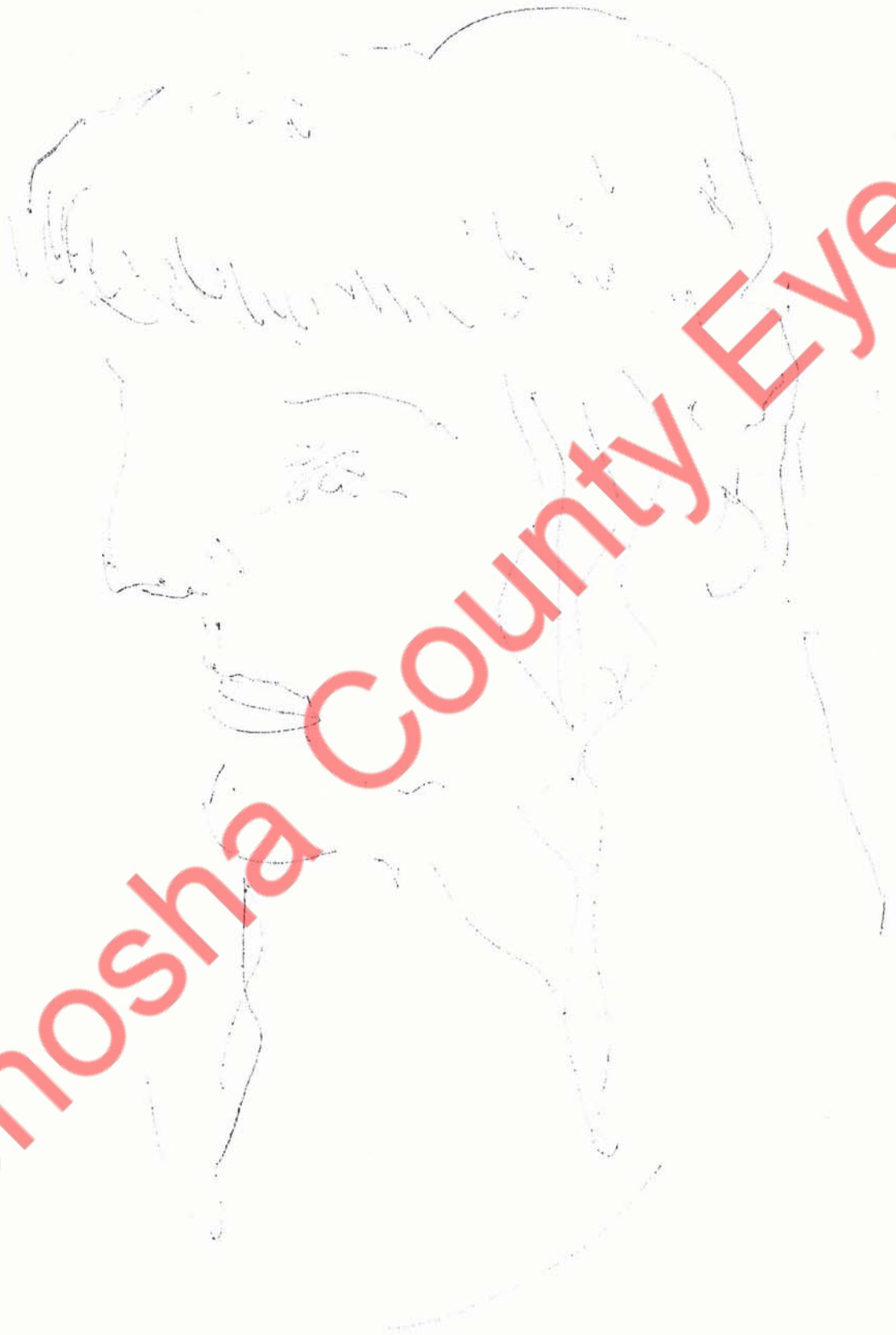
Classic Pairings are Listed in Blue
Modern Pairings are Listed in Red
Non-Alcoholic Pairings are Listed in Green

Thank you for joining us!
December Seventh, 2018

Custom menus are available upon request. If you would like to receive a customized copy of tonight's menu please email: alura@alurarestaurant.com



Kenosha County Eye



Kenosha County Eye

[Handwritten signature]

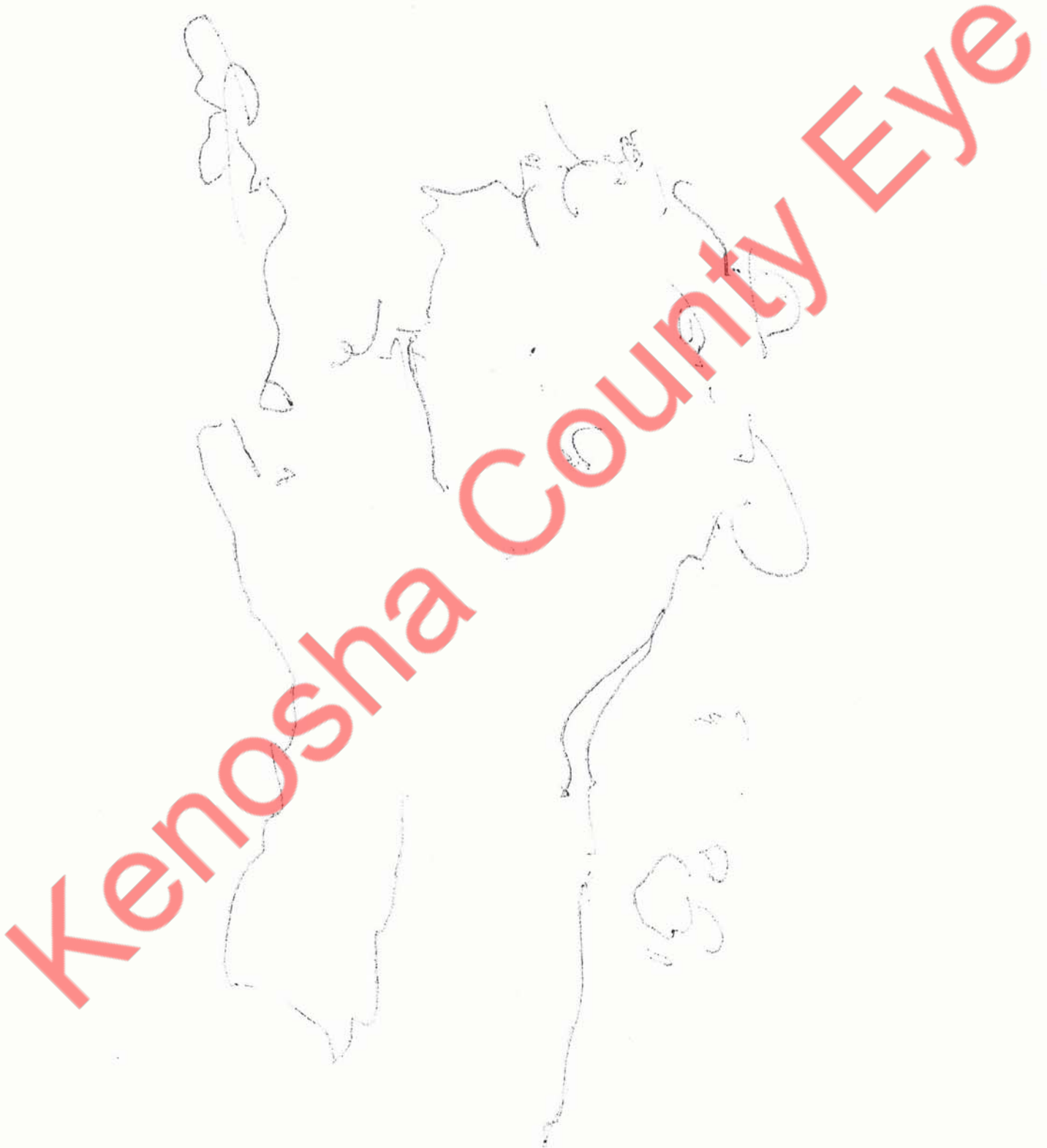
Kenosha County Eye

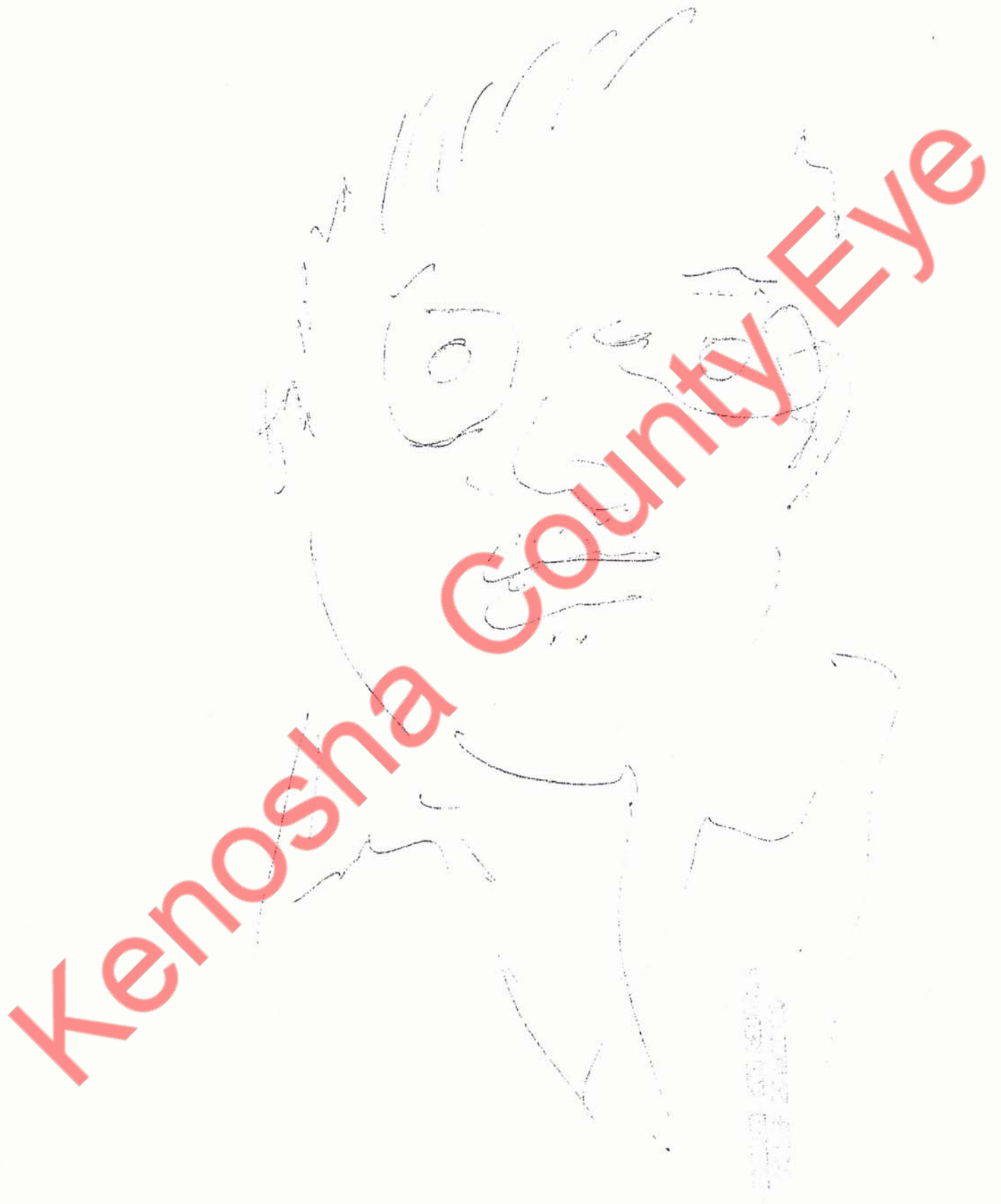
Kenosha County Eye



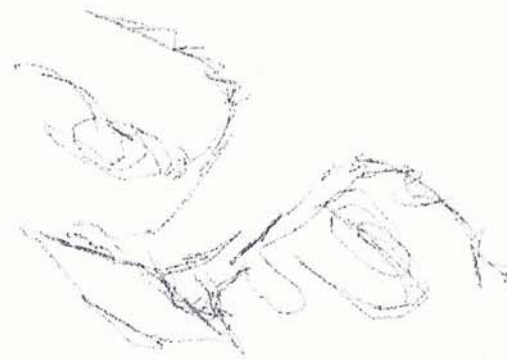
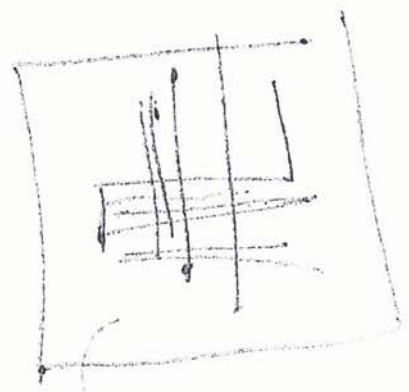
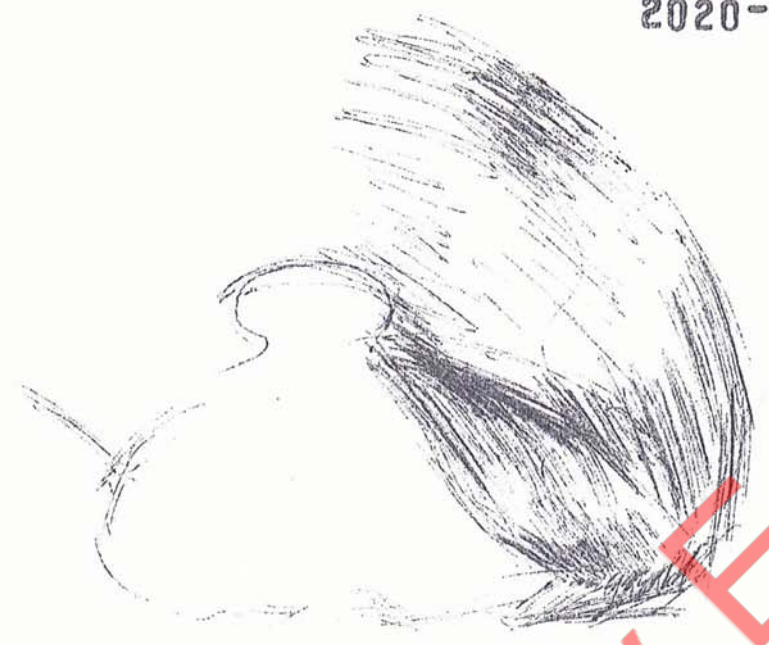
Kenosha County Eye

Kenosha County Eye

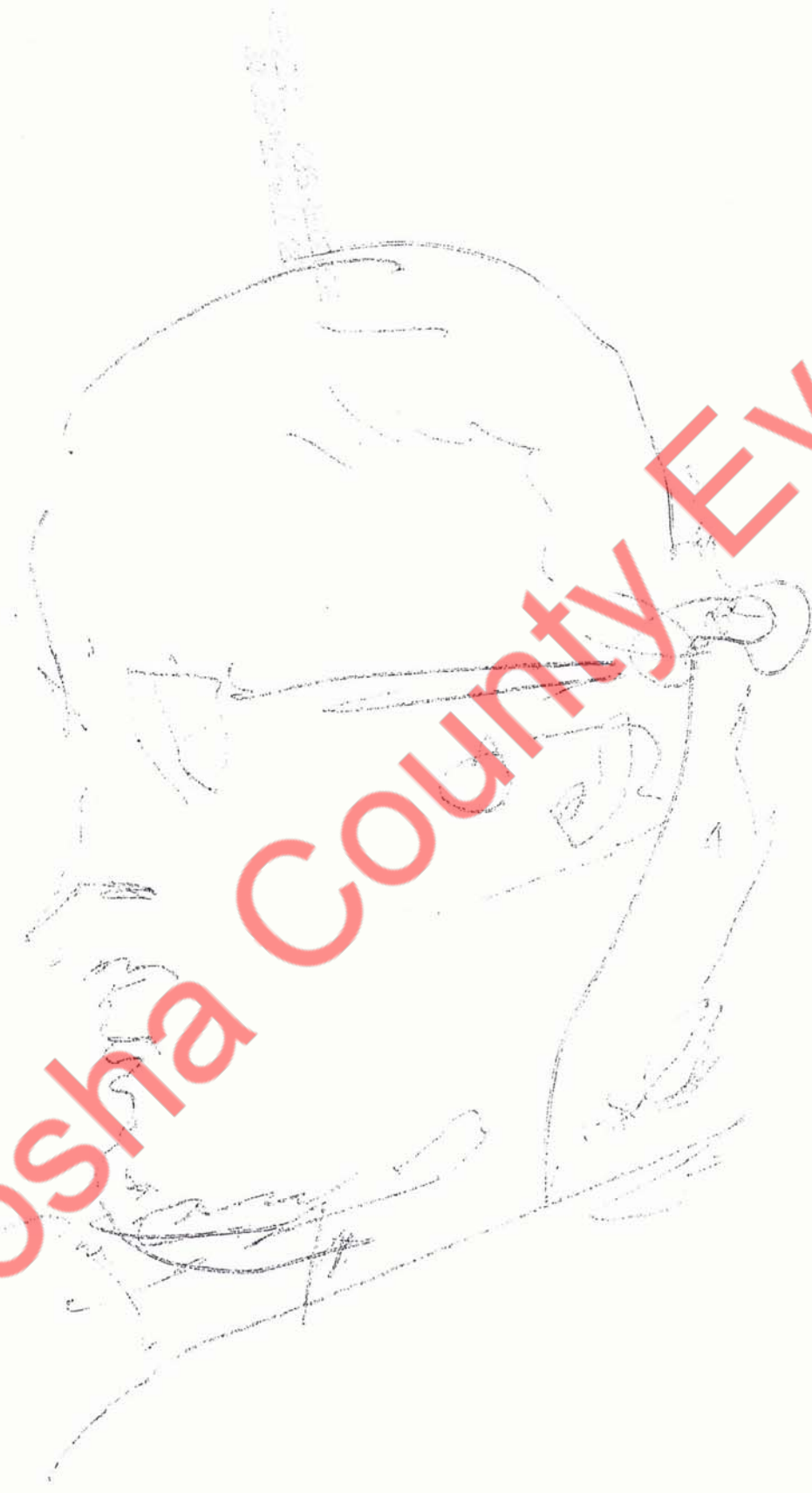




Kenosha County Eye

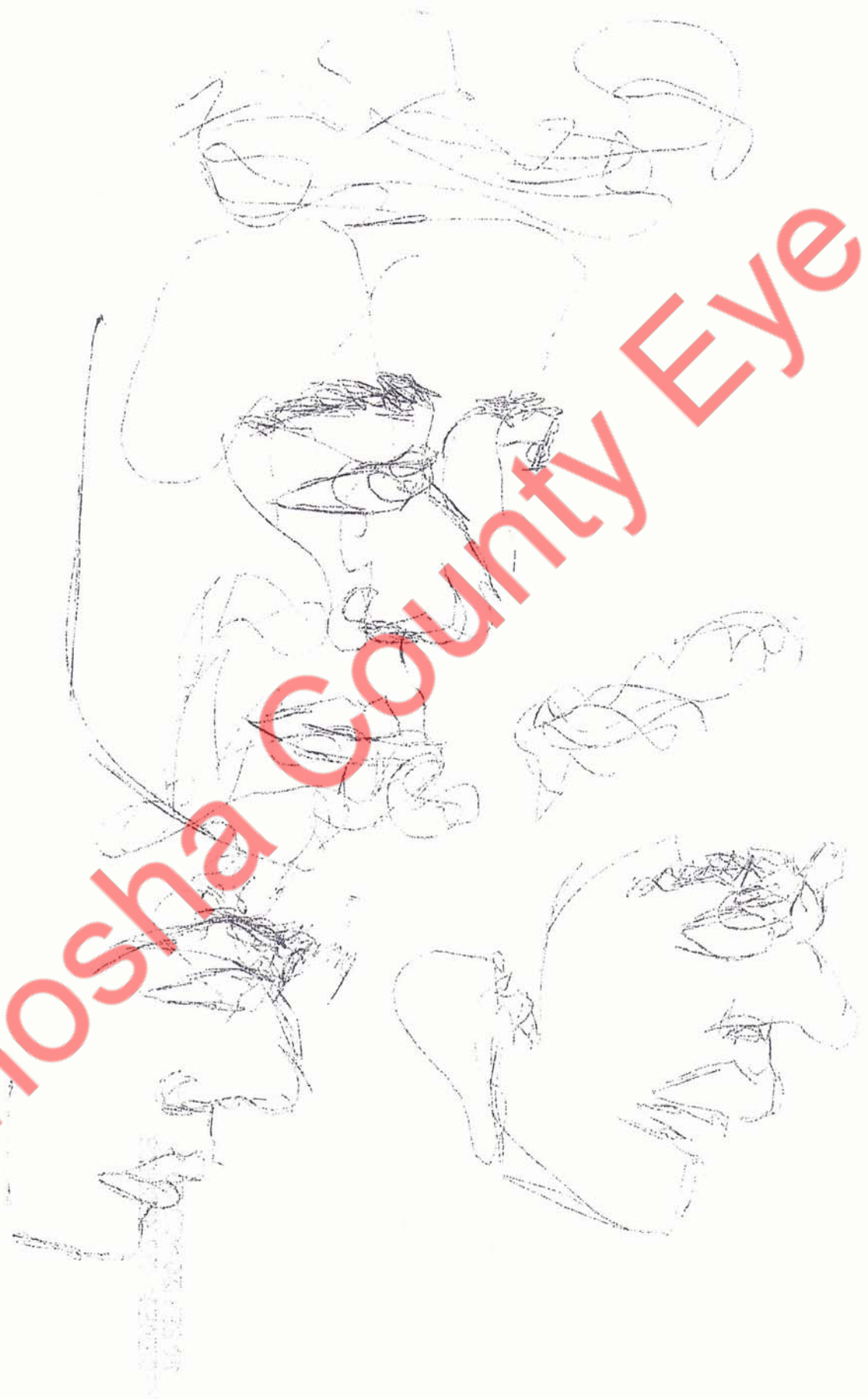


Kenosha County Eye





Kenosha County Eye



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Kenosha County Eye

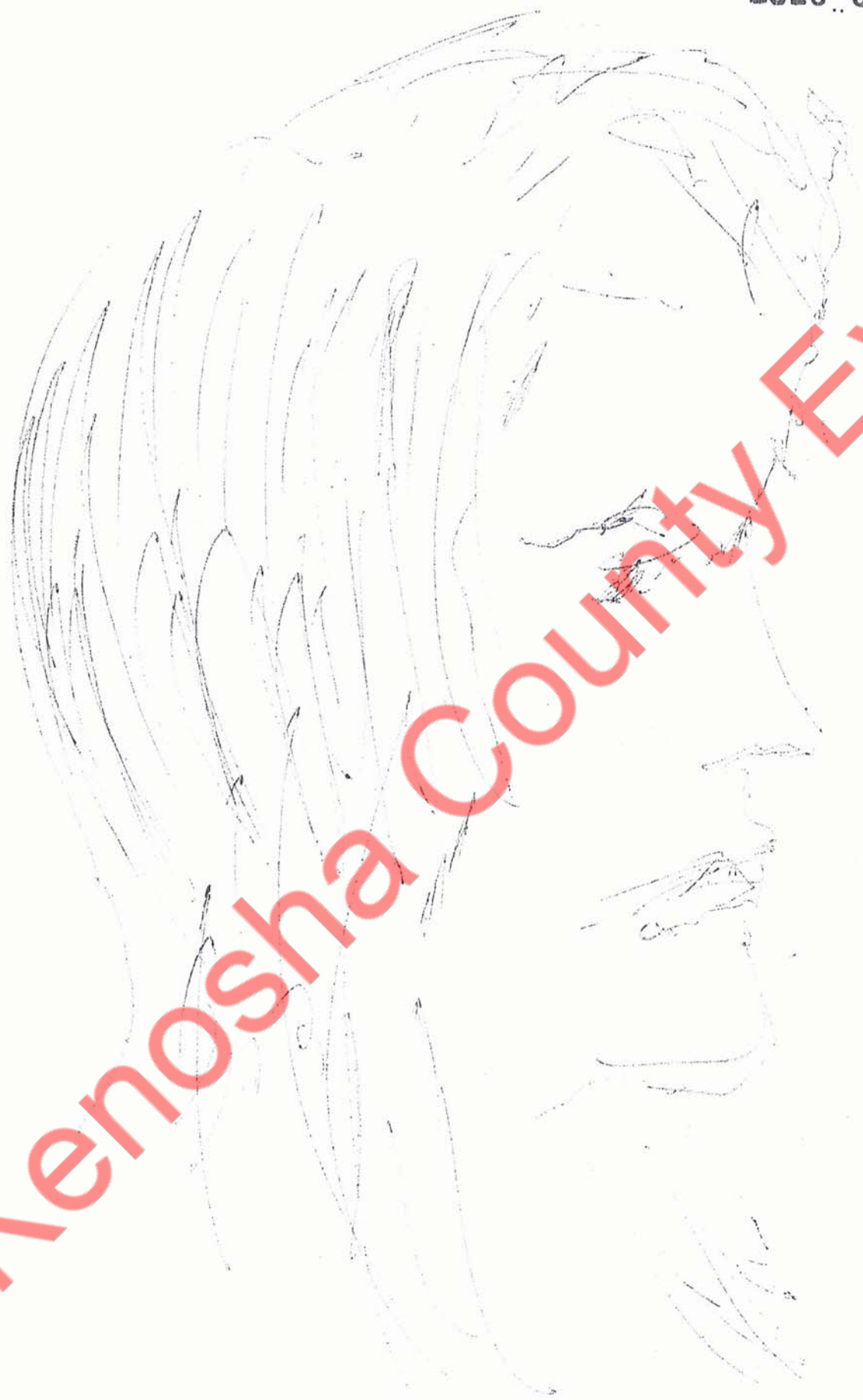
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Kenosha County Eye

Kenosha County Eye



Kenosha County Eye



Kenosha County Eye

Hey!

THANK YOU FOR BEING
AWESOME. THE MONEY
IS SHIT RIGHT NOW, BUT
NORTHEN) HAS TOGETHER.
I COULDN'T BE HAPPIER
TO HAVE YOU ON THE TEAM.
-MARCO

Kenosha County Eye

2020-00047550



CLEVER FOX WEEKLY PLANNER

If you found this,
please be kind and return to:

Name MAE BLOE
 Phone 919 688 9111
 Email maebloeb@bnetmail.com

Your reward A BOMB ASS FEAST, COOKED BY ME!!

Kenosha County

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Y GRATITUDE & SELF-AWARENESS

I AM GRATEFUL FOR

HAVING Pat in MY LIFE.
AMAZING FRIENDS AND JOBS THAT ARE HELPING
ME GROW

WHAT AM I PASSIONATE ABOUT? WHAT BRINGS ME JOY IN LIFE?

CREATING JOY THROUGH CULINARY ART.
ESPECIALLY WHEN CANNABIS IS INVOLVED

MY DAILY RITUALS

SKILLS TO LEARN & HABITS TO ADOPT THIS YEAR

- BECOME A MORNING PERSON
- BECOME A BETTER LEADER
- GET BETTER AT COMMUNICATING
- FIND WHAT TRULY MAKES ONE HAPPY
- GO TO THERAPY
- STOP BEING AFRAID OF CONFLICT

MY AFFIRMATIONS

I AM STRONG
I AM TALENTED
I WILL ALWAYS BE ENOUGH

2020-00047550

MY GOALS

MY TOP GOALS FOR THIS YEAR

LIFE AREA

LOSE 40 LBS

KAREN MARRIES

HEALTH

BUSINESS & CAREER

FAMILY & FRIENDS

CONVINCE PAT TO MARRY ME &

SIGNIFICANT OTHER & ROMANCE

MY GOALS

MY TOP GOALS FOR THIS YEAR

LIFE AREA

START PAYING OFF DEBT

\$5000 IN SAVINGS

ASK FOR THAT FUCKING RAISE!!

DO MORE STICK-T-TOE

PLAY GUITAR, LISTEN TO MUSIC!!

Fill This Book Out!

30 FATBOO'S BY 30

PERSONAL DEVELOPMENT

FUN & RECREATION

SPIRITUAL

2020-00047550

MY MIND MAP

MY FOCUS

<p>GET IN Shape</p>				
---------------------	--	--	--	--

GOAL #1 GOAL #2 GOAL #3 GOAL #4 GOAL #5

Kenosha County Eye

MONTH & YEAR JANUARY 2020

	SUNDAY	MONDAY	TUESDAY
HABITS TO ADOPT WAKE UP EARLY	STRETCHING	30	31
SKILLS TO LEARN FISH FILLETING	5 AMER. STICK-POPE	6	7
THINGS TO AVOID Drama Gossip	12 HANGOVER	13 AMER. STICK-POPE	14 AMER. STICK-POPE
PLACES TO GO Canon WITNESS	19 STRETCHING	20 STRETCHING	21 DUCKY + KAT SMOKEX!
PEOPLE TO SEE MIKE/LISA BRAD	26	27	28 HAIR

WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1 -CLOSED- DAY OFF	-CLOSED- M.C. 1000	NEW MENU! 3	4
8	9	KAT'S BDAY 10	11
15	16	17	18
22	23	24	25
29	30	31	

THIS MONTH'S GOALS

1. DRESSER LICENSE

2. FIND A THERAPIST

3. STICKS + POPE!

STRENGTH UP THIS YEAR!

THIS MONTH'S GOALS

1. DRESSER ON POINT

2. STRETCHING

3. AMMUNITION

HOW I'LL IMPROVE NEXT MONTH

1. DO SMT FASTER (PRODUCTIVITY!)

2. STICKS + POPE!

3. AMMUNITION

020-00047550

MONTH & YEAR FEBRUARY 2020

PLAN	SUNDAY	MONDAY	TUESDAY
HABITS TO ADOPT BECOME TYPE A	BLM SHOW 2	3	4
SKILLS TO LEARN LEADERSHIP	9	9 VERN BDAY 10 SUNDAY 11	11
THINGS TO AVOID D R A M A	16	17	10
PLACES TO GO LA BE	16	17	10
PEOPLE TO SEE	23	24	25

THIS MONTH'S GOALS

TATTOO TATTOO TATTOO

WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
12	13	14	15
19	20	21	22
26	27	28	29

THIS MONTH'S WINS

1. Quit HESPER!

2.

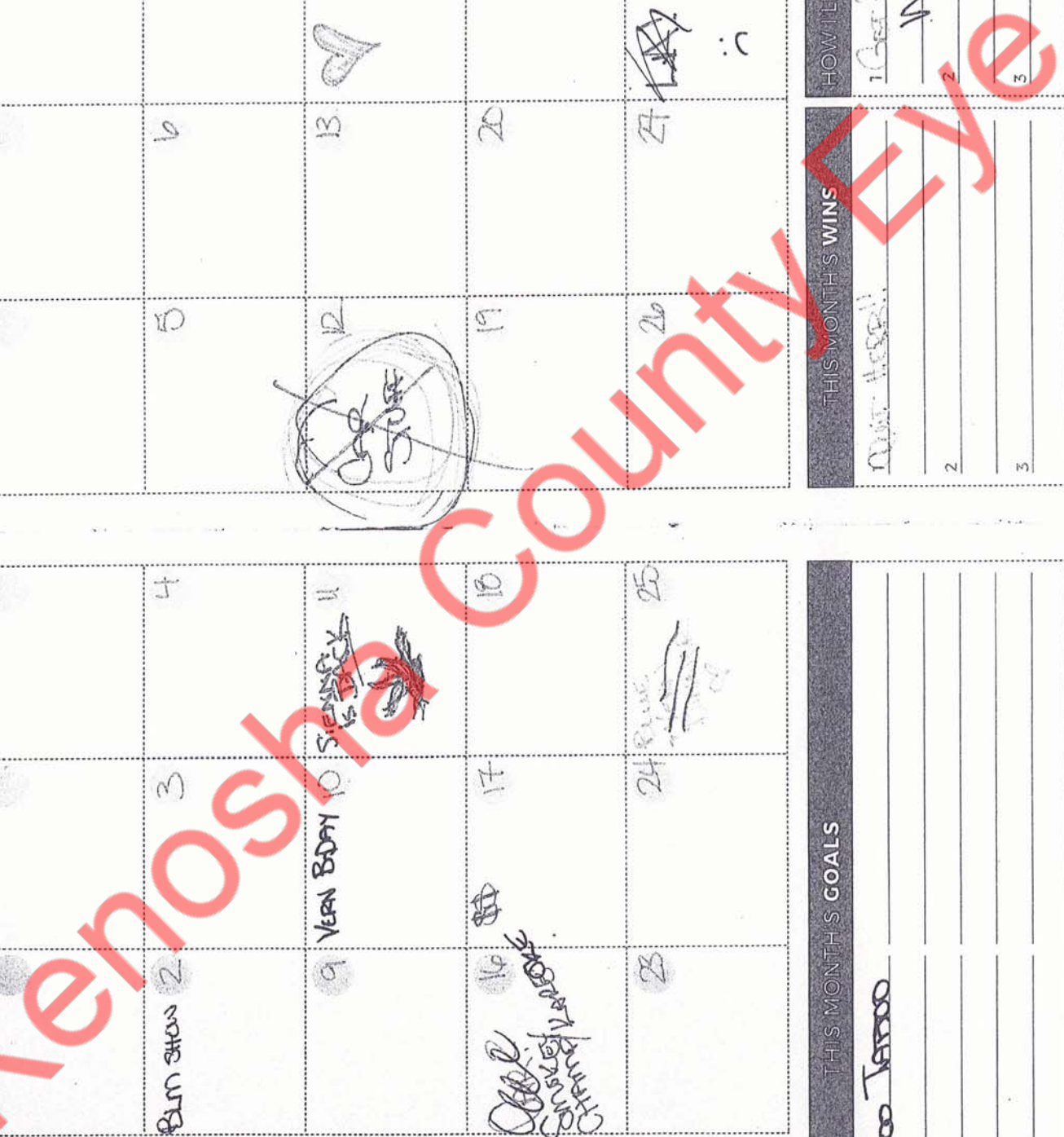
3.

HOW I'LL IMPROVE NEXT MONTH

1. Get Brio Hair

NORTH

20-00047550



MONTH & YEAR ~~MARCH 2020~~

PLAN HABITS TO ADOPT	SUNDAY	MONDAY	TUESDAY
	1	2	3
SKILLS TO LEARN GARDEN WITCHCRAFT	8	9	10
THINGS TO AVOID	15	16	17
PLACES TO GO	22	23	24
PEOPLE TO SEE	29	30	31

THIS MONTH'S GOALS

~~PERSON @ Smokey's Station~~

GARDEN!

WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
4	5	6	7
11	12	13	14
18	19	20	21
25	26	27	28

THIS MONTH'S WINS

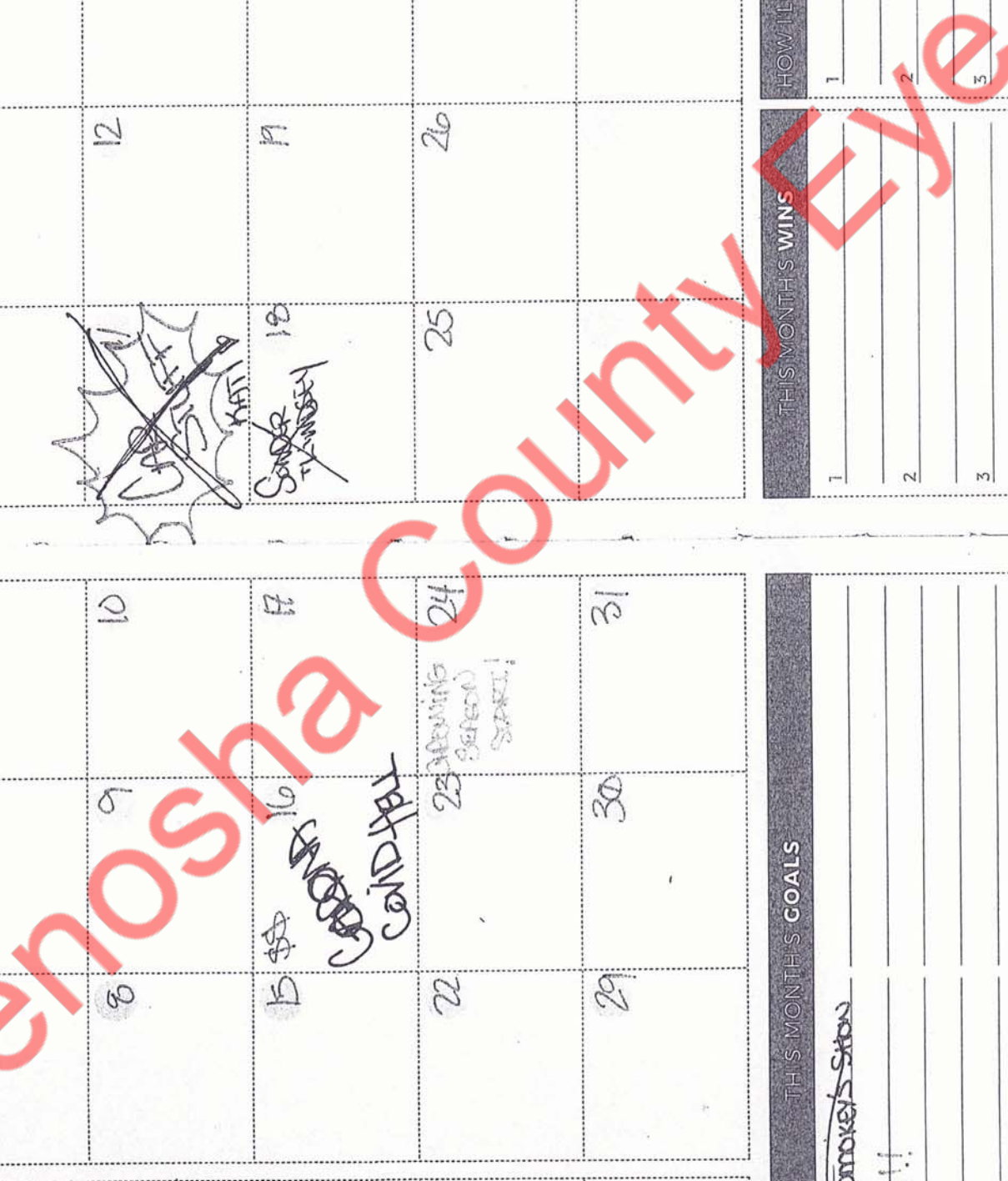
HOW I'LL IMPROVE NEXT MONTH

1

2

3

20-00047550



MONTH & YEAR April 2020

PLAN HABITS TO ADOPT	SUNDAY	MONDAY	TUESDAY
SKILLS TO LEARN	5	6	7
THINGS TO AVOID	12	13	14
PLACES TO GO	19	20	21
PEOPLE TO SEE	26	27	28

THIS MONTH'S GOALS

*DON'T LET QUARANTINE
Put You Back in That
DEPRESSION*

WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1	2	3	4
8	9	10	11
15	16	17	18
22	23	24	25
29	30		

THIS MONTH'S WINS

1 _____

2 _____

3 _____

HOW WILL I IMPROVE NEXT MONTH

2020-00047530

MONTH & YEAR May 2020

PLAN HABITS TO ADOPT	SUNDAY	MONDAY	TUESDAY
SKILLS TO LEARN	3	SWEET BREADS B-DAY FREEDOM	5
THINGS TO AVOID	10	11	12
PLACES TO GO	17	18	19
PEOPLE TO SEE	24	25	26

THIS MONTH'S GOALS

JOINT BIDEN VACATION
HAWAII?

WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		1	2
6	7	8	9
13	14	15	16
		DIRT THIRTY FUNERAL	
20	21	22	23
27	28	29	30
		PA'S BIRTHDAY	

THIS MONTH'S WINS

1 _____

2 _____

3 _____

HOW I'LL IMPROVE NEXT MONTH

1 _____

2 _____

3 _____

MONTH & YEAR JUNE 2020

PLAN HABITS TO ADOPT	SUNDAY	MONDAY	TUESDAY
	31	1	2
SKILLS TO LEARN	7	8	9
THINGS TO AVOID	14	15	16
PLACES TO GO	21	22	23
PEOPLE TO SEE	28	29	30

THIS MONTH'S GOALS

WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
3	4	5	6
10	11	12	13
17	18	19	20
24	25	Quit here? 26	27

THIS MONTH'S WINS

1 _____

2 _____

3 _____

HOW I WILL IMPROVE NEXT MONTH

20-00047550



MONTH & YEAR July 2020

PLAN HABITS TO ADOPT	SUNDAY	MONDAY	TUESDAY
SKILLS TO LEARN	5	6	7
THINGS TO AVOID	12	13	14
PLACES TO GO	19	20	21
PEOPLE TO SEE	26	27	28

WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1	2	3	4
8	9	10	11
15	16	17	18
22	23	24	25
29	30	31	

THIS MONTH'S GOALS

THIS MONTH'S WINS

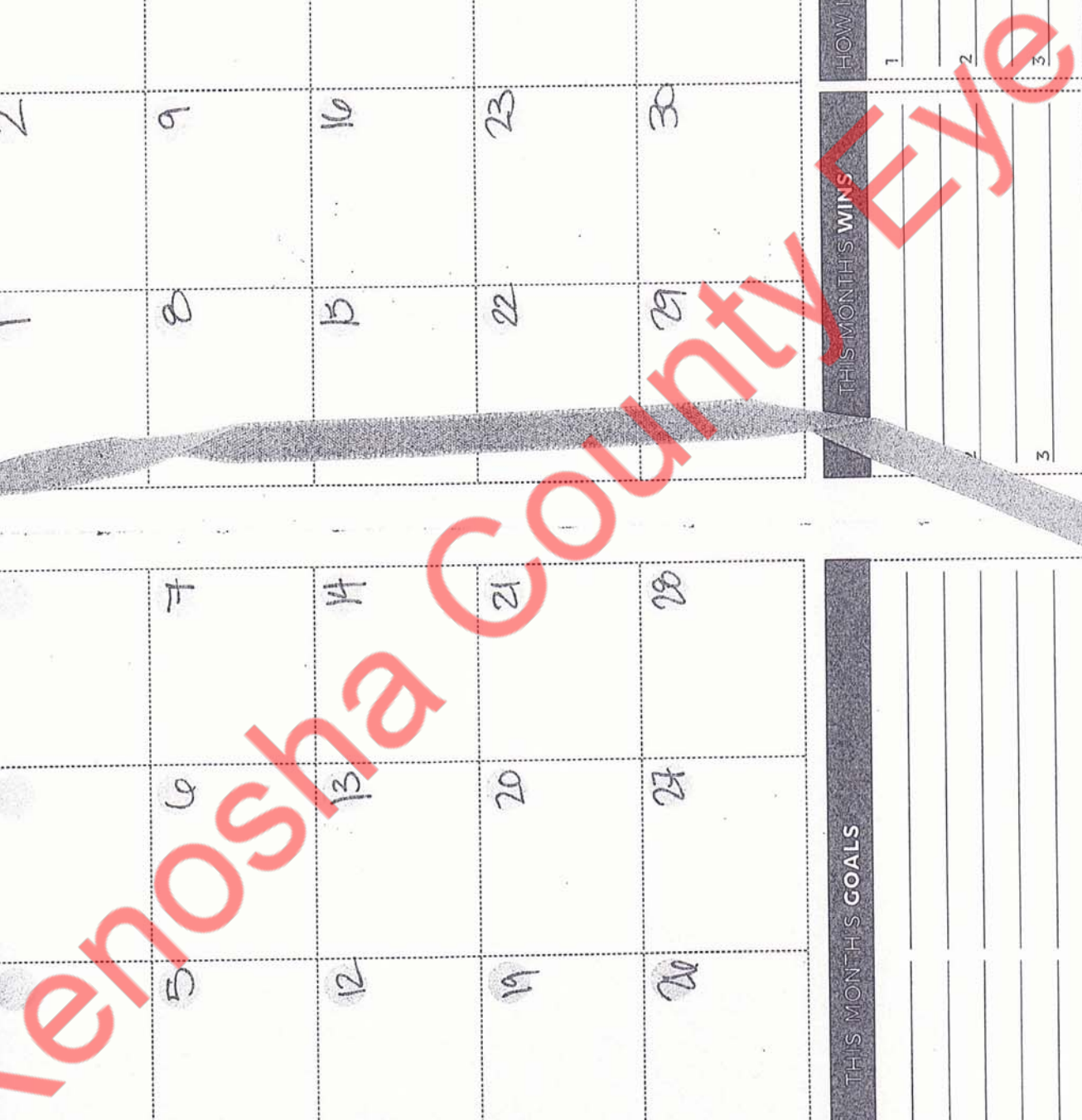
HOW WILL I IMPROVE NEXT MONTH

1 _____

2 _____

3 _____

20-00047550



AUGUST 2020

MONTH & YEAR

PLAN HABITS TO ADOPT	SUNDAY	MONDAY	TUESDAY
SKILLS TO LEARN	2	3	4
THINGS TO AVOID	9	10	11
PLACES TO GO	16	17	18
PEOPLE TO SEE	23	24	25

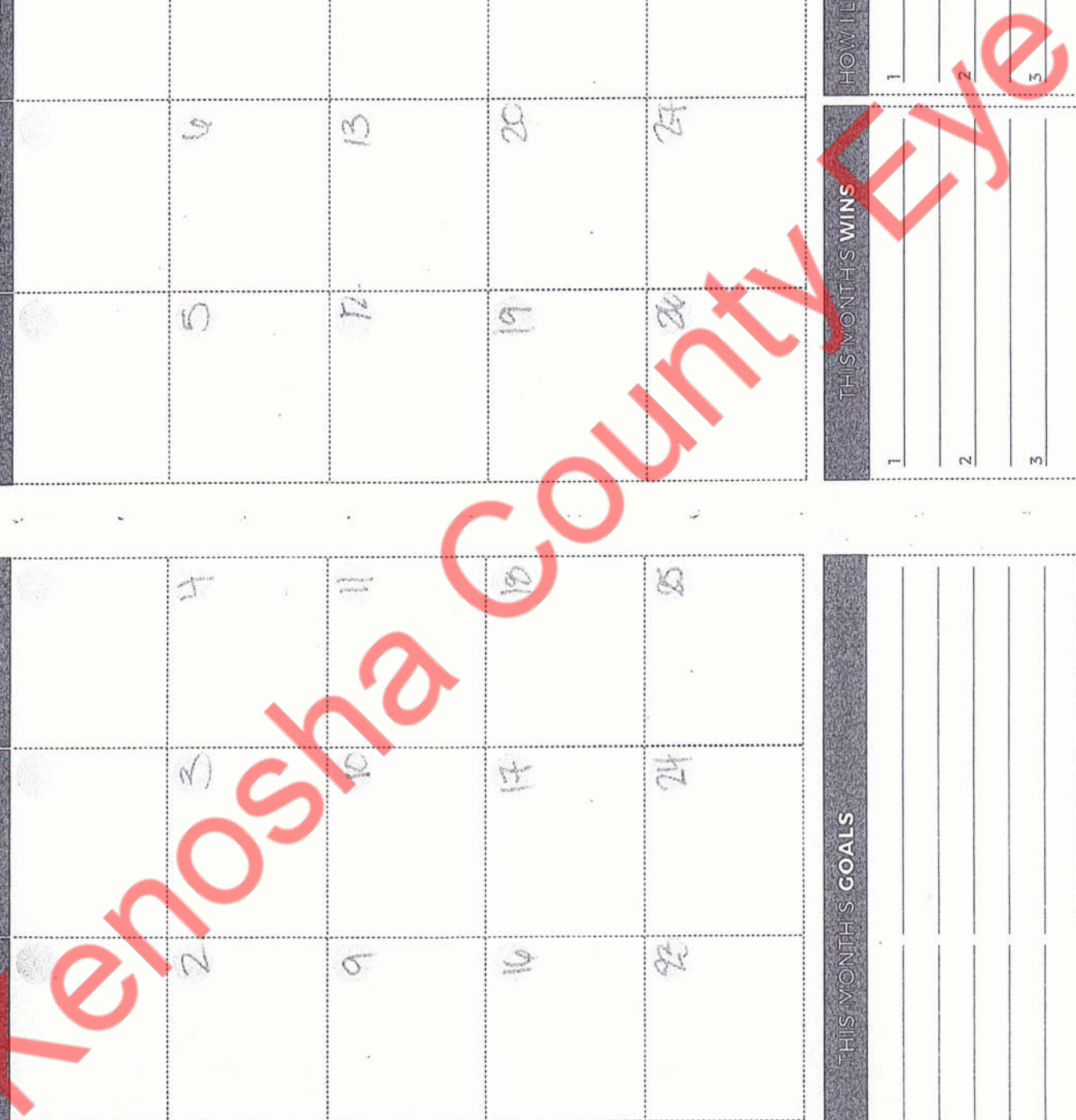
WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1
5	6	7	8
12	13	14	15
19	20	21	22
26	27	28	29

THIS MONTH'S GOALS

THIS MONTH'S WINS

HOW I'LL IMPROVE NEXT MONTH

020-00047550



MONTH & YEAR JANUARY 2020

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SATURDAY

SUNDAY

Matcha Ice Cream ✓
Re-Do Facials ✓

Kati's B-Day ☹

Work @ 2pm
~~Work @ 1pm~~

Work @ 1pm
Clean! Fakes, Range

THIS WEEK'S MAIN GOAL

EXERCISE.

REWARD IF ACHIEVED

THIS WEEK'S PRIORITIES

ORDERING
RECIPE KNOWLEDGE

NOTES

SUNDAY } FRONT @ 65°
MOND. } BACK CLOSED
TUES } TURN HEAT 65° OR ABOVE FOR PARTICE
WED } KEEP AROUND 74°

PERSONAL TO-DO LIST

Buy Farmers Market

HABITS / SKILLS

	M	T	W	T	F	S	S
Wake-up	○	○	○	○	○	○	○
Creatine	○	○	○	○	○	○	○
Run	○	○	○	○	○	○	○
5x WATER	○	○	○	○	○	○	○
	○	○	○	○	○	○	○
	○	○	○	○	○	○	○
	○	○	○	○	○	○	○

THIS WEEK'S WINS

- 1 Matcha Ice Cream!
- 2 CRUSHED SATURDAY w/ JUST ME + FAT

HOW I'LL IMPROVE NEXT WEEK

- 1 Use This Planner EVERY DAY!!
- 2 FUKING EXERCISE

3

2020-00047550

MONTH & YEAR JANUARY 2020

MONDAY

PLACE PLANNING w/ CREANE BOULEV

TUESDAY

~~WASSUP~~
~~DATE~~

TATTOO @ 11 AM

WEDNESDAY

DRIVER'S LICENCE

CAR STUFF @ NOON

OUT OF THE HOUSE @ 10 AM ^{MADE MARRIAGE, SOME HEAVEN}
MANAGER MEETING @ 5! DUCEN!

THURSDAY

~~LEAVE STAY?~~
BANK FOR RAISE \$
INSURANCE

CREANE BOULEV

FRIDAY

BOOK DRIVERS APP

SET UP KAISER

SATURDAY

BY FREYA REGISTRATION

SUNDAY

~~WASSUP~~ CHOC CHIPS

THIS WEEK'S MAIN GOAL

USE PLANNER EVERYDAY

NEW GLASSES!
ACHIEVED

THIS WEEK'S PRIORITIES

SET UP KAISER

NOTES

GO TO CANYON!
ROUTINE SPECIA?

NGOAS

TIP CHECKS AMALIB

PRINT CHECKS
DENNO, BOULIE TOWARD YOU

PERSONAL TO-DO LIST

PASSPORT
DRIVERS LICENCE

USE GARDEN RESEARCH

HABITS / SKILLS

	M	T	W	T	F	S	S
EAT VEGGIES	0	0	0	0	0	0	0
WAKE UP EARLY	0	0	0	0	0	0	0
EXERCISE	0	0	0	0	0	0	0
SX WATER	0	0	0	0	0	0	0
READ	0	0	0	0	0	0	0
	0	0	0	0	0	0	0
	0	0	0	0	0	0	0

THIS WEEK'S WINS

1. FOUND SOME STUFF
2. CANDIED MINT
+ AMER'S STICK DOVE
3. DISCOVERED BATEUX

HOW I'LL IMPROVE NEXT WEEK

2020-00047550

MONTH & YEAR JANUARY 2020

MONDAY

THIS WEEK'S MAIN GOAL
LICENCE

THIS WEEK'S PRIORITIES

Book LA Flight!

REWARD IF ACHIEVED

21 TUESDAY

DRIVERS TEST?
KRIOT DUCKY @ 17 + FOEYIA + SADDY @

SMOKEY BROWN

22 WEDNESDAY

EASY ST @ LOAN
FREYA VET?

23 THURSDAY

Book

24 FRIDAY

DDL Book report

25 SATURDAY

TIN TABLE!

26 SUNDAY

Book LICENCE SPOT

NOTES

TAMOR SHELLFISH IN BELLINGHAM
COOKIES

WELSH

PERSONAL TO DO LIST

RAISER
THINK ABOUT FUTURE

HABITS SKILLS

	M	T	W	T	F	S	S
PLANNER	●	●	○	○	○	○	○
EARLY RISE	○	○	○	○	○	○	○
YOGA	○	○	○	○	○	○	○
WATER 13	○	○	○	○	○	○	○
	○	○	○	○	○	○	○
	○	○	○	○	○	○	○
	○	○	○	○	○	○	○
	○	○	○	○	○	○	○

THIS WEEK'S WINS

- 1 Get on Licence
- 2 Book LA Flight
- 3

HOW I'LL IMPROVE NEXT WEEK

- 1 Focus more on
- 2
- 3

020-00047550

MONTH & YEAR JAN / FEB. 2020

MONDAY

100 STUFF!

20 TUESDAY

HAR
Book FIGHT FOR DOL

21 WEDNESDAY

TATTOO SHIT &
KAISER ✓

20 THURSDAY

31 FRIDAY

1 SATURDAY

2 SUNDAY

Book LA FLIGHT

THIS WEEK'S MAIN GOAL

Licence

REWARD IF ACHIEVED

Tattoo & Licence PERSONAL

THIS WEEK'S PRIORITIES

Licence
KAISER

NOTES

Plan. w/ Rose Peters - ~~Business~~ SUPERHERO

PERSONAL TO-DO LIST

New CARROLLS

HABITS / SKILLS

THINGS
MUSIC
MATHS
EARLY RISE
STRENGTH

M T W T F S S

● ○ ○ ○ ○ ○ ○
● ○ ○ ○ ○ ○ ○
● ○ ○ ○ ○ ○ ○
○ ○ ○ ○ ○ ○ ○
○ ○ ○ ○ ○ ○ ○
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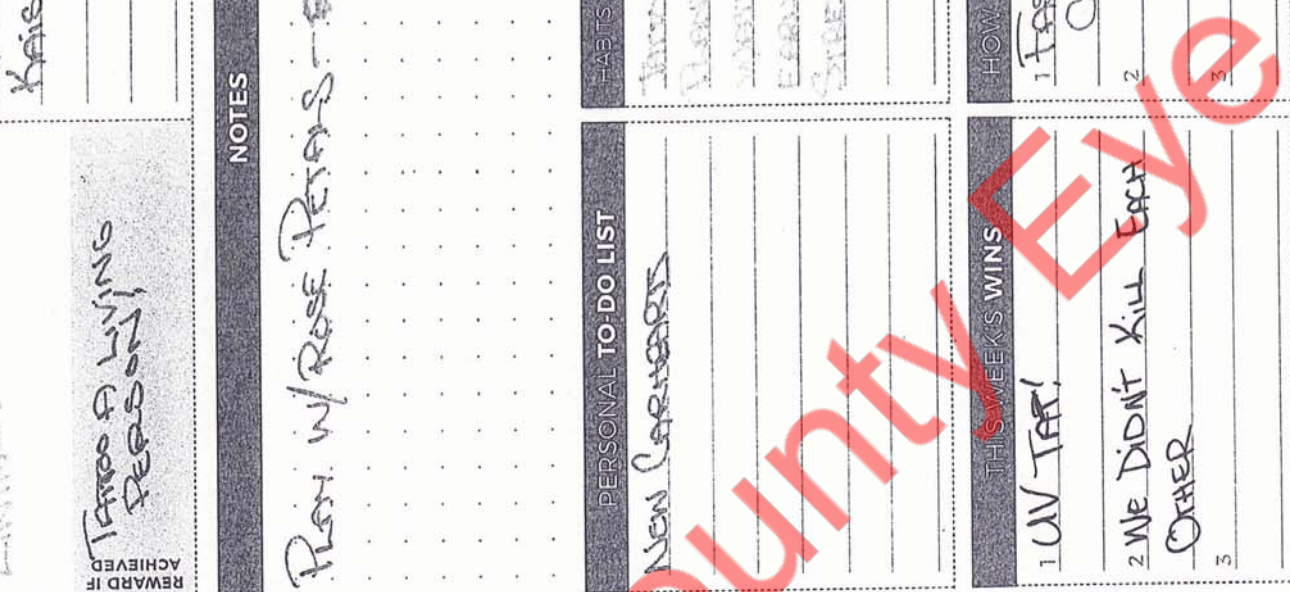
THIS WEEK'S WINS

1 UV TAT!
2 WE DIDN'T KILL EACH OTHER
3

HOW WILL I IMPROVE NEXT WEEK

1 FASTER Monday
CLOSE
2
3

20-00047550



MONTH & YEAR FEBRUARY 2020

MONDAY

✓✓ Focus!!

Book Flights/Request Time Off ✓

TUESDAY

✓✓ Duesie ~~W/MTW~~
Quit Smoking?!

WEDNESDAY

✓✓ Smokey ♥
~~W/MTW~~

THURSDAY

FRIDAY

✓✓ Buy Rent!!

SATURDAY

SUNDAY

THIS WEEK'S MAIN GOAL

LICENSE

REWARD IF ACHIEVED

THIS WEEK'S PRIORITIES

L C N E
L I E C

NOTES

CHANGE CREME BRULEE TO LAVENDER?

TATTOO APPRENTICE?

PERSONAL TO-DO LIST

✓✓ CHAREN STUFF
LOOK UP INSURANCE

✓✓ GET YOUR FUCKING
LAVENDER

HABITS / SKILLS

TATTOO
PLANNER
WATER
EARLY RISE
STRETCH

M T W T F S S

000000
000000
000000
000000
000000
000000
000000

THIS WEEK'S WINS

1 MESSAGED UNIKO!!

HOW I'LL IMPROVE NEXT WEEK

1 USE PLANNER
EVERY DAY

2

3

20-00047550

3

MONTH & YEAR FEBRUARY 2020

MONDAY

JESUS ✓
HUSTLE

TUESDAY

HAR
TEXT JESUS \$

WEDNESDAY

12 CARL FREYA NETS DOL
SMOKEY LICENCE PLATE + TAGS

THURSDAY

13 NEW CRÈME BRÛLÉE
TATTOO STUFF

FRIDAY

14 V-DAY
♥♥♥

SATURDAY

15

SUNDAY

16

THIS WEEK'S MAIN GOAL

PROGRESSIVELY
GET TO SHIT
to getches

REWARD IF
ACHIEVED

THIS WEEK'S PRIORITIES

Focus

NOTES

Focus

PERSONAL TO-DO LIST

Focus

HABITS / SKILLS M T W T F S S

PLANNER

WATER

SPEECH

TATTOO

HOW I'LL IMPROVE NEXT WEEK

PLANNER

THIS WEEK'S WINS

1 UNKLE MESSAGED

2 BACK!!!

3

20-00047550



MONTH & YEAR FEBRUARY 2020

1 MONDAY

24 Day \$\$\$ Go To Bank Go To Reef
MAKE DR APPT. ~~BOOK CAR~~

18 TUESDAY

10 V-DAY BASKETS !!
PICK-UP W-2 FROM E7
~~BOOK TRAVEL !!~~ :-
SMOKEY TV IN THE PM

19 WEDNESDAY

CLEAN / VIDEO GAMES / TATTOO !!

20 THURSDAY

21 FRIDAY

22 SATURDAY

23 SUNDAY

THIS WEEK'S MAIN GOAL

~~PLAN~~
FUCK
BUMBANE!!
REWARD IF ACHIEVED

THIS WEEK'S PRIORITIES

NOTES

.....

PERSONAL TO-DO LIST

BOOK: FIGHTS / CAR / DRUGS

HABITS / SKILLS

	M	T	W	T	F	S
PLANNER	●	○	○	○	○	○
WATER	○	○	○	○	○	○
STRETCH	○	○	○	○	○	○
TATTOO	○	○	○	○	○	○
NO SUGAR	○	○	○	○	○	○
	○	○	○	○	○	○
	○	○	○	○	○	○

THIS WEEK'S WINS

1 QUIT SM FUKING JOBS !!

HOW WILL I IMPROVE NEXT WEEK?

- 1 Focus
- 2 Find Priorities
WHAT ARE YOU GOING TO DO?
- 3

MONTH & YEAR: February 2020

MONDAY

START: FOCUSED!

TUESDAY

25 CYCLOPS!! INTERVIEW!!
MATTOR PUNK
BLUE @ 3

WEDNESDAY

26 DOL

27 Smokey PM

THURSDAY

FRIDAY

29 SATURDAY

SUNDAY

THIS WEEK'S MAIN GOAL

LICENCE
DR. W.

REWARD IF ACHIEVED

THIS WEEK'S PRIORITIES

NOTES

MEAL PLANS?

Chinwato's Community

SAVE 4 

MEXICO?

PERSONAL TO-DO LIST

SET SCHEDULE
SET BUDGET
SAVE \$1000

HABITS / SKILLS

ROUNDER
WATER
STRETCH
EXERCISE
FAST
NO MEAT

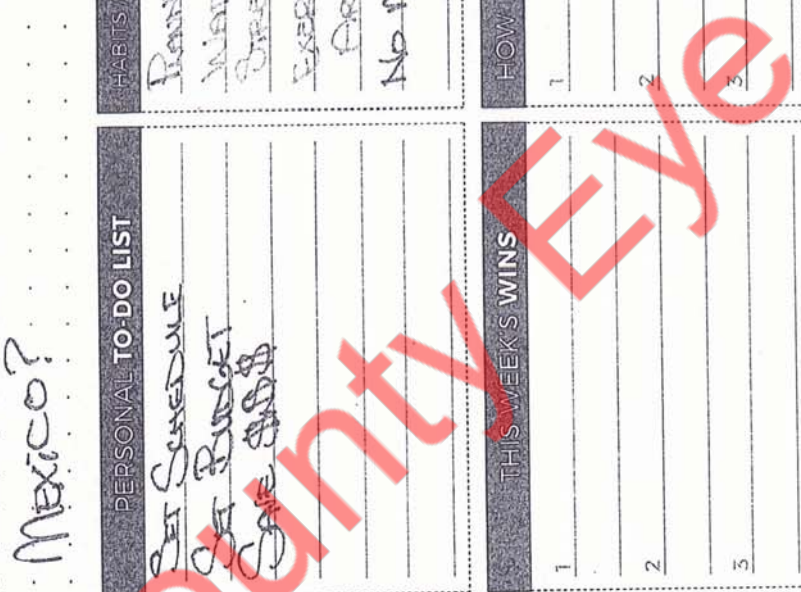
M T W T F S S

THIS WEEK'S WINS

1
2
3

HOW WILL I IMPROVE NEXT WEEK

2020-00047550



MONTH & YEAR

MONDAY

DER CONCEPTS?
KAREKES? AFTER HILL

3 TUESDAY

SMOKEY'S BDN 9:00

4 WEDNESDAY

5 THURSDAY

ELIEST DENNILL?
WANNING

6 FRIDAY

ROSLAND? CAMPING?

7 SATURDAY

8 SUNDAY

THIS WEEK'S MAIN GOAL

Fuck

REWARD IF ACHIEVED

THIS WEEK'S PRIORITIES

NOTES

Fuck

Fuck

PERSONAL TO-DO LIST

Fuck

HABITS/ SKILLS

Fuck

Fuck

M T W T F S S

○ ○ ○ ○ ○ ○ ○ ○

○ ○ ○ ○ ○ ○ ○ ○

○ ○ ○ ○ ○ ○ ○ ○

○ ○ ○ ○ ○ ○ ○ ○

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○ ○ ○ ○ ○ ○ ○ ○

○ ○ ○ ○ ○ ○ ○ ○

THIS WEEK'S WINS

1

Fuck

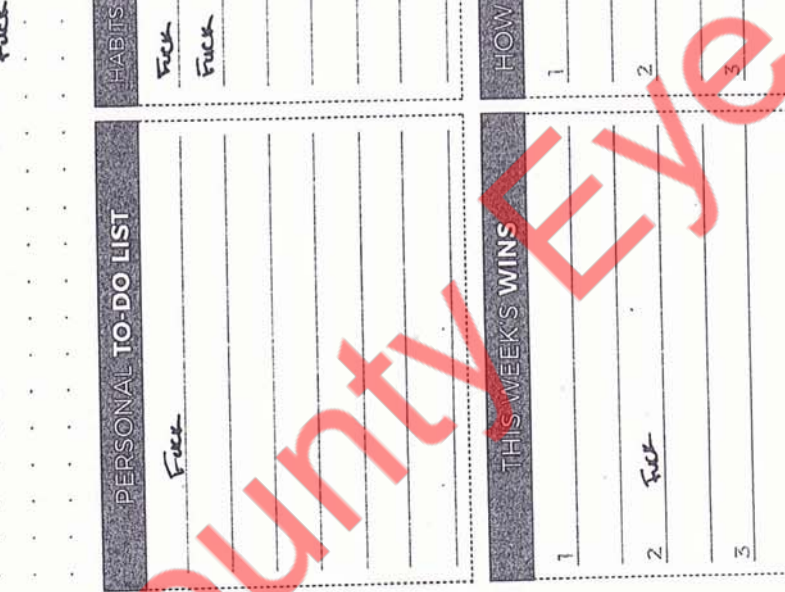
2

Fuck

3

HOW WILL I IMPROVE NEXT WEEK

020-00047590



MONTH & YEAR ~~MARCH~~ 2020

MONDAY

~~CORONATI~~

TUESDAY

YOGA

WEDNESDAY

JORDAN'S BIRTH

THURSDAY

FRIDAY

SATURDAY

SUNDAY

UI GYM

THIS WEEK'S MAIN GOAL

Lol

REWARD IF ACHIEVED

NOTES

W.T.F

PERSONAL TO-DO LIST

HABITS / SKILLS

UHHHHH

Yoga

M T W T F S S

Progress tracking circles for M, T, W, T, F, S, S

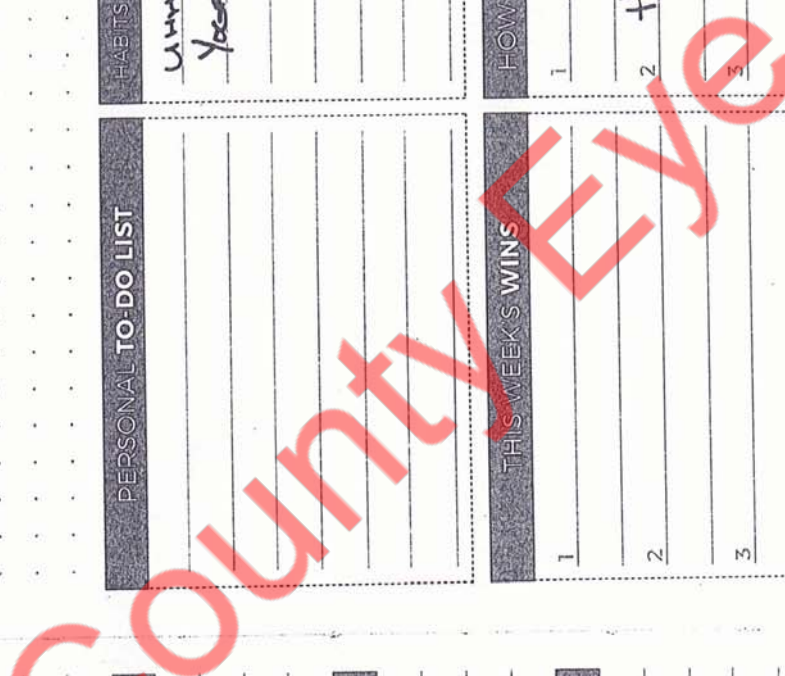
THIS WEEK'S WINS

1
2
3

HOW WILL I IMPROVE NEXT WEEK

020-00047550

Haha



MONTH & YEAR MARCH 2020

MONDAY

EE-2

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SATURDAY

SUNDAY

Uj Cuisine

THIS WEEK'S MAIN GOAL

habits

REWARD IF ACHIEVED

THIS WEEK'S PRIORITIES

NOTES

PERSONAL TO-DO LIST

HABITS / SKILLS

Yoga

M

T

W

T

F

S

THIS WEEK'S WINS

1

2

3

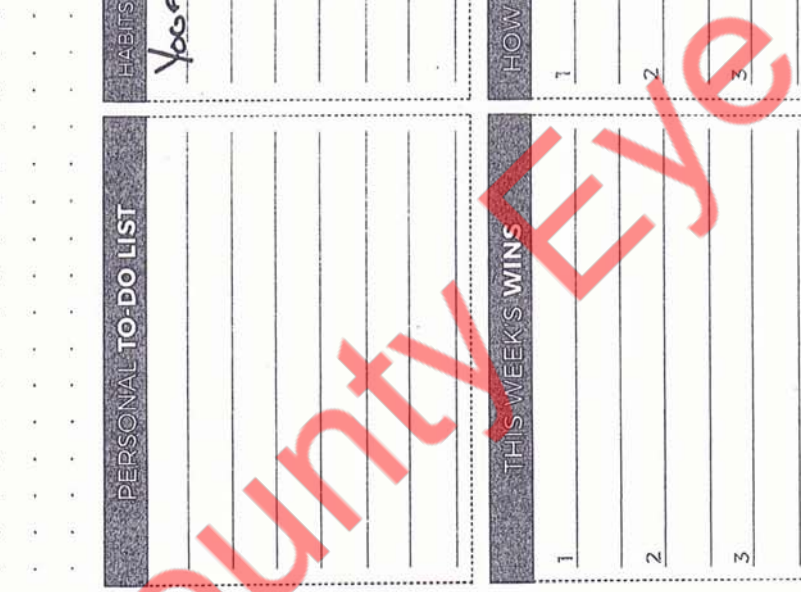
HOW I'LL IMPROVE NEXT WEEK

1

2

3

20-00047590



MONTH & YEAR March 2020

23 MONDAY

WEEK 3

24 TUESDAY

25 WEDNESDAY

26 THURSDAY

27 FRIDAY

28 SATURDAY

29 SUNDAY

Ui Chinn

THIS WEEK'S MAIN GOAL

REWARD IF ACHIEVED

THIS WEEK'S PRIORITIES

NOTES

PERSONAL TO-DO LIST

HABITS / SKILLS

Yoga

M T W T F S

THIS WEEK'S WINS

HOW I'LL IMPROVE NEXT WEEK

1
2
3

1
2

020-00047550

MONTH & YEAR MARCH / APRIL 2020

MONDAY

4

TUESDAY

3

WEDNESDAY

1

THURSDAY

2

FRIDAY

3

SATURDAY

4

SUNDAY

5

W/ Chair
GARDEN
BPM SCREEN

THIS WEEK'S MAIN GOAL

THIS WEEK'S PRIORITIES

REWARD IF ACHIEVED

NOTES

PERSONAL TO-DO LIST

HABITS / SKILLS

M T W T F S S

YOGA	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
TEA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
TEA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
GUITAR	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
GARDEN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
PLANNER	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

THIS WEEK'S WINS

HOW I'LL IMPROVE NEXT WEEK

1

1

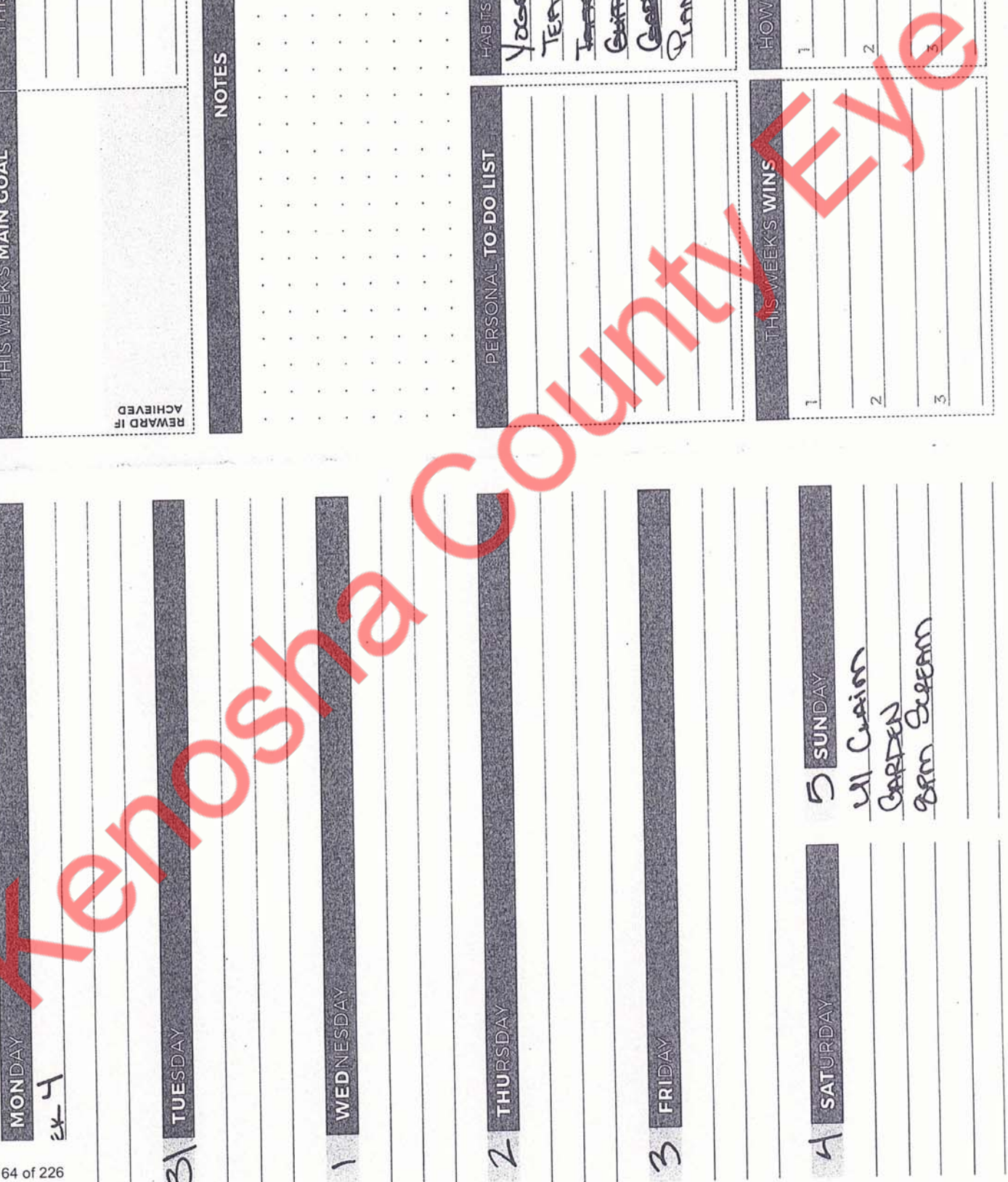
2

2

3

3

020-00047590



NTH & YEAR April 2020

MONDAY

4B

TUESDAY

Reckling
Apply For Food Stamps

WEDNESDAY

THURSDAY

FRIDAY

SATURDAY

12 SUNDAY

THIS WEEK'S MAIN GOAL

REWARD IF ACHIEVED

THIS WEEK'S PRIORITIES

Get \$\$\$

NOTES

.....

PERSONAL TO-DO LIST

.....

HABITS / SKILLS

YOGA
TEA
RUN
TATTOO
GUITAR
GARDEN
PLANNER

M T W T F S S

● ○ ○ ○ ○ ○ ○
● ○ ○ ○ ○ ○ ○
○ ○ ○ ○ ○ ○ ○
○ ○ ○ ○ ○ ○ ○
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○ ○ ○ ○ ○ ○ ○
○ ○ ○ ○ ○ ○ ○

THIS WEEK'S WINS

1
2
3

HOW I'LL IMPROVE NEXT WEEK

1
2
3

20-00047550



MONTH & YEAR April 2020

MONDAY

EX-6

14

TUESDAY

15

WEDNESDAY

16

THURSDAY

17

FRIDAY

18

SATURDAY

19

SUNDAY

THIS WEEK'S MAIN GOAL

THIS WEEK'S PRIORITIES

REWARD IF ACHIEVED

NOTES

PERSONAL TO-DO LIST

HABITS / SKILLS

M T W T F S S

THIS WEEK'S WINS

HOW WILL I IMPROVE NEXT WEEK

020-00047550

Blank lines for writing priorities.

Large dotted area for notes.

Table for tracking habits/skills with columns M, T, W, T, F, S, S and rows of circles.

Blank lines for a personal to-do list.

Three numbered lines for writing how to improve next week.

Three numbered lines for writing this week's wins.

Large lined area for daily journaling, with day headers from Monday to Sunday.

MONTH & YEAR April 2020

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SATURDAY

SUNDAY

21

22

23

24

25

26

THIS WEEK'S MAIN GOAL

REWARD IF ACHIEVED

THIS WEEK'S PRIORITIES

NOTES

PERSONAL TO-DO LIST

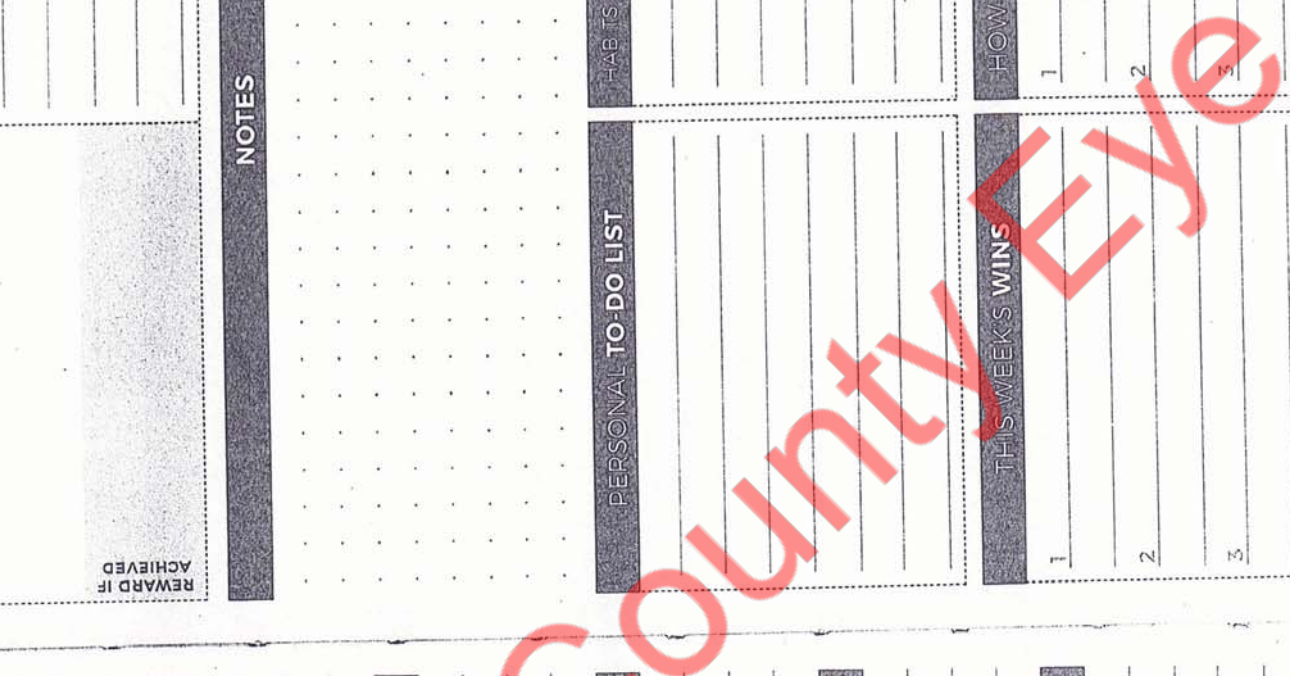
HABITS SKILLS

M T W T F S S

THIS WEEK'S WINS

HOW WILL I IMPROVE NEXT WEEK

20-00047550



MONTH & YEAR APRIL / MAY 2020

MONDAY

26

TUESDAY

27

WEDNESDAY

28

THURSDAY

1

FRIDAY

2

SATURDAY

3

SUNDAY

THIS WEEK'S MAIN GOAL

THIS WEEK'S PRIORITIES

REWARD IF ACHIEVED

NOTES

PERSONAL TO-DO LIST

HABITS / SKILLS

M T W T F S S

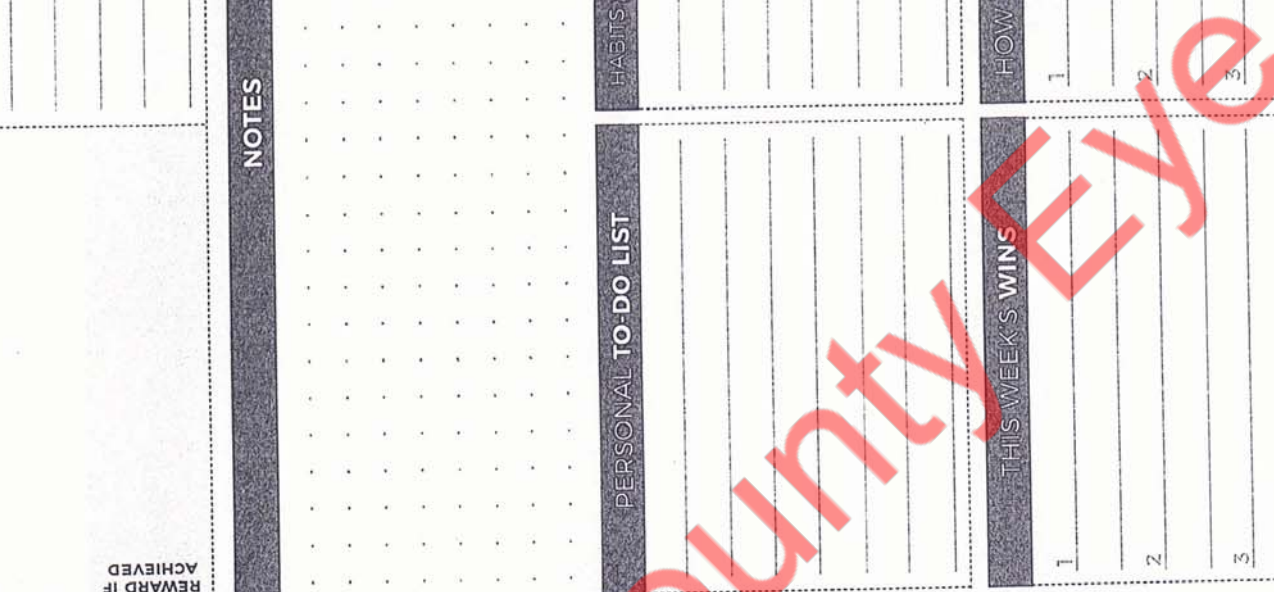
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<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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THIS WEEK'S WINS

HOW I'LL IMPROVE NEXT WEEK

1
2
3

2020-00047550



MONTH & YEAR MAY 2020

MONDAY

5 TUESDAY

Back To Work?

LOL

6 WEDNESDAY

7 THURSDAY

8 FRIDAY

9 SATURDAY

10 SUNDAY

THIS WEEK'S MAIN GOAL

THIS WEEK'S PRIORITIES

REWARD IF ACHIEVED

NOTES

PERSONAL TO-DO LIST

HABITS/ SKILLS

M T W T F S S

○	○	○	○	○	○	○
○	○	○	○	○	○	○
○	○	○	○	○	○	○
○	○	○	○	○	○	○
○	○	○	○	○	○	○
○	○	○	○	○	○	○
○	○	○	○	○	○	○
○	○	○	○	○	○	○
○	○	○	○	○	○	○
○	○	○	○	○	○	○
○	○	○	○	○	○	○

THIS WEEK'S WINS

HOW WILL I IMPROVE NEXT WEEK

1
2
3

1
2
3

2020-00047550



MONTH & YEAR MAY 2020

MONDAY

12 TUESDAY

13 WEDNESDAY

14 THURSDAY

15 FRIDAY

THIRSTY

16 SATURDAY

17 SUNDAY

THIS WEEK'S MAIN GOAL

THIS WEEK'S PRIORITIES

REWARD IF ACHIEVED

NOTES

PERSONAL TO-DO LIST

HABITS / SKILLS

M T W T F S S

THIS WEEK'S WINS

HOW I'LL IMPROVE NEXT WEEK

020-00047550



MONTH & YEAR May 2020

17 MONDAY

Vertical lines for daily notes on Monday.

19 TUESDAY

Vertical lines for daily notes on Tuesday.

20 WEDNESDAY

Vertical lines for daily notes on Wednesday.

21 THURSDAY

Vertical lines for daily notes on Thursday.

22 FRIDAY

Vertical lines for daily notes on Friday.

23 SATURDAY

Vertical lines for daily notes on Saturday.

24 SUNDAY

Vertical lines for daily notes on Sunday.

THIS WEEK'S MAIN GOAL _____

THIS WEEK'S PRIORITIES _____

REWARD IF ACHIEVED _____

NOTES

Vertical lines for notes.

PERSONAL TO-DO LIST

Vertical lines for to-do list.

THIS WEEK'S WINS

1 _____

2 _____

3 _____

HABITS / SKILLS

M T W T F S S

Vertical lines for habit tracking.

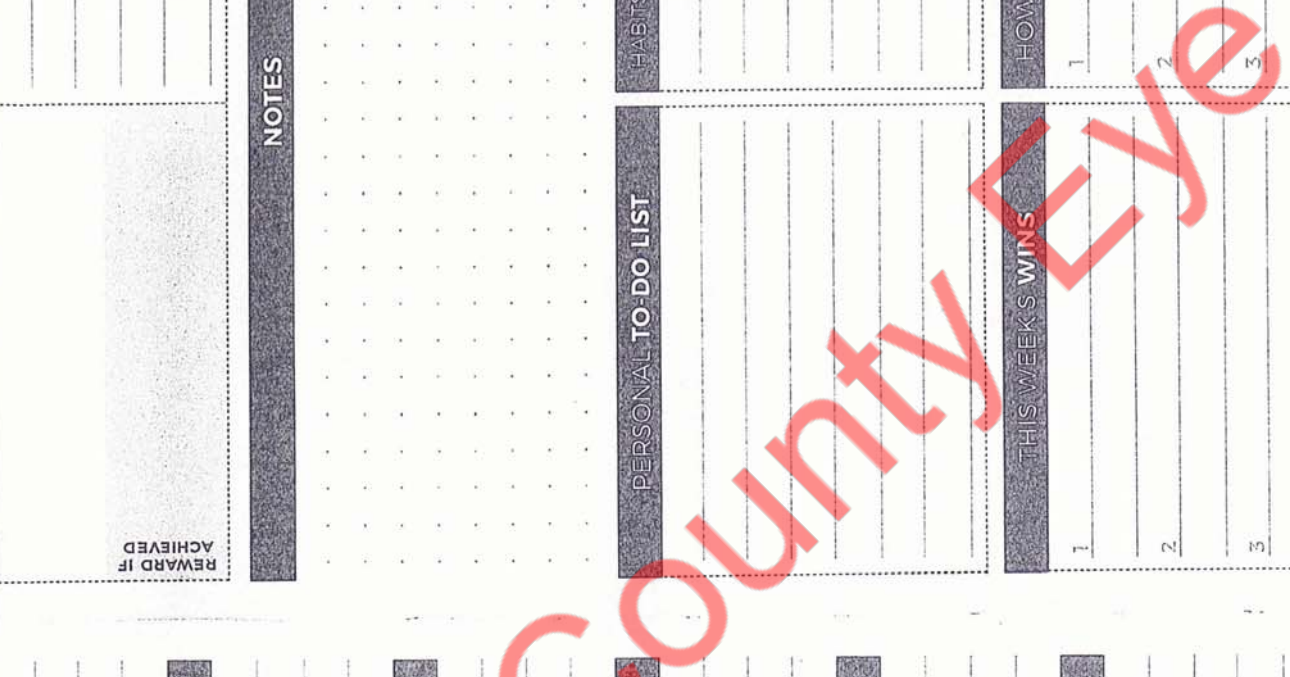
HOW WILL I IMPROVE NEXT WEEK

1 _____

2 _____

3 _____

20-00047550



MONTH & YEAR May 2020

MONDAY

IP GEORGE FLOYD

8:46

TUESDAY

26

WEDNESDAY

27

THURSDAY

28

FRIDAY

29

SEATTLE FIRST PROTEST IN THE 1D

9 PAIS B-DAY

SATURDAY

30

WESTLAKE: DAY 2

- 9:10 MACE
- 5 CRUISES
- TEAR GAS/RUBBER BULLETS
- NON GUARD DEPLOYED

SUNDAY

31

CAL AN: DAY 3 +

THIS WEEK'S MAIN GOAL

THIS WEEK'S PRIORITIES

REWARD IF ACHIEVED

NOTES

PERSONAL TO-DO LIST

HABITS/SKILLS

M T W T F S S

THIS WEEK'S WINS

HOW I'LL IMPROVE NEXT WEEK

020-00047550

MONTH & YEAR: JUNE 2020

MONDAY

~~FRIDAY~~: Day 4 (Day Off)

Tear Gas @ 11:30am

2 TUESDAY

Cal Am/Westlake: Day 5
-Sammies

3 WEDNESDAY

Rancho Bernal: Day 6

4 THURSDAY

Rancho Bernal: Day 7

5 FRIDAY

Day 8: Riot Kitchen Set Up
-Tear Gas Banned for 30 days

VENMO: 1404
CASH: 0450
CASH: 55.

6 SATURDAY

CASH N GARDEN

7 SUNDAY

B: BERNAL

L: BERNAL

D:

THIS WEEK'S PRIORITIES

THIS WEEK'S MAIN GOAL

MENU SHOPPING LIST

REWARD IF ACHIEVED

NOTES

DONATIONS
VENMO

PERSONAL TO-DO LIST

HABITS / SKILLS

M	T	W	T	F	S	S
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

THIS WEEK'S WINS

HOW WILL I IMPROVE NEXT WEEK

2020-00047550



MONTH & YEAR JUNE 2020

MONDAY

9 TUESDAY

V: 94, 091.17
C: 8 605.
C: 8 330.10
C: 8 40.00

10 WEDNESDAY

8 20910.63 (258) 3140.68 + 200.00

11 THURSDAY

12 FRIDAY

13 SATURDAY

14 SUNDAY

THIS WEEK'S MAIN GOAL

THIS WEEK'S PRIORITIES

REWARD IF ACHIEVED

NOTES

PERSONAL TO-DO LIST

HABITS / SKILLS

M T W T F S S

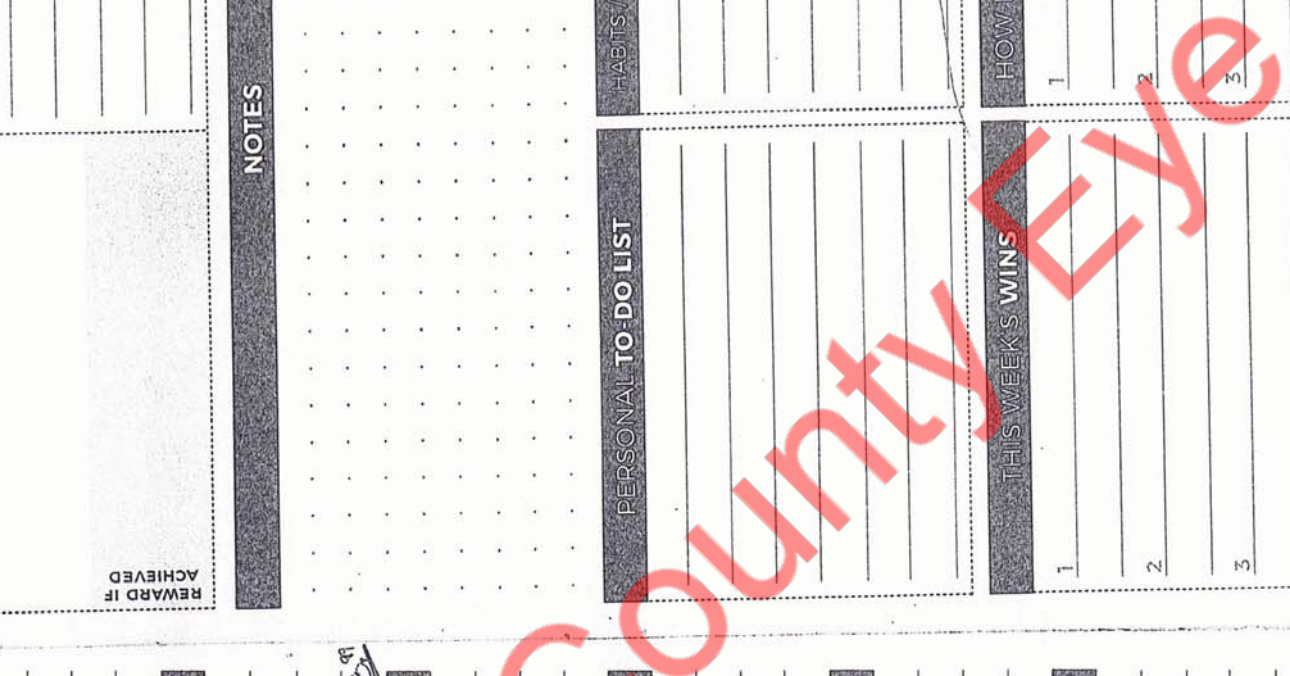
Grid for tracking habits/skills with circles for M, T, W, T, F, S, S.

THIS WEEK'S WINS

HOW I'LL IMPROVE NEXT WEEK

Numbered lines for recording wins and improvement plans.

2020-00047550



MONTH & YEAR JUNE 2020

MONDAY

16 TUESDAY

17 WEDNESDAY

18 THURSDAY

19 FRIDAY

V: \$2442.00
Ø: \$90

20 SATURDAY

21 SUNDAY

C: -
PP: \$75.20

THIS WEEK'S MAIN GOAL

REWARD IF ACHIEVED

NOTES

PERSONAL TO-DO LIST

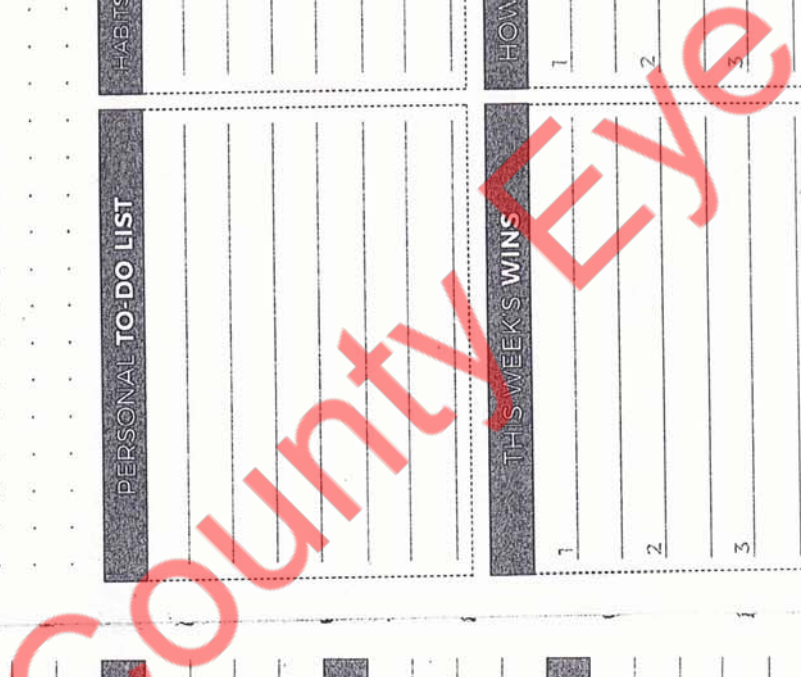
HABITS / SKILLS

M T W T F S S

THIS WEEK'S WINS

HOW WILL I IMPROVE NEXT WEEK

020-00047550



MONTH & YEAR June 2020

MONDAY

23 **TUESDAY**

24 **WEDNESDAY**

25 **THURSDAY**

26 **FRIDAY**

27 **SATURDAY**

28 **SUNDAY**

THIS WEEK'S MAIN GOAL

THIS WEEK'S PRIORITIES

REWARD IF ACHIEVED

NOTES

PERSONAL TO-DO LIST

HABITS / SKILLS

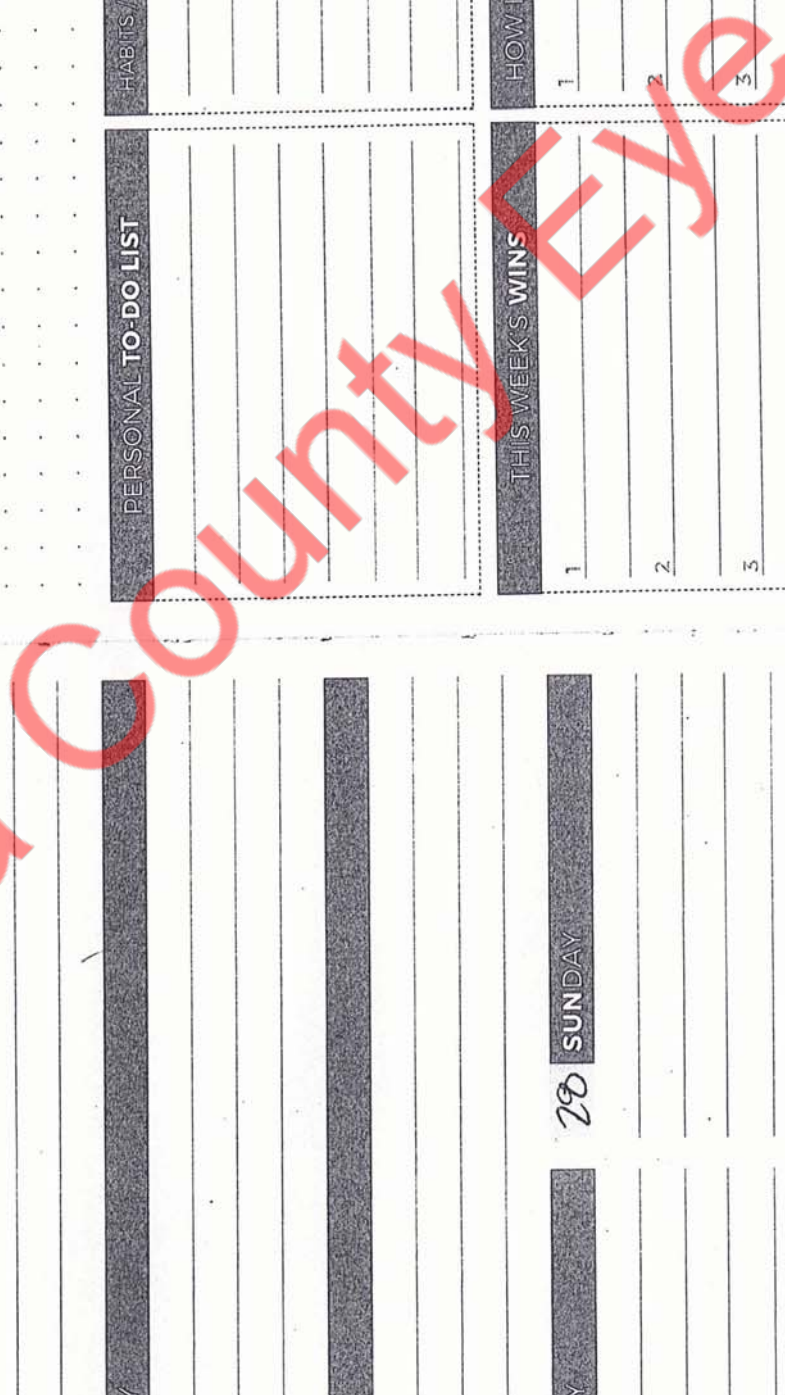
M T W T F S S

THIS WEEK'S WINS

HOW WILL I IMPROVE NEXT WEEK

020-00047550

1
2
3



MONTH & YEAR June / July 2020

9 MONDAY

THIS WEEK'S MAIN GOAL

THIS WEEK'S PRIORITIES

REWARD IF ACHIEVED

30 TUESDAY

NOTES

1 WEDNESDAY

CHOP SWEET
FURIN RIP

2 THURSDAY

PERSONAL TO-DO LIST

HABITS / SKILLS

M T W T F S S

3 FRIDAY

Camped w/ MICHELLE + JOE!!

4 SATURDAY

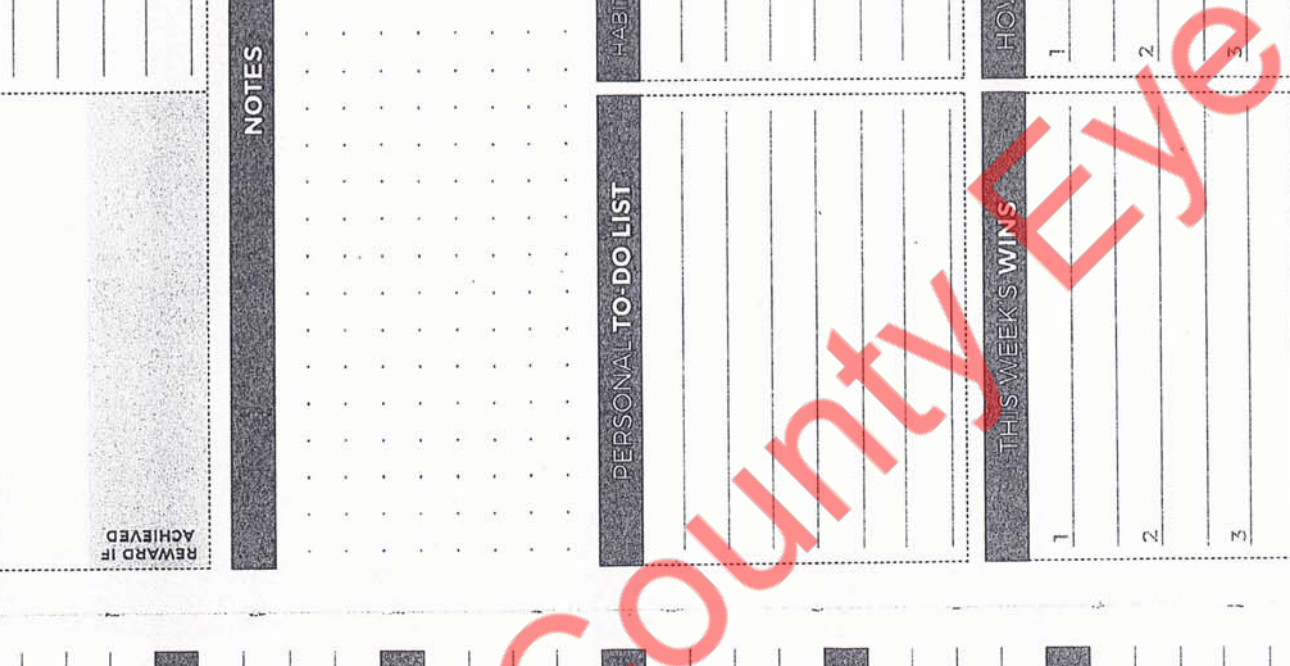
- DRANK w/ DOC UNDER A BRIDGE
- DROVE TO KYMATHA

5 SUNDAY

THIS WEEK'S WINS

HOW WILL I IMPROVE NEXT WEEK

2020-00047550



MONTH & YEAR July 2020

MONDAY

TUESDAY

WEDNESDAY

Devote Back To Fix

THURSDAY

FRIDAY

SATURDAY

SUNDAY

THIS WEEK'S MAIN GOAL

THIS WEEK'S PRIORITIES

REWARD IF ACHIEVED

NOTES

PERSONAL TO-DO LIST

HABITS / SKILLS

M T W T F S S

Grid for tracking habits and skills with columns M, T, W, T, F, S, S and rows of circles.

THIS WEEK'S WINS

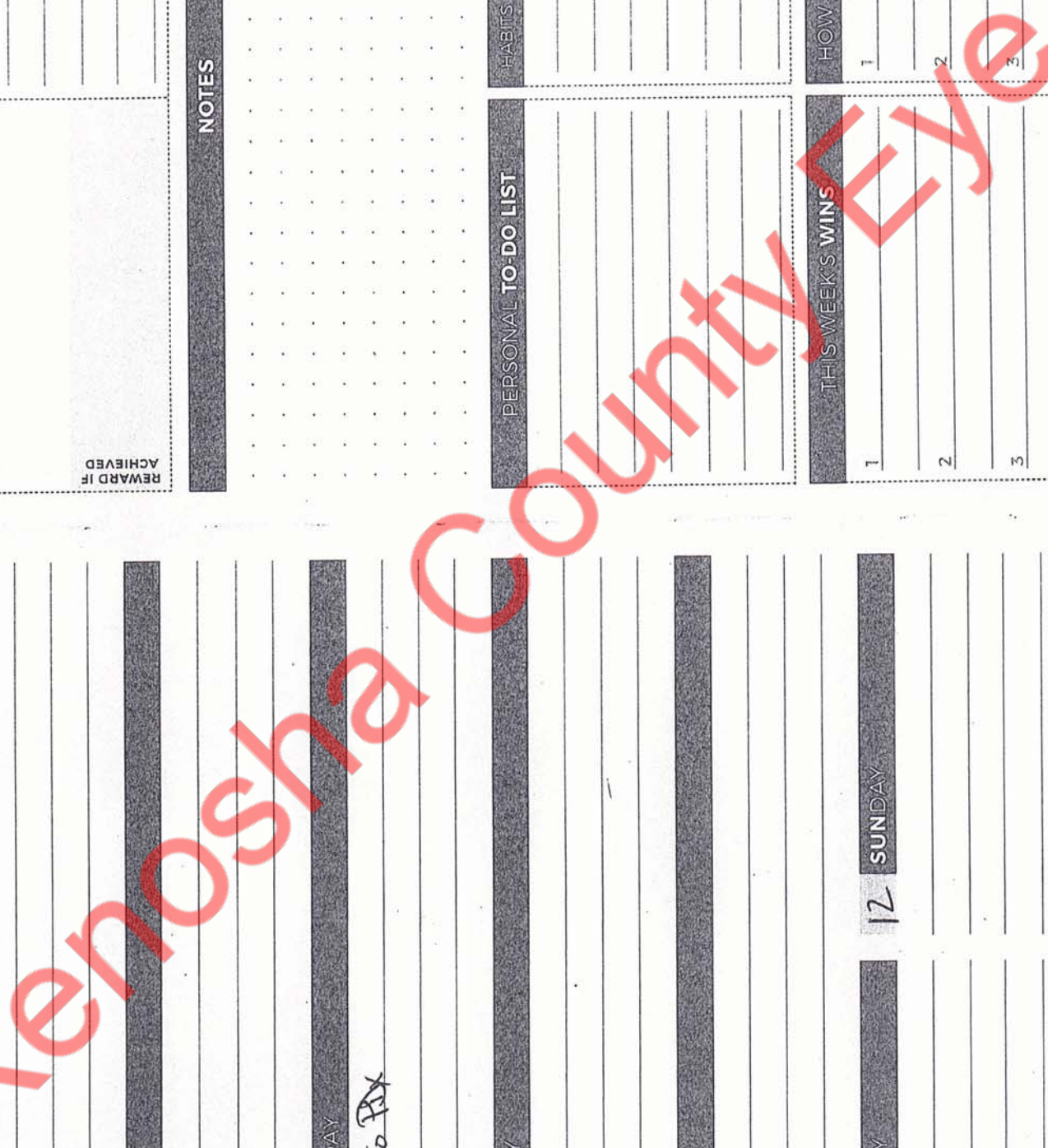
HOW I'LL IMPROVE NEXT WEEK

1

2

3

20-00047550



NTH & YEAR July 2020

MONDAY

Handwriting practice lines for Monday.

14 TUESDAY

Handwriting practice lines for Tuesday.

15 WEDNESDAY

Handwriting practice lines for Wednesday.

16 THURSDAY

Handwriting practice lines for Thursday.

17 FRIDAY

Handwriting practice lines for Friday.

18 SATURDAY

Handwriting practice lines for Saturday.

19 SUNDAY

Handwriting practice lines for Sunday.

THIS WEEK'S MAIN GOAL

REWARD IF ACHIEVED

THIS WEEK'S PRIORITIES

NOTES

PERSONAL TO-DO LIST

HABITS SKILLS

M	T	W	T	F	S	S
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

THIS WEEK'S WINS

HOW WILL I IMPROVE NEXT WEEK

2020-00047550



MONTH & YEAR July 2020

MONDAY

N CAROL - CORIUS (SERENE)

21 TUESDAY

MARCH
CORIUS - STICKERS

22 WEDNESDAY

WORK PARTY @ JENS &
COVID TEST

23 THURSDAY

RIVER FRONT
COVID TEST

24 FRIDAY

~~BOOK~~

25 SATURDAY

BOOK

26 SUNDAY

BEACH?

THIS WEEK'S MAIN GOAL

THIS WEEK'S PRIORITIES

REWARD IF ACHIEVED

NOTES

Call Jens Therapist! - SAFETY PLAN INSURANCE

PERSONAL TO-DO LIST

HABITS / SKILLS

M T W T F S S

Yoga

Water x3

Plans

HOW I'LL IMPROVE NEXT WEEK

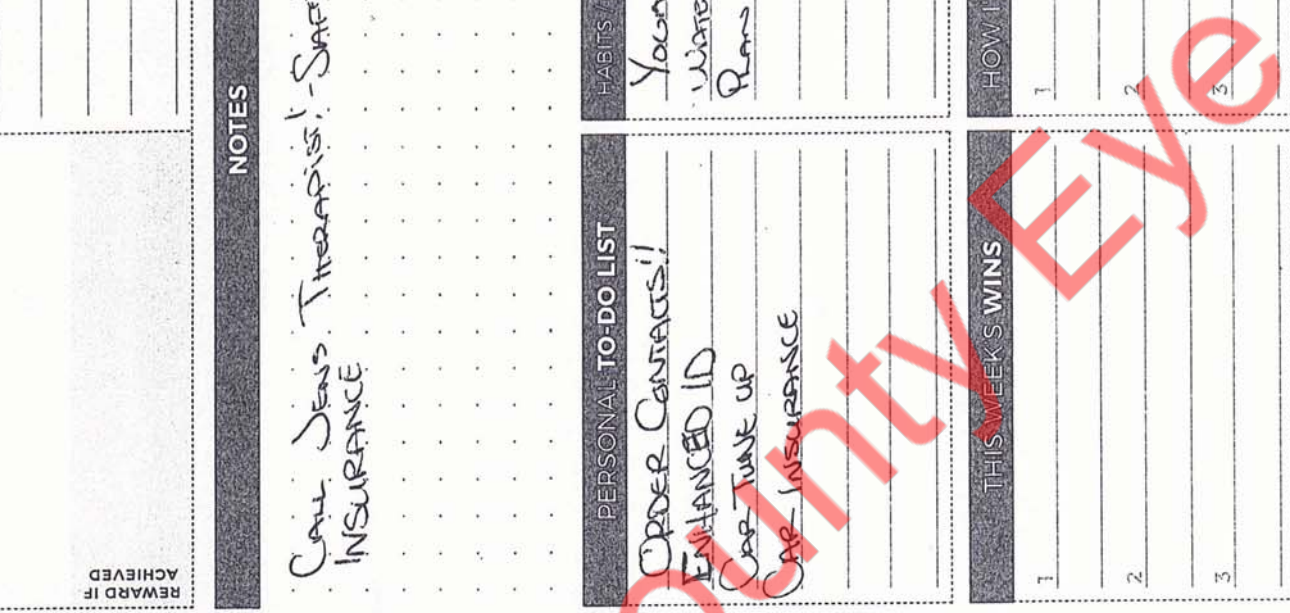
THIS WEEK'S WINS

1

2

3

2020-00047550



NTH & YEAR July / August 2020

MONDAY

STUFF

OFF

28

TUESDAY

OFF

29

WEDNESDAY

WORK PARTY WEDNESDAY

OIL CHANGE

30

THURSDAY

POX LEAVE @ 8A

31

FRIDAY

CORNUS - CRUESADILLAS

1

SATURDAY

2

SUNDAY

EQUIPMENT SEARCH

THIS WEEK'S MAIN GOAL

THIS WEEK'S PRIORITIES

REWARD IF ACHIEVED

NOTES

PERSONAL TO-DO LIST

HABITS / SKILLS

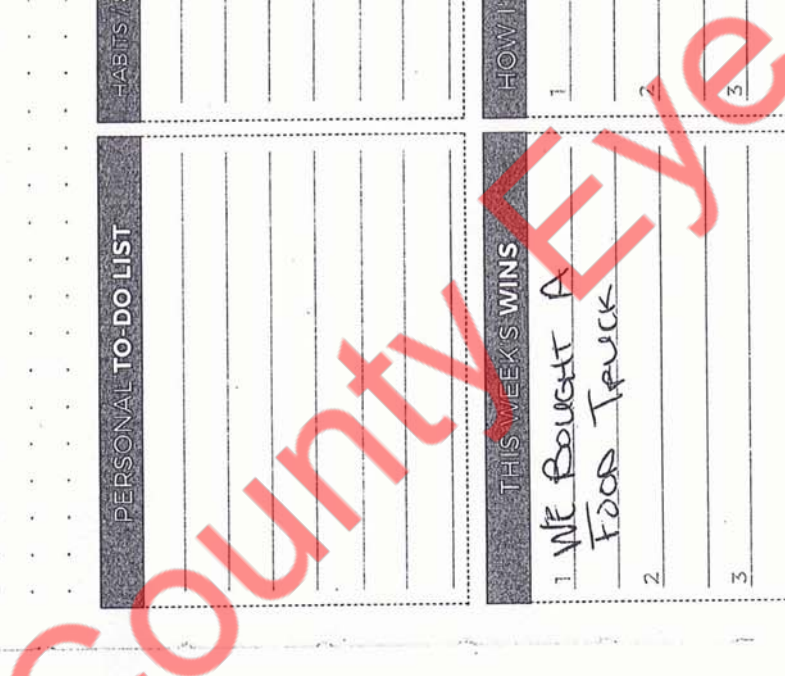
M T W T F S S

THIS WEEK'S WINS

HOW I'LL IMPROVE NEXT WEEK

1 WE BOUGHT A FOOD TRUCK

20-00047550



MONTH & YEAR AUGUST 2020

MONDAY

CALL ME
DUS??

TUESDAY

4

WEDNESDAY

WORK PARTY WEDNESDAY w/ CIARA, TALS &
CALL JEN!! *
CAPTAIN MEETING @ 4pm

THURSDAY

TIRES
5 DAY TIRE PLATES
HOME STREET @ 4pm

FRIDAY

PDX - PICK UP BUS - ASK SCOTT IF ROOM
CALL CHUB 503 356-4236 HOT BOXES TO CAPTAINS

SATURDAY

GREENLAKE VIGIL
TRACE?

9 SUNDAY

THIS WEEK'S MAIN GOAL

POST ABOUT
DRIVER

THIS WEEK'S PRIORITIES

PRICE OUR EQUIPMENT
BUDGET

NOTES

CALL JEN'S THREAT!!
TACTICAL BOOTS
- PHOTO STORAGE
- LAPTOP
- LICENSE PLATES
- INSURANCE. ALL 3??
- NEW PHONE PLAN
JACKI - LITTLE ROCK? CONSIDER
PUMP FOR THE 28TH - MARLIN
MOOSE - 2 WEEKS OF COFFEE?
CAPTAIN BOUNDARIES
SEA TO DC @ gmail.com

PERSONAL TO-DO LIST

BRING TO GO CONTAINERS
TO CURRINS

HABITS SKILLS M T W T F S S

YOGA
WATER
O O O O O O
O O O O O O
O O O O O O
O O O O O O
O O O O O O
O O O O O O
O O O O O O

THIS WEEK'S WINS

1 WE BOUGHT A BUS

HOW WILL I IMPROVE NEXT WEEK

1
2
3
20-00047530

MONTH & YEAR August 2020

MONDAY

ECRICAL?
BLUEPRINT BUS

TUESDAY

[PERMITS / LICENCE] CALL JULI
BUDGET
HATE? V
- TRUCK + CALAN

WEDNESDAY

12 BOARD MEET W/ M
- ANNA CAR
- PASSPORTS
MEASURE HER BOXES!

THURSDAY

13 CABANAN MEET @ BR
PAY? \$
FIND CARPENTER
CHECK IN W/ WEEN

FRIDAY

14 @ 6:30 - OLYMPIA SIT IN
* FOOD TRUCK TIME @ 7
* MEET CARA BEFORE W/ LEAVE / CONNECT HER W/ TAD

SATURDAY

CORNUS

10 SUNDAY

BUS CLASH?

THIS WEEK'S MAIN GOAL

THIS WEEK'S PRIORITIES

REWARD IF ACHIEVED

NOTES

- AFFORDABLE DONATIONS (FOOD)
- 2/20 BLOODING CARID. TEST BEFORE
- EMERGENCY CONTACTS
- MAP ROUTE BY DATE
- SELL TIGET NEAR GRANNY
- TRASH STENCILS??
- Call Pimm 503-738-0103H
- Call Jan Top
- TALK ONLINE BANK ACC.

PERSONAL TO DO LIST

VENMO / CASH APP TO BENNY
MAKE SCHEDULE THINGS WE NEED
PROGRAM TANK SIZE
~~FREE SCHEDULE~~
INSURANCE

HABITS / SKILLS

M	T	W	T	F	S	S
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<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

THIS WEEK'S WINS

1
2
3

HOW I'LL IMPROVE NEXT WEEK

020-00047550

MONTH & YEAR AUGUST 2020

7 MONDAY

Truck? - TRUCK EQUIPMENT - NEED - BUS DRIVER
Bus Lumber - GENERATOR - AMBERSTER - PARKING?
- CONNECTING TOILET - INSURANCE
- PAINT TRUCK - POST LIST

10 TUESDAY

MOOSE!
- CONTACT WRIGHT PL

19 WEDNESDAY

LEAVING PARTY?

20 THURSDAY

CARAVAN!!

21 FRIDAY

LEA STATTLE

22 SATURDAY

23 SUNDAY

THIS WEEKS MAIN GOAL

THIS WEEKS PRIORITIES

REWARD IF ACHIEVED

NOTES

PERSONAL TO-DO LIST

HABITS / SKILLS

M T W T F S S

Grid for tracking habits and skills with columns M, T, W, T, F, S, S and rows of circles.

THIS WEEKS WINS

HOW I'LL IMPROVE NEXT WEEK

1
2
3

020-00047550

MONTH & YEAR AUGUST 2020

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SATURDAY

SUNDAY

25

26

27

28

29

30

DC!!

THIS WEEK'S MAIN GOAL

THIS WEEK'S PRIORITIES

REWARD IF ACHIEVED

NOTES

TORTILLAS
 JOJO BONES
 RED GREEN PEAS
 CHICK PEPPER
 OIL
 GALL. YEAST
 QUARTER / GRINDER
 WHITES
 LIDS FOR MORTARS
 NAME CONNECTOR
 HEARS
 PROBLEMS
 SOY SAUCE
 FLAVORED SPICES
 SILVER PAINT
 TOAST STUFF
 TOAST
 SHEET
 GARLIC
 EGGS
 FLOUR
 BUTTER

PERSONAL TO-DO LIST

SKILLS

M T W T F S S

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<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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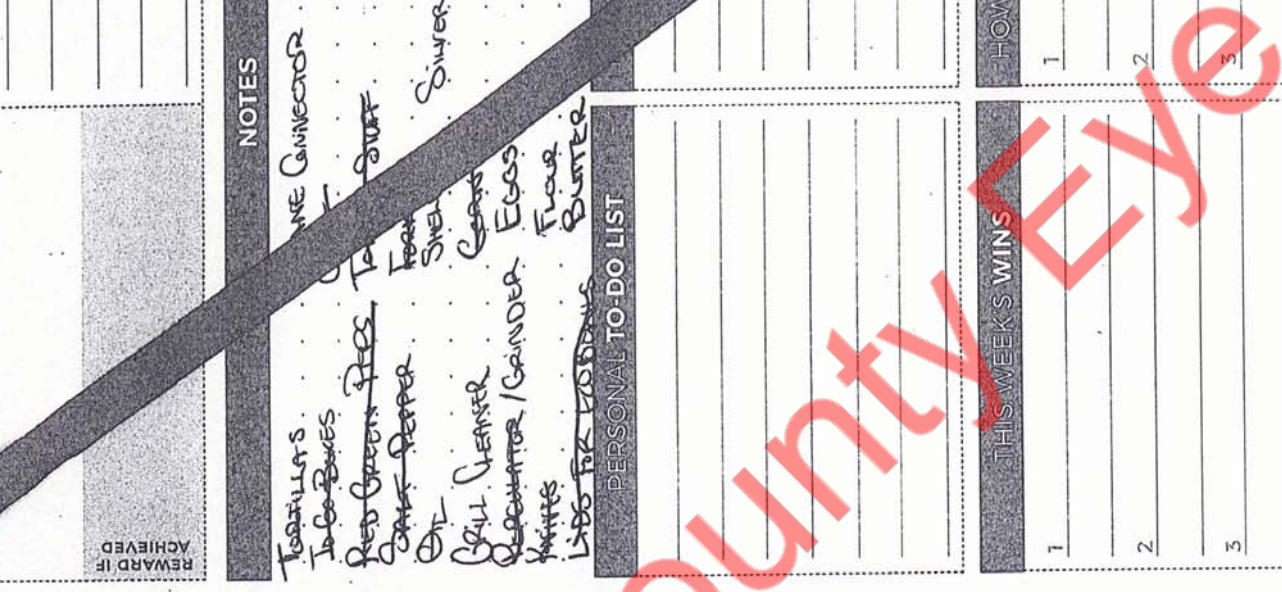
THIS WEEK'S WINS

HOW WILL I IMPROVE NEXT WEEK

1
2
3

1
2
3

20-00047590



MONTH & YEAR SEPTEMBER 2020

MONDAY

THIS WEEK'S MAIN GOAL

THIS WEEK'S PRIORITIES

REWARD IF ACHIEVED

TUESDAY

NOTES

WEDNESDAY

THURSDAY

PERSONAL TO-DO LIST

HABITS/ SKILLS

M T W T F S S

FRIDAY

BACK TO SEA

SATURDAY

SUNDAY

PILOT CLUB!!

learn

THIS WEEK'S WINS

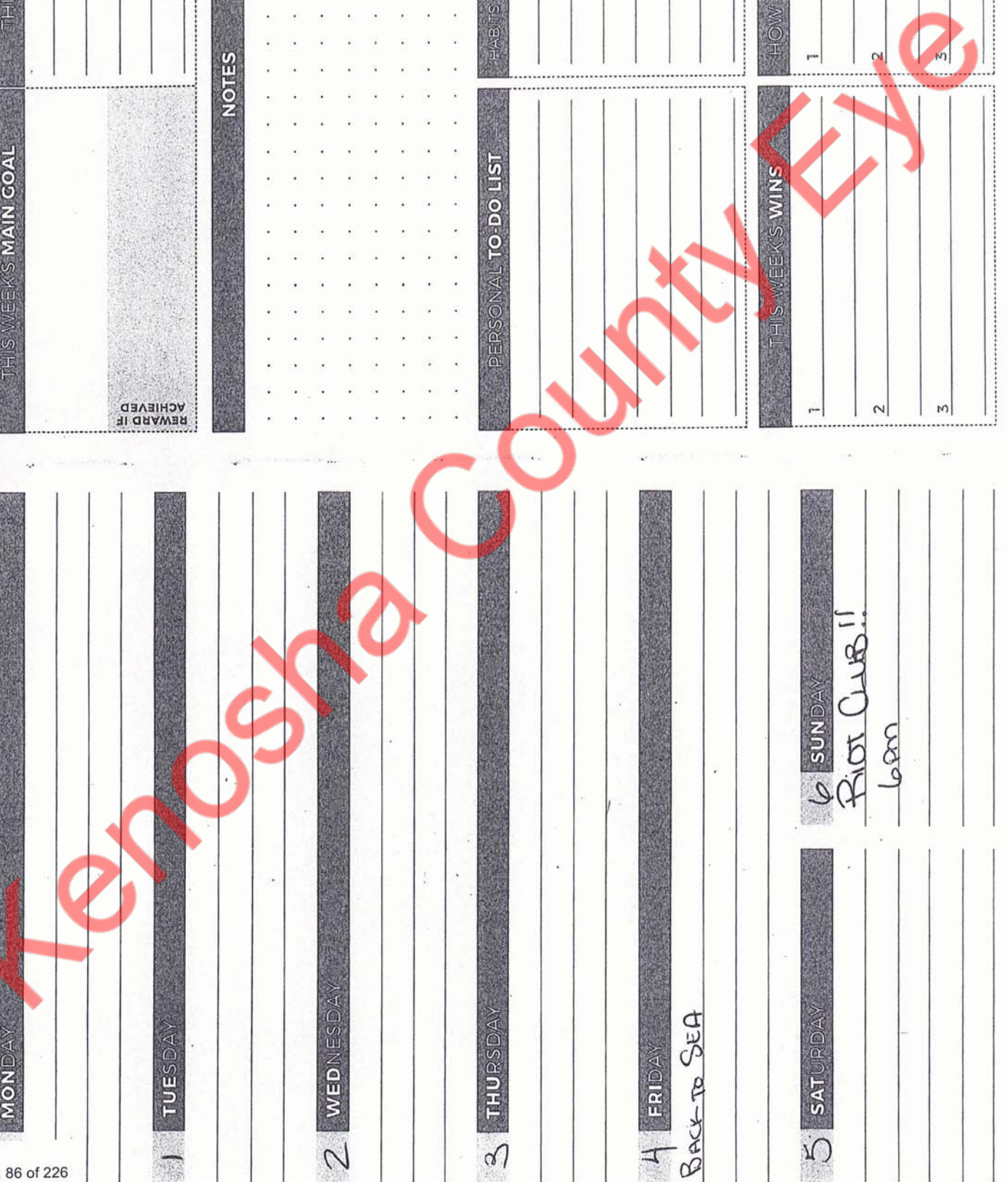
HOW WILL I IMPROVE NEXT WEEK

1

2

3

020100047550



MONTH & YEAR

SEPTEMBER 2020

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SATURDAY

SUNDAY

THIS WEEK'S MAIN GOAL

THIS WEEK'S PRIORITIES

REWARD IF ACHIEVED

NOTES

PERSONAL TO-DO LIST

HABITS / SKILLS

M T W T F S S

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

THIS WEEK'S WINS

HOW I'LL IMPROVE NEXT WEEK

1

2

3

2020 : 00047550



MONTH & YEAR SEPTEMBER 2020

MONDAY

Handwriting practice lines for Monday.

TUESDAY

15

Handwriting practice lines for Tuesday.

WEDNESDAY

16

Handwriting practice lines for Wednesday.

THURSDAY

17

Handwriting practice lines for Thursday.

FRIDAY

18

Handwriting practice lines for Friday.

SATURDAY

19

Handwriting practice lines for Saturday.

20 SUNDAY

Handwriting practice lines for Sunday.

THIS WEEK'S MAIN GOAL

Area for writing the main goal for the week.

REWARD IF ACHIEVED

THIS WEEK'S PRIORITIES

Area for listing weekly priorities.

NOTES

Large area for taking notes.

PERSONAL TO-DO LIST

Area for listing personal to-do items.

HABITS / SKILLS

Table for tracking habits and skills with columns for M, T, W, T, F, S, S and rows of circles.

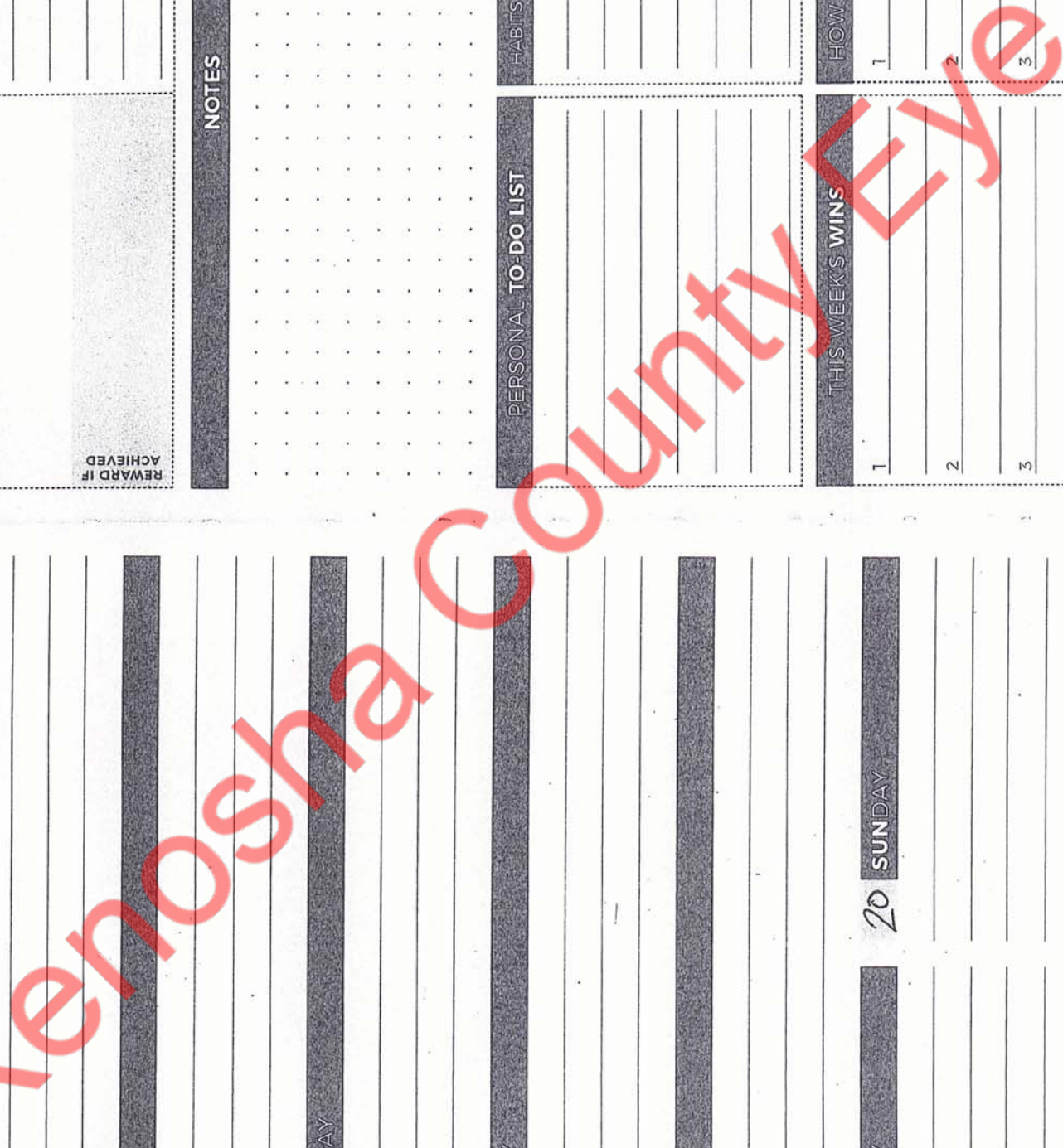
THIS WEEK'S WINS

Area for listing weekly wins, numbered 1, 2, 3.

HOW I'LL IMPROVE NEXT WEEK

Area for planning next week's improvements, numbered 1, 2, 3.

20-00047550



- COOKIES ON NEW YEAR
- CARROT SOUP
- SPICE COGNAC PC w/ STRAWBERRY
- CHAMPAGNE SORBET

500
 1000
 1250
 1750
 1750
 2340
 2200

Kenosha County Eye

KENOSHA COUNTY EYE

KENE FRUIT
 1 BUTTERMILK
 3 HEAVY CREAM
 1/4 CHEESE CLOTH
 1/4 3 DAYS

DETO
 3 SPRIGS ROSEMARY
 PEPPER CORN
 STAR ANISE
 WATER HALF
 SALT
 PARACHMENT
 1 IN FOIL
 1.5 HOURS @ 500°

Curry Compound
 80 g WATER
 10 g CHERRY
 10 g CHERRY
 10 g MANDARIN

Boil on fish till slightly
 Spiced with pepper @ 210°
 Let cool on rack

Roast Honey Caramel

1/2 HONEY
 1/2 APPLE CIDER VINEGAR
 32.0 FISHING SPICE
 FRANK HONEY TO A FIRST EYE BOIL
 AND PICKING SPICE
 TIMES AND VINEGAR AND REDUCE

Tomato

1/2 CREAM
 1/2 SALT
 1/2 VINEGAR
 1/2 HONEY
 1/2 SALT
 1/2 HONEY
 1/2 SALT

Paper Filling
 1/2 lb Bacon (Fire Resistant)
 600g Potatoes
 600g Sautéed Onion
 100g Cheddar
 100g Salt
 Roast Cook Half Fat Cheese, Stir Rest in

Black Garlic Recipe
 600g Bacon & Garlic
 14g Salt
 10g Water
 10g Vinegar

Cheesy Toothpaste
 2# Cream Cheese
 30g Creamer
 20g Sour Cream
 10g Vanilla
 10g Sugar
 1500g Water

For Every 1000g add 7g Agar
 *Spoon Again After it Cooks

Gochu Butter
 2# Butter
 15g Caramelized Miso
 130g Gochu Jang
 Confit

Onion Confit

10-12 Cans of Handful Garlic
 Thyme
 Oil to Cover
 Cooked 1 1/2 TENDER @ 400° 1 Hour +

Garlic Brine
 1/2 lb Bacon
 1/2 lb Beef
 1/2 lb Pork
 1/2 lb Chicken
 1/2 lb Turkey
 1/2 lb Lamb
 1/2 lb Veal
 1/2 lb Game Meat
 1/2 lb Olive Oil
 1/2 lb Milk
 1/2 lb Salt
 1/2 lb Toasted Quin
 1/2 lb Lemon Juice

Pork Belly Brine
 600g Cream Miso
 200g Salt
 200g Brown Sugar
 10g Water
 Bring to a Boil + Pour into Bl Filled w/ Ice

Onion Confit
 10-12 Cans of Handful Garlic
 Thyme
 Oil to Cover
 Cooked 1 1/2 TENDER @ 400° 1 Hour +

ROASTED BUTTER APPLES

- 1/2 BUTTER
- APPLES, PEELLED + QUARTERED
- HANDFUL GARLIC
- SALT
- 1/4 PAN FRY TIL LIGHTLY GOLDEN

CHORIZO

- 20# SAUSAGE
- 2 ONIONS, BROWNISE
- 2oz CILANTRO
- 5L WHITE WINE
- 3oz CHILI POWDER
- 2oz CHIPOTLE
- 1/2lb CRACKED GARLIC
- 1/2oz CAYENNE
- 100g SMOKED PARRIYA
- 6oz SALT
- 8oz SUGAR
- 10g CARPANDER
- 1/2g CUMIN

CURING SALT

- 1 PART SALT
- 1 PART SUGAR
- 1 PART PICKLING SPICE

RAIN PUREE

- 1/2# (ISH) YAM
- 5oz HEAVY CREAM
- HANDFUL GARLIC
- 4 SHALLOTS, CUT IN HALF
- 1L WATER
- SALT
- CARAM MAFSELA
- 1/2 SIMMER, DRAIN SLIGHTLY, VITAMIX, SEASON

PICKLE KETCHUP

- 1L PICKLE BRINE
- 2 CANS KETCHUP

BEEF JU

- HANGER STEAK TRIM
- AND SHALLOTS
- GARLIC
- 10 CARAMELIZE *
- 1/2 T HONEY
- 1/2 RED WINE
- 1/2 DRY SHRIMP
- 1/2 BEETS CUT
- REDUCE
- SHERRY VINAIGER
- SALT
- TO TASTE

GINGER WHOLE BAG
- HERRY VIN

ROBOT COUPE TIC PASTE

AKIHA MARGARITA

150g WHITE SOY
225g VIBIN
600g SAKE

FISH SAUCE VIN

30g SHALLOTS
400g HONEY
275g FISH SAUCE
600g FIC VIN
1000g OLIVE OIL

CHINDU/RED CHICKEN SAUCE

1.5L CHAMPAGNE
1 EA. MUST
2 BA. PAPRIKA
27g CAPSICUM
102g SMOKED PAPRIKA
950g OLIVE OIL
20g SALT
30g SWEET VIN

OLIVE OIL
350g VINAIGRETTE MINGED
100g EGGS
100g SALT
100g OLIVE OIL
100g LEMON JUICE
100g SWEET TIC
350g OIL TO FINISH
~~400g~~

LIME AIOLI

1 Batch Aioli
4 Lemons, zest + juice

MISO AIOLI

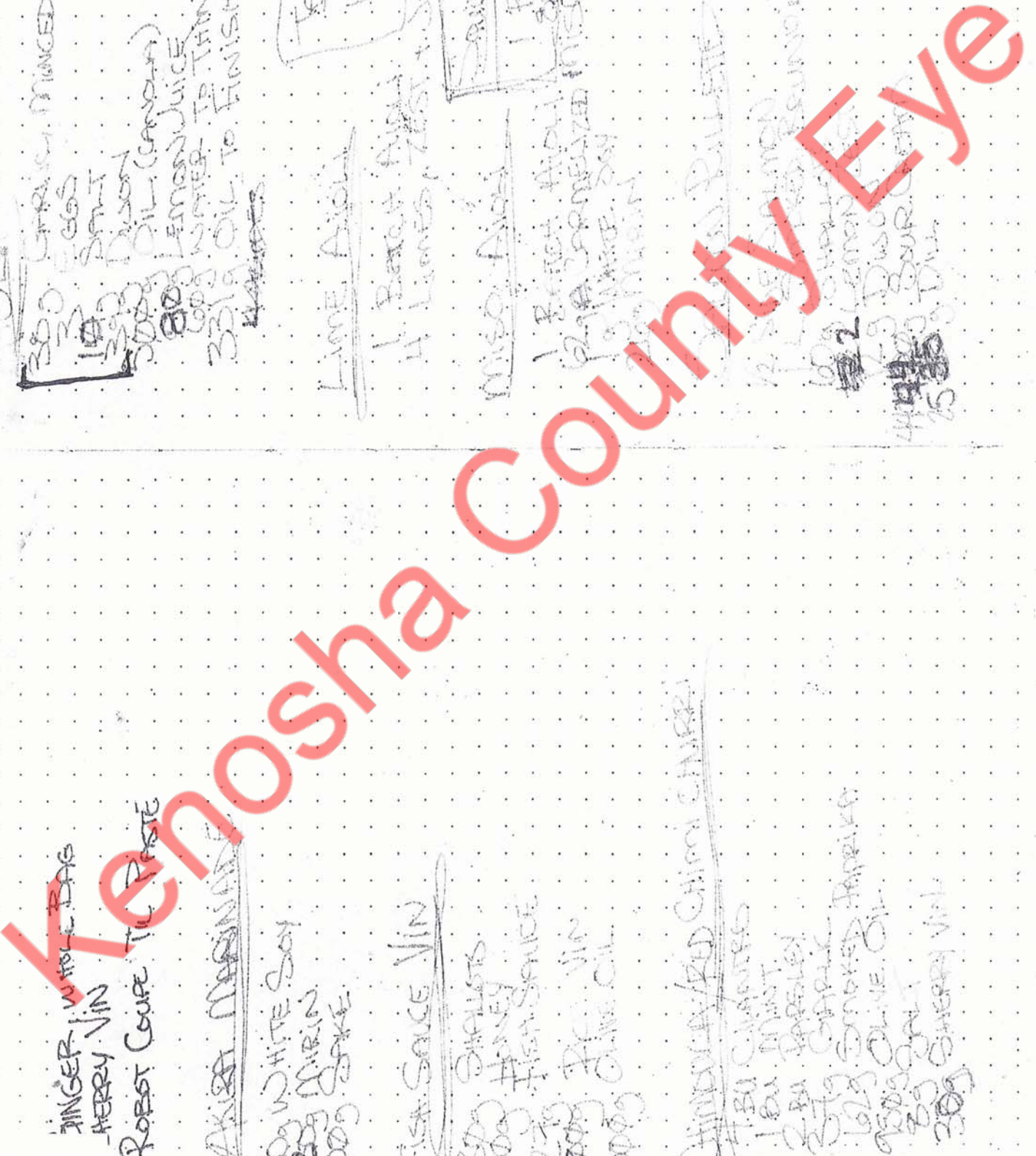
1 Batch Aioli
2.5g SWEET TIC
1g HONEY
200g MISO

PEPPERSO AIOLI
1 Batch Aioli
100g PEPPERSO

SALAD INK AIOLI
1 Batch Aioli
20g CURRY PASTE

CHICKEN RILLETTA

12g CAPSICUM
12g SWEET TIC
100g SWEET TIC
2g LEMON JUICE
1g SALT
400g BOURBON
25g OIL



1/2 CUP WHITE WINE
 1/2 CUP SOUR CREAM
 1/2 CUP SOFT CHEESE
 1/4 CUP SALT
 1/4 CUP TRUFFLE OIL

AVOCADO MASH

LIME ZEST
 FENOGRADO
 SALT
 CITRIC ACID

TRUFFLE OIL

1/4 CUP PRESERVED LEMON BRANISSE
 1/4 CUP MAMA LIL'S
 1/4 CUP PARSLEY
 SALT
 OLIVE OIL
 PRESERVED GARLIC
 2 L BULGAR

PICKLED SHALLOTS/LEeks

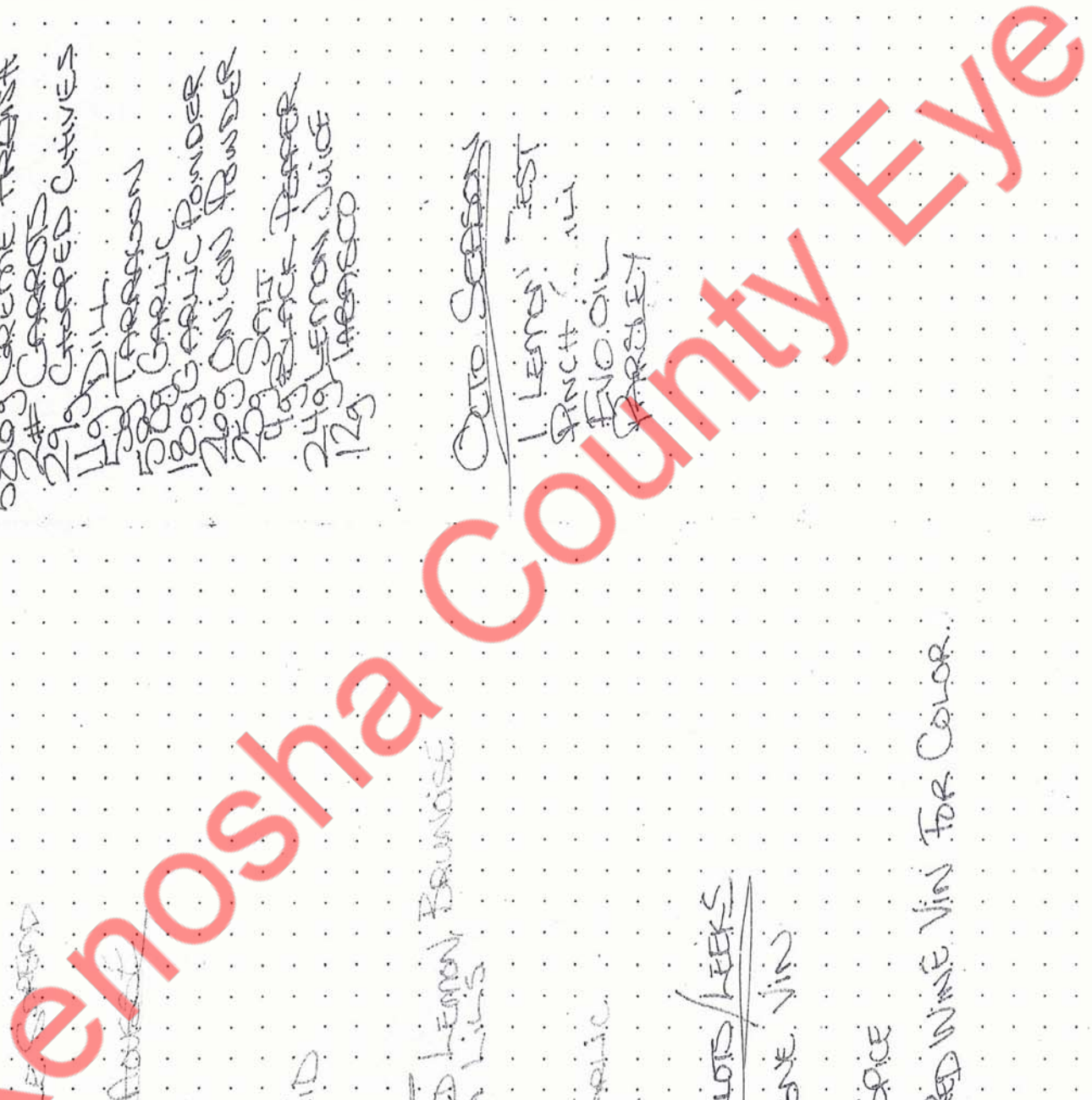
1/2 L CHAMPAGNE VIN
 1/4 CUP SUGAR
 1/4 CUP SALT
 2 Tbsp PICKLE SPICE

BEETS OR RED WINE VIN FOR COLOR

2 CUPS YOGURT
 50g CREME FRAICHE
 2 Tbsp CAPERS
 2 Tbsp CRISPED CRUMBS
 1 Tbsp DILL
 1 Tbsp FENOGON
 1 Tbsp GARLIC
 100g GARLIC POWDER
 20g ONION POWDER
 2 Tbsp SALT
 1/2 Tbsp BLACK PEPPER
 2 Tbsp LEMON JUICE
 1/2 Tbsp TABASCO

OTTO SEASON

1 LEMON ZEST
 1 Tbsp FENOGRADO
 1 Tbsp FENO OIL
 1 Tbsp PARSLEY



RIOT KITCHEN

- ↳ SERVING OUT OF HUB
- ↳ CART W/ HOT BOX TO DELIVER
- ↳ BREAKFAST ~~START~~ @ 10 w/ COFFEE
- ↳ LUNCH @ 1:00 w/ OTHER POPS
- ↳ DINNER??

DIETARY OPTIONS: - VEGAN
 - GLUTEN FREE
 - FULL THROTTLE

BREAKFAST DIS
 HOW MANY PA @ WHAT TIME

- CRAMPS
- EGG TORT
- LASAGNA
- BURRITOS
- FRUIT
- FRUIT
- FRUIT
- FRUIT

* CANNON'S PIED COOKIES

MORNING
 Breakfast 10:30
 9 AM

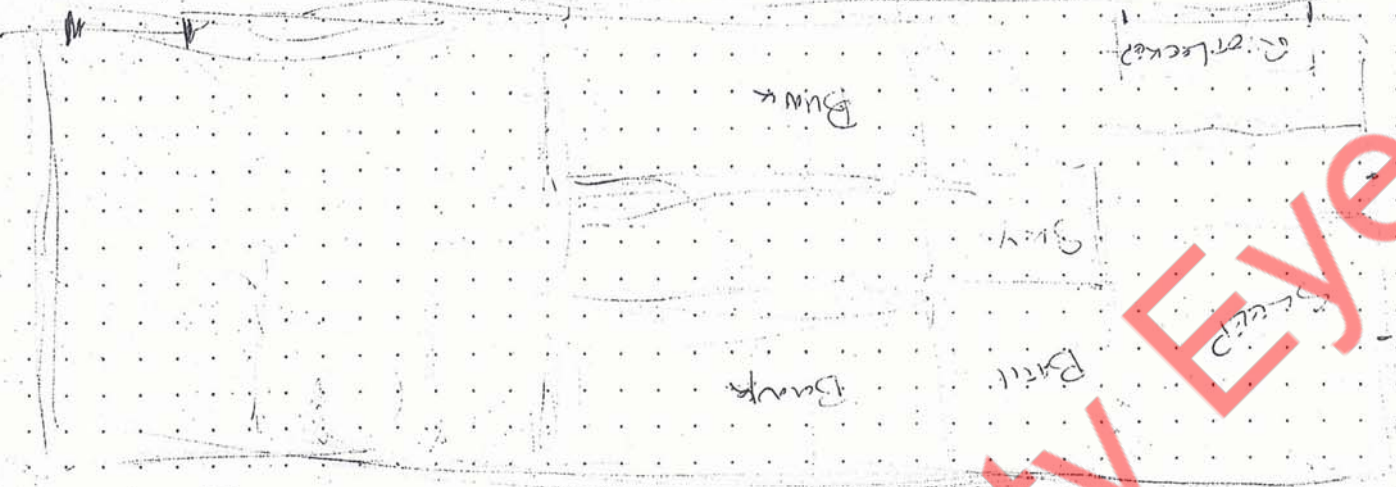
SCHEDULE

S
 M
 T
 W
 T
 F
 S

TRAX GREEN 20

Gift 9am

Handwritten notes and scribbles at the bottom right of the page.



Q

ICX

- 1/2 GALLON PROPRANE REFILL
- PAINT JOBS - TRAXX
- SHELF IN LAB - PLASTER BOX
- SOUND SYSTEM
- RADIOS
- PERCUSSORS
- PHONE MOUNT
- SANI BUCKET
- PLATED

- S HOOKS
- GENERATOR
- PAWEE BANKS

LOCKER
 - UNRAID VESTS
 - FULL FACE MASKS

- SHIELDS
- SALINE
- FLASH LIGHTS

BUS DRIVER? 21 LICENCE?

- SIDE BIKE RACK
- COMPOSTING TOILET
- PLANTS
- CAR
- WATER? RAIN HARNESS?
- RADIO
- SOUND SYSTEM
- MINI FRIDGE
- MICROWAVE
- PHONE MOUNT
- DECK!
- LOCK ON LOCKER
- WEIGHT FOR RESPIRATION
- AIR SMOGHT

STORAGE UNIT

- BROOMS
- FRIDGE
- MICROWAVE
- SHOWER

- GREEN
- PILOT VERN
- TRAXX
- CLOSER?
- AUGURIA?
- JOY?
- DW

WORR PARTH WEDNESDAY!
 CARA ACCOUNTANT STUFF
 GOFUNDME? BY FRIDAY?
 WEBSITE - BANK INFO

FIN
 233 9075

FRED MEYER
Game MATRES

PATREON *
 CONTACTING
 CONTACT FOOD NOT BOARDS 4 BARBAMAN
 KARINA.LUCKY.K@GMAIL.COM

ALEX GONZALES - HOTELS IN IX + PARKING SPOT

THINGS TO BUY

- RIFLE BASS
- CARABINERS
- ROOF RACK
- DIESEL CANS
- CARBON DIOXIDE
- DOUBLE SIDED TAPE
- BURIED PROWES
- AMPITE ARMOR

- OP. ELBOW
- REGULATER
- LANCEP GAS HOSE

PACK LIST

- MAKE UP
- CONTACTS #2
- SOLUTIONS
- TATTOO STUFF
- WEED PENS
- YOGA MATS
- WIPES



W

9458 x 20

17 Bundo

MM

2. Door PEACK IN ~~to 12000~~ ATORX
OVEN/RANGE \$1500

~~DEER FEEDER \$800~~ Fire Suppression?

FLAT TOP 36" \$900 ATORA

Gas hoses

AMV DELIVERY 3572

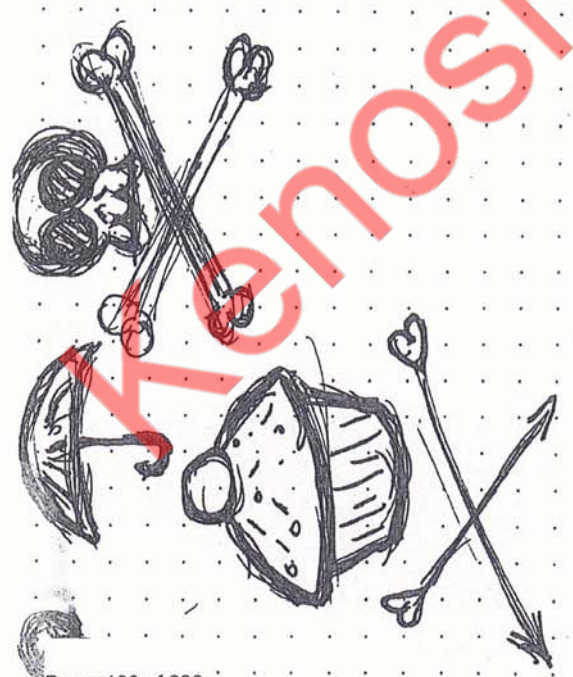
Kopsha County Eye

ASSET! FEB 2020 DISMISSED
MAY 2020

EXPENSES

\$3000
\$1100

- RENT
- PHONE
- TRAVEL
- FOOD
- DRUGS
- LICENCE



Kenosha County Eye

VICTORIA FUCKIN BC ★

*LITTLE JUMBO
1 OR 2 MAX DRINKS

*CLINE'S COCKTAIL LOUNGE
@ CANTON VICTORIA

JAYCE, NATHAN & CAUDLE

*HANK'S A RESTAURANT - FIND THEM!!
~~ASK ABOUT "THE FEAST"~~ MEAT

*NOWHERE *SEAFOOD

*JAM CAFE
FOR BRUNCH
GET THERE EARLY!

*BLUE FOX CAFE
FOR BRUNCH

*FLYING PIG
~~HEAD HOUR~~

CLIPPER VACATIONS.COM
PIER 69

CHRIS WOOD
813-400-6700
christopher@wood@gmail.com

RAISE EARNINGS

me. in @ 9:00. worked till close.

EVERY DAY

• HAD A 1 WEEK "CASH" course w/ bobbin,
BEEN USING MY OWN SKILL

• HELD SHIRT LOCKER DURING THE
HAND OFF

• SAID I WOULD STAY UNTIL NEW CASH GETS
SETTLED



Kenosha

CO. WY. Eye

**6TH ANNUAL
PEATWEEK
JANUARY 21ST-25TH
★ ★ ★ 2020 ★ ★ ★**

CT17208

Kentucky County Eye

Employee
Keisha M Blue, 4811 38th Ave. SW, Seattle, WA 98126

SSN
***-**-0477
Status (Fed/State)
Single/(none)
Pay Period: 10/01/2019 - 10/15/2019

Allowances/Extra
Fed-1/0/WA-0/0
Pay Date: 11/15/2019

Earnings and Hours	Hours	Rate	Current	YTD Amount
Hourly	42:10	18.00	759.00	9,241.50
Overtime (x1.5) hourly	10:35	27.00	285.75	355.50
	52:45		1,044.75	9,597.00

Taxes	Current	YTD Amount
WA - Paid Fam Med Leave Emp.	0.00	
Medicare Employee Addl Tax	0.00	
Paid family and medical leave	-0.03	-0.26
Federal Withholding	-77.00	-771.00
Social Security Employee	-64.77	-595.01
Medicare Employee	-15.15	-139.16
	-156.95	-1,505.43

Adjustments to Net Pay	Current	YTD Amount
Labor & Industries	-8.23	-82.20
WA-Family & Medical leave	-2.80	-25.72
	-11.03	-107.92

Net Pay 876.77 7,983.65

HERB & BITTER, 516 BROADWAY E., JESESCO INC

HERB & BITTER

Employee
Keisha M Blue, 4811 38th Ave. SW, Seattle, WA 98126

SSN
***-**-0477
Status (Fed/State)
Single/(none)
Pay Period: 10/01/2019 - 10/15/2019

Allowances/Extra
Fed-1/0/WA-0/0
Pay Date: 11/15/2019

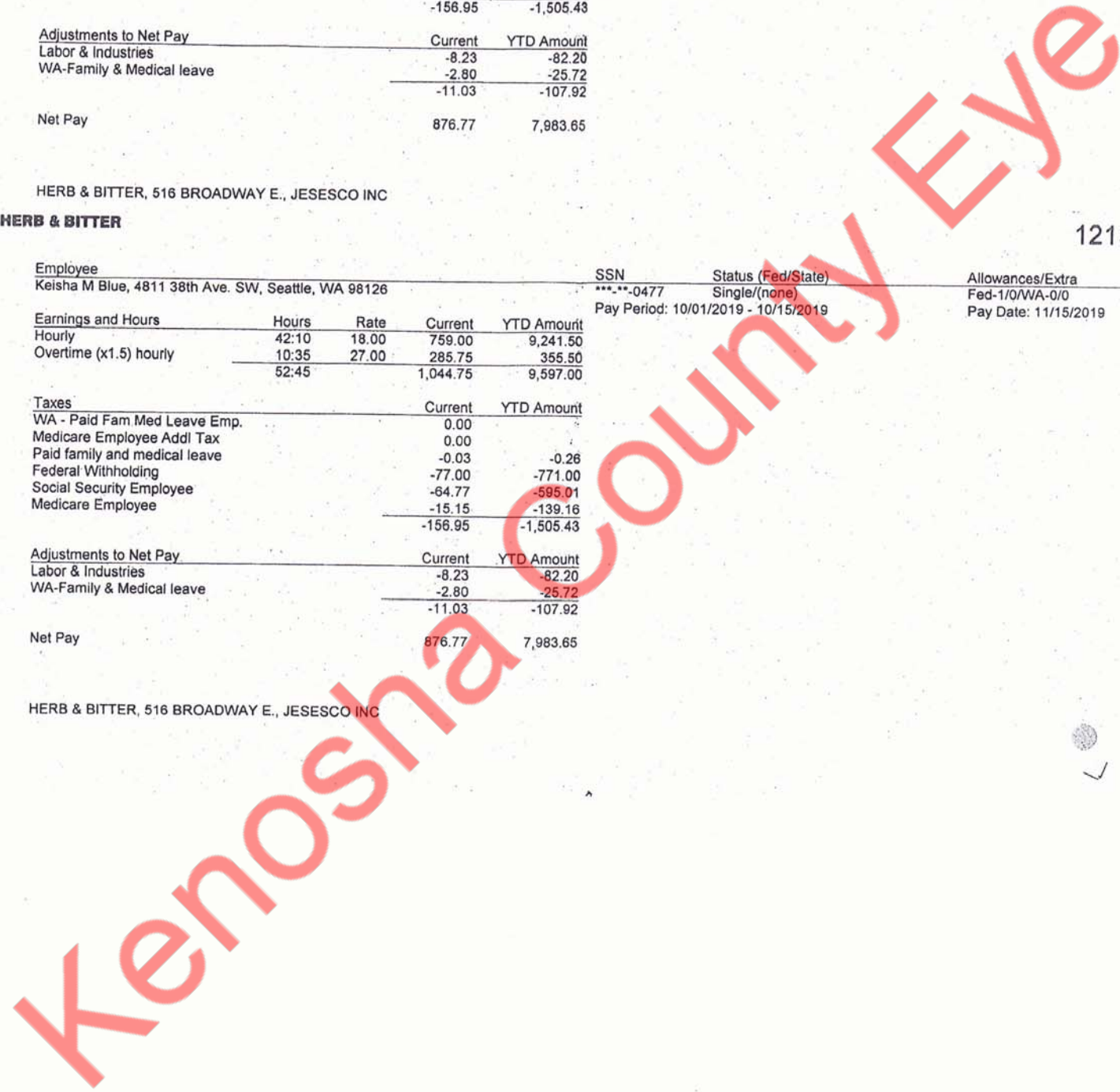
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Hourly	42:10	18.00	759.00	9,241.50
Overtime (x1.5) hourly	10:35	27.00	285.75	355.50
	52:45		1,044.75	9,597.00

Taxes	Current	YTD Amount
WA - Paid Fam Med Leave Emp.	0.00	
Medicare Employee Addl Tax	0.00	
Paid family and medical leave	-0.03	-0.26
Federal Withholding	-77.00	-771.00
Social Security Employee	-64.77	-595.01
Medicare Employee	-15.15	-139.16
	-156.95	-1,505.43

Adjustments to Net Pay	Current	YTD Amount
Labor & Industries	-8.23	-82.20
WA-Family & Medical leave	-2.80	-25.72
	-11.03	-107.92

Net Pay 876.77 7,983.65

HERB & BITTER, 516 BROADWAY E., JESESCO INC





Ongoing:

Staff issues

Upcoming events

20-30 TOP

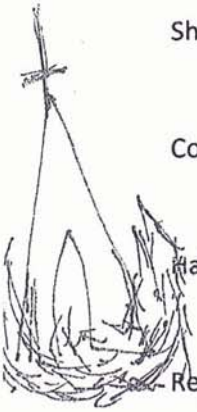
Spirits list.

• New:

Specials

Shopping at QFC

Communication



Railway

boxes in bin in alley

Restaurant week

APRIL? MARCH?

Insta presence

Study guides.

Keeping 86ed item list current starting at the beginning of the shift

LEARN How

Answering the phone

* Language and chatter

* Keep office door shut

Food fire times. (estimated)



- 2 x 4 Cut to 70" J. Ham's
- ADAPTOR? NEW OUTLET?
- WHITE BOARD, DRY ERASE MARKERS
- RAILS FOR BUNKS 94.5" + 70"
- BATTERY CHARGER RACK
- CUP HOLDERS
- DOUBLE SIDED TAPE
- REFRIG. + HOSE (LEANS). RESTAURANT SUPPLY
- WATER FILL POTABLE

SHELVES

- ~~45" x 28"~~ 45" x 28"
- 60" x 45" x 11"

WHITE BOARD DRY ERASE

- 4 x (1 x 3)
- BATTERY CHARGER RACK
- CUP HOLDERS
- DOUBLE SIDED TAPE

SHELVES?

- 45" x 28"
- 60" x 45" x 11"

RECEIVED: KJS RECORDS
30 SEP '20 08:10:26

Kenosha COPY Eye

Basic fact about LP Gas

Pounds per gallon	4.24
Specific gravity of gas	1.50
Specific gravity of liquid	.504
Cu. ft. gas per gallon liquid	36.38
Cu. ft. gas per pound	8.66
BTU per gallon	91,502
BTU per pound	21,548
Dew point in degrees °F	-44
Vapor pressure at 0° F	31
Vapor pressure at 70° F	127
Vapor pressure at 100° F	196
Vapor pressure at 110° F	230

In cold climates, in order to keep vaporization of LP-gas at the highest level, keep the fuel levels above 50%.

Safety practice to use suitably your LP Gas Tank

Practice safety at all times. If you have questions about the operation of your appliance or LP-gas systems, contact your local LP Gas dealer.

Never allow your LP Gas tank to be filled above the maximum safe level as indicated by a scale or the fixed liquid level gauge (outage). Do not use the visible gauge for filling.

Do not use a wrench or pliers to close the service valve or fixed liquid level gauge. These valves are designed to be closed leak-tight by hand or screwdriver as appropriate. If wrenches are necessary to stop a leak, the valve needs repair or replacement.

When tightening the POL Nut (left hand thread) on the service valve, draw it up snug with a proper wrench. This is a machined male brass fitting which seats securely against a female seat in the POL valve - no pipe dope is necessary. Acme/Type 1 valves have right handed threads which are secure when hand tight, and on the Quick Disconnect/Type 2 Valves, the male connection is inserted into the female connection on the tank valve. (No wrenches required for both the Acme and the Quick Disconnect.)

When using tanks, slowly open service valve all the way. Listen to the regulator. A continuous hiss may indicate a leak or an open valve on an appliance.

Check all tank and the line connections periodically to be sure they are tight. When testing for leaks, use approved leak detector solution-not matches.

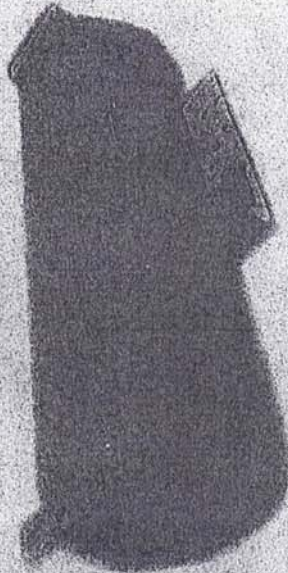
Make certain your tank is properly fastened in place. Turn tank with open part of tank guard towards trailer (travel trailer installation). This protects valves and regulator against flying rocks and mud. Transport tank in the proper position in which it is used, with the valves closed and POL Plugs inserted for POL Valves, or Dust Caps for Acme Valves. Secure the tank against falling or rolling.

Check for leaks after connecting. Apply approved leak detector solution to connection, turn off all burners and pilots, and open service valve. Leaks will be detected by the growth of the bubbles. If bubbles grow, tighten or repair the connection as needed. Repeat leak test until problem is corrected.

LP-gas is normally non-corrosive - you need not worry about the inside of your tank. However, the outside should be kept free from rust by a periodic coat of paint in a light reflective color. Do not store LP Gas tank indoors or in enclosed areas. Do not expose LP Gas tank to heat. Always store with service valve closed and plugged as required.

Do not attempt to repair any tanks, tanks valves, regulator or appliances by yourself. Use only trained, certified LP Gas service personnel to perform repairs.

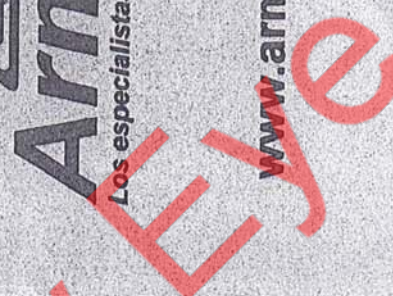
IMPORTANT SAFETY WARNINGS & PRODUCT INSTRUCTIONS



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MR 2020-00047550

www.armebe.com.mx



What is LP Gas? (Liquid Petroleum Gas, or Propane)

Gas is made up of hydrocarbons like propane. LP Gas is unique between fuels commonly used, because in a moderate pressure and common and ordinary temperature, can be transported and stored in a liquid form, but when it released to atmospheric pressure and relatively low temperature, this is evaporated and it can be used like Gas. LP Gas is safe and economical, and because of its portability, you can transport no matter where you travel. LP Gas is flammable, in addition, liquid can freeze skin and cause burns, so is very important be careful in LP Gas tanks use.

What kind of caution must have the LP Gas tank position?

Tanks that are designed to vapour service must be transported, installed and used in proper position. Do not install, use or transport a horizontal tank in vertical position because of LP Gas liquid could enter to closed vapor system or create a dangerous condition. Remember that most of LP Gas appliances to cooking, heating, lighting and water heating must operate with LP Gas vapor.

TOP PLATE ON THE TANK

For easy identification of ARMEBE's tanks position, check the plate that is welded permanently in tanks with TOP legend.

How fill a LP Gas Tank?

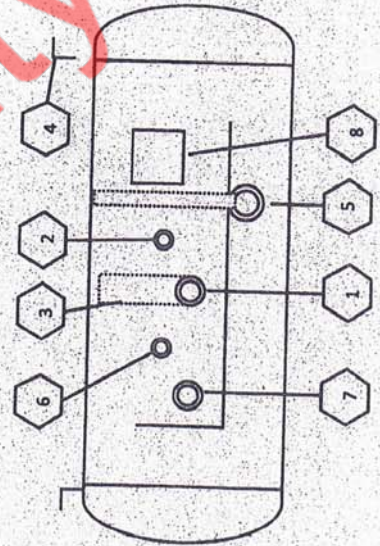
CAUTION: DO NOT ALLOW THAT YOUR LP GAS TANK WILL BE OVERFILLED. STOP FILLING WHEN LIQUID APPEARS AT THE FIXED LIQUID LEVEL GAUGE.

Fixed liquid level gauge is a device that show when tank's liquid level is 80% of capacity. All LP Gas tank must have 20% without fill to allow LP Gas vaporization. LP Gas tanks must not be filled over 80% of total capacity. If tank is overfilled, it could be develop an excessive pressure causing the relief valve will be open, relief tank pressure. The LP Gas released throw the relief valve is flammable. When tank is going to be filled, assure that it will be in a safety and ventilated area.

NOTE: Only qualified persons should fill your LP Gas tank.

TANK COMPONENTS

1. Vapor withdrawal service valve.
2. Fixed Liquid Level Gauge - Clear vapor less than 80%; white mist 80% or above.
3. Vapor Withdrawal Tube - Used on tanks where service valve is not located on top of tank.
4. Mounting brackets.
5. Relief Valve - discharges LP-gas if the pressure in the container is too high. If LP-gas is discharging, call the Fire Dept. and get away from the container.
6. Automatic Stop Fill Valve - with 1-3/4" ACME.
7. Visible Sight Gauge.
8. Name plate. Show design pressure, tank capacity, fabrication date, etc.



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Matthew Cromwell
 matthew@firethemayor.org
 (206) 399-9203
 @LiberatedHill



R319152178

long hot summer 2020

↑ 141

Shelterhouse Occupation Demands

- All-Gender Bathroom = Showers, Toilets, & Laundry Facility

- COVID-compliant single-person, accessible showers & toilets, powered by solar energy and kinetic rainfall runoff, available 24/7, and in sponsorship with the Seattle Parks & Recreation Free Shower program.
- Industrial-sized Laundry Facility, also powered by solar energy and kinetic rainfall, maintained by volunteers and stocked weekly with community donations.

- Shelterhouse = King County Public Health Resource Center

• Health Management Resources

- On-site Crisis Intervention Team
 - Mental Health Professionals
 - Substance Use Disorder Professionals
 - Designated Crisis Responders

• Transgender Protection Resources

- On-site Legal Name Change
- Mobile Phone Plans through WA's Lifeline Assistance Program
- Professional Development Opportunities through King County's Trans Resource & Referral Guide

• Overdose Prevention Resources

- Safe Needle Exchange + Consumption Space
- Secure Medicine Returns
- Fentanyl Information & Materials

- Occupied Protest Initiatives

- Riot Kitchen, Tiny Library, Art Therapy, Donation Station, Gender-Neutral Clothing Drive, Haircuts for the Houseless, Yoga, Meditation, Acupuncture
- Mobile Charging Station & Free Wifi for Cal Anderson Park & Reflecting Pool

@LiberatedHill

SHELTERHOUSE2020 RE-CAP

#Shelterhouse2020 / Cal Anderson Park / Capitol Hill / \$LiberatedHill

Who We Are

A Capitol Hill-based Black Queer organization with focused outreach on the actual demographics of Capitol Hill: from our unsheltered neighbors, to residents with accessibility concerns, to our all-inclusive LGBTQIA+ community. We operated, then expanded, the donation station at 12th & Pine during CHOP. **This project was initiated, constructed, and promoted by Black minds and is held in conjunction with Black Star Farmers & FSi Engineers**

Why We're Doing This

Enough's enough. Look around. Visit any park on Capitol Hill and you'll find our most vulnerable citizens barely holding on, desperate for comfort, security, and assistance -- things the city has failed to provide them. We're no longer going to be told to wait any longer. Changes are happening and they're happening now.

Where We're At?

We're in direct contact with Andy Sheffer, Director of Planning and Development. He's a fan of our proposal -- as is the district's councilwoman, Kshama Sawant. We're working with Health Navigators at Country Doctor and we've had engineers evaluate the renovation. We're currently awaiting a Parks Commission Feasibility Study... and we're running out of patience.

What's Next?

We rapidly expand our Outreach and Resources to **Williams Place Park at 15th & E. John** (by Safeway) and **Miller Park at 19th & E. John** to show this city that we can do more in three days than they've done for this community in three years. Both parks are already housing encampments -- let's provide them with the resources they need too.

12511

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SEATTLE, WA 98102-5024

1/12/2020

PAY TO THE ORDER OF KEISHA BLUE \$ 194.04 DOLLARS
ONE HUNDRED AND NINETY-FOUR ⁰⁴/₁₀₀

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[Signature]
AUTHORIZED SIGNATURE

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2/24/20

PAY TO THE ORDER OF Keisha-Mae Blue \$ 316.34 DOLLARS
Three Hundred Sixteen Dollars and Thirty-Four Cents #####

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[Signature]
AUTHORIZED SIGNATURE

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X WELLS FARGO

~~KB~~ 2020-00047550

X WELLS FARGO

Kenosha County Eye

Jack Ham



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- SALE -

SALES#: S0372JP2 3146050 TRANS#: 61303780 08-24-20

26810 2-4-8 #2 KD DF-HF-LRCH SE	4.40
411912 JTL 30A 3 WIRE RV PLUG	11.97
46602 ID WINGWIST CONN BLUE 10	3.98
757012 10-PACK GREEN WINGNUTS GR	2.24
4512 1-3-8 PRN SPRUCE PNE FIR	3.56
2 @ 1.78	
12377 SIEMENS 30A 2P CIRCUIT BRE	9.43
1614120 ETN 30A 125V INDUST PLUG	13.90
539962 10/2 MC SOLID 25-FT	48.17
409852 JTL 30A 3 WIRE RV OUTLET	7.99

SUBTOTAL: 110.64

TAX: 9.87

INVOICE 06896 TOTAL: 120.51

VISA: 120.51

VISA: XXXXKXXXXX6767 AMOUNT: 120.51 AUTHCD: 024618

CHIP REPTD: 007206378844 08/24/20 16:15:42

APL: VISA CREDIT TVR: 8080008000

TRID: 8000000031010 TSI: 6800

STORE: 72 TERMINAL: 06 08/24/20 16:16:20

OF ITEMS PURCHASED: 10

EXCLUDES FEES, SERVICES AND SPECIAL ORDER ITEMS



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DOLLARS



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Pay Period: 01/01/2020 - 01/15/2020

MEMO

PAY TO THE ORDER OF Keisha M Blue

One Thousand Five Hundred Fifty-Six and 10/100*****

Keisha M Blue
4811 38th Ave. SW
Seattle, WA 98126

Bank of America
ACH R/T 125000024

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516 BROADWAY E.
SEATTLE, WA 98102-5024



KBE

x WELLS FARGO

Kenosha County Eye

YIELD: 36 COOKIES

Cardamom Cookies

These cardamom shortbread cookies are supremely tender and flavorful. With this recipe, you'll get a soft, buttery shortbread cookie infused with the rich aroma of ground cardamom.

PREP TIME

20 minutes

COOK TIME

10 minutes

ADDITIONAL TIME

1 hour 30 minutes

TOTAL TIME

2 hours



Ingredients

- 1/2 cup (113 g) unsalted butter, softened
- 1/2 cup (102 g) vegetable shortening, softened
- 1/2 cup (60 g) confectioners' sugar, sifted
- 1 tablespoon pure vanilla extract
- 1 1/2 teaspoons ground cardamom
- 1/4 teaspoon salt
- 2 1/2 cups (325 g) all-purpose flour

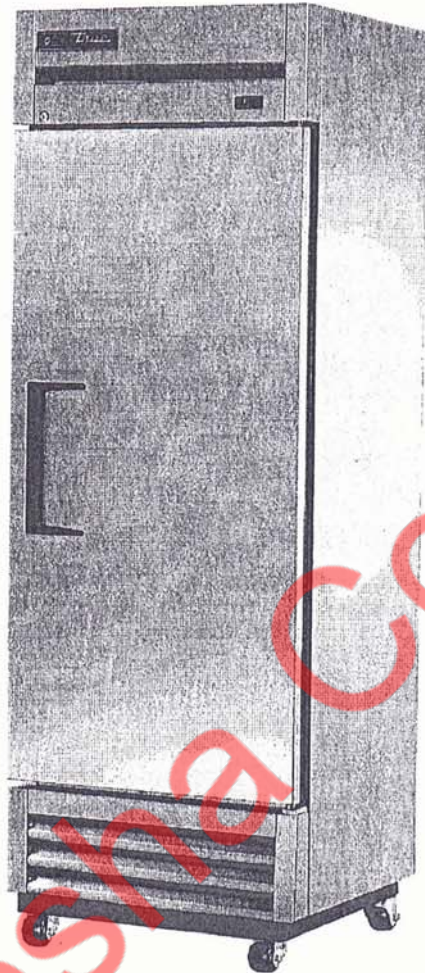
Instructions

1. Using a stand mixer fitted with the paddle attachment or a handheld electric mixer, cream the butter and shortening together on medium speed for 1-2 minutes.
2. Add the confectioners' sugar, vanilla, cardamom, and salt. Beat on medium-low speed just until combined.
3. Add the flour and beat on the lowest speed just until no visible streaks of flour remain.
4. Shape the dough into a ball and flatten into a disk. Wrap the disk tightly in plastic wrap and refrigerate for 30-60 minutes, until the dough is firm enough to roll out.
5. Preheat the oven to 350°F. Line 3 baking sheets with parchment paper or a silicone mat.
6. Lightly flour the work surface and roll the dough to a little less than 1/2-inch thickness. Use cookie cutters to cut desired shapes. (I used 1 and 1/2-inch fluted round cookie cutters.)
7. Place the cookies 1 inch apart on the baking sheets. Refrigerate for 30 minutes.
8. Bake 1 sheet at a time for 8-10 minutes, until lightly browned around the edges and center is just set.

 TRUE MANUFACTURING CO., INC. U.S.A. FOODSERVICE DIVISION 2001 East Terra Lane • O'Fallon, Missouri 63366-4434 • (636)240-2400 Fax (636)272-2408 • Toll Free (800)325-6152 • Intl Fax# (001)636-272-7546 Parts Dept. (800)424-TRUE • Parts Dept. Fax# (636)272-9471 • www.truemfg.com	Project Name: _____ Location: _____ Item #: _____ Qty: _____ Model #: _____	AIA # _____ SIS # _____
	Model: T-19-HC T-Series: Reach-In Solid Swing Door Refrigerator with Hydrocarbon Refrigerant	

T-10
bottom mount

2200.



T-19-HC

- ▶ True's solid door reach-ins are designed with enduring quality that protects your long term investment.
- ▶ Designed using the highest quality materials and components to provide the user with colder product temperatures, lower utility costs, exceptional food safety and the best value in today's food service marketplace.
- ▶ Factory engineered, self-contained, capillary tube system using environmentally friendly R290 hydrocarbon refrigerant that has zero (0) ozone depletion potential (ODP), & three (3) global warming potential (GWP).
- ▶ High capacity, factory balanced refrigeration system that maintains cabinet temperatures of 33°F to 38°F (5°C to 3.3°C) for the best in food preservation.
- ▶ Stainless steel solid door and front. The very finest stainless with higher tensile strength for fewer dents and scratches.
- ▶ Adjustable, heavy duty PVC coated shelves.
- ▶ Positive seal self-closing door. Lifetime guaranteed door hinges and torsion type closure system.

Bottom mounted units feature:





- ▶ "No stoop" lower shelf.
- ▶ Storage on top of cabinet.
- ▶ Compressor performs in coolest, most grease free area of kitchen.
- ▶ Easily accessible condenser coil for cleaning.

ROUGH-IN DATA

Specifications subject to change without notice. Chart dimensions rounded up to the nearest 1/8" (millimeters rounded up to next whole number).

Model	Doors	Shelves	Cabinet Dimensions (inches) (mm)			HP	Voltage	Amps	NEMA Config.	Cord Length (total ft.) (total m)	Crated Weight (lbs.) (kg)
			W	D	H*						
T-19-HC	1	3	27 686	24½ 623	75¼ 1912	¾ ¾	115/60/1 220-240V/50-60Hz	1.5 0.9	5-15P ▲	9 2.74	245 112

*Height does not include 3¼" (83 mm) for castors or 6" (153 mm) for optional legs.

   	APPROVALS: _____	AVAILABLE AT: _____
4/20 Printed in U.S.A.		

Model: T-19-HC	T-Series: <i>Reach-In Solid Swing Door Refrigerator with Hydrocarbon Refrigerant</i>	
---------------------------------	--	--

STANDARD FEATURES

DESIGN

- True's commitment to using the highest quality materials and oversized refrigeration systems provides the user with colder product temperatures, lower utility costs, exceptional food safety and the best value in today's food service marketplace.

REFRIGERATION SYSTEM

- Factory engineered, self-contained, capillary tube system using environmentally friendly R290 hydrocarbon refrigerant that has zero (0) ozone depletion potential (ODP), & three (3) global warming potential (GWP).
- High capacity, factory balanced refrigeration system that maintains cabinet temperatures of 33°F to 38°F (.5°C to 3.3°C) for the best in food preservation.
- State of the art, electronically commutated evaporator and condenser fan motors. ECM motors operate at higher peak efficiencies and move a more consistent volume of air which produces less heat, reduces energy consumption and provides greater motor reliability.
- Bottom mounted condensing unit positioned for easy maintenance. Compressor runs in coolest and most grease free area of the kitchen. Allows for storage area on top of unit.

CABINET CONSTRUCTION

- Exterior - Stainless steel front. Anodized quality aluminum ends. Corrosion resistant GalFan coated steel back.

- Interior - attractive, NSF approved, clear coated aluminum liner. Stainless steel floor with coved corners.
- Insulation - entire cabinet structure and solid door are foamed-in-place using a high density, polyurethane insulation that has zero ozone depletion potential (ODP) and zero global warming potential (GWP).
- Welded, heavy duty steel frame rail, black powder coated for corrosion protection.
- Frame rail fitted with 2 1/2" (64 mm) diameter stem castors - locks provided on front set.

DOOR

- Stainless steel exterior with clear aluminum liner to match cabinet interior. Door extends full width of cabinet shell. Door lock is standard.
- Lifetime guaranteed recessed door handle. Door fitted with 12" (305 mm) long recessed handle that is foamed-in-place with a sheet metal interlock to ensure permanent attachment.
- Positive seal self-closing door. Lifetime guaranteed door hinges and torsion type closure system.
- Magnetic door gasket of one piece construction, removable without tools for ease of cleaning.

SHELVING

- Three (3) adjustable, heavy duty PVC coated wire shelves 22 7/8" L x 18 1/4" D (582 mm x 464 mm). Four (4) chrome plated shelf clips included per shelf.

- Shelf support pilasters made of same material as cabinet interior; shelves are adjustable on 1/2" (13 mm) increments.

LIGHTING

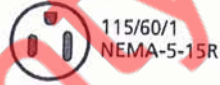
- LED Interior lighting - safety shielded. Lights activated by rocker switch mounted above door.

MODEL FEATURES

- Exterior temperature display.
- Evaporator is epoxy coated to eliminate the potential of corrosion.
- NSF/ANSI Standard 7 compliant for open food product.

ELECTRICAL

- Unit completely pre-wired at factory and ready for final connection to a 115/60/1 phase, 15 amp dedicated outlet. Cord and plug set included.

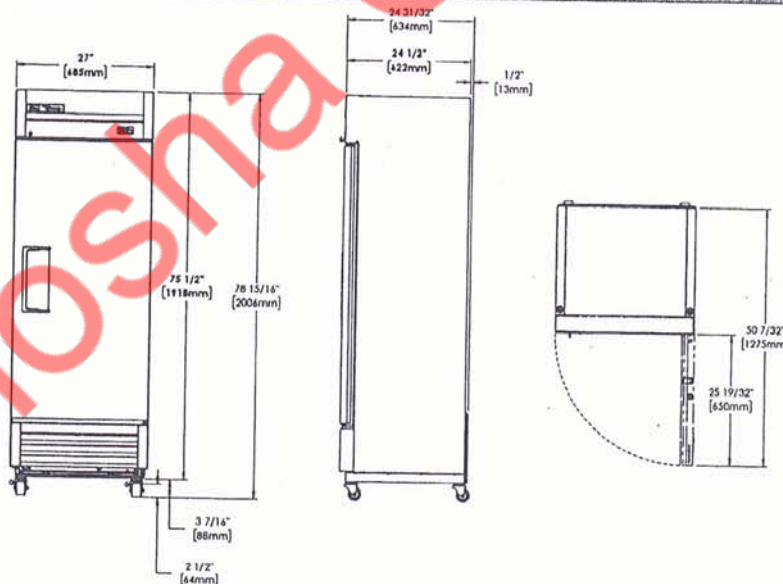


OPTIONAL FEATURES/ACCESSORIES

Upcharge and lead times may apply.

- 6" (153 mm) standard legs.
- 6" (153 mm) seismic/flanged legs.
- Alternate Door Hinging (Factory Installed).
- Additional shelves.

PLAN VIEW



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METRIC DIMENSIONS ROUNDED UP TO THE NEAREST WHOLE MILLIMETER

SPECIFICATIONS SUBJECT TO CHANGE WITHOUT NOTICE



Model	Elevation	Right	Plan	3D	Back
T-19-HC					

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MONTH & YEAR **SEPTEMBER 2020**

PLAN HABITS TO ADOPT	SUNDAY	MONDAY	TUESDAY
	30	31	1
SKILLS TO LEARN	6	7	8
THINGS TO AVOID	13	14	15
PLACES TO GO	20	21	22
PEOPLE TO SEE	28	29	30

THIS MONTH'S GOALS

WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
2	3	4	5
9	10	11	12
16	17	18	19
23	24	25	26
30			

THIS MONTH'S WINS

-
-
-

HOW I'LL IMPROVE NEXT MONTH

-
-
-

20-00047550

MONTH & YEAR

OCTOBER 2020

PLAN HABITS TO ADOPT	SUNDAY	MONDAY	TUESDAY
SKILLS TO LEARN	4	5	6
THINGS TO AVOID	11	12	13
PLACES TO GO	18	19	20
PEOPLE TO SEE	25	26	27

THIS MONTH'S GOALS

Best Costume

WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	1	2	3
7	8	9	10
14	15	16	17
21	22	23	24
28	29	30	31

THIS MONTH'S WINS

-
-
-

HOW WILL I IMPROVE NEXT MONTH

2020-00047550

MONTH & YEAR **NOVEMBER 2020**

PLAN HABITS TO ADOPT	SUNDAY	MONDAY	TUESDAY
	1	2	3
SKILLS TO LEARN	8	9	10
THINGS TO AVOID	15	16	17
PLACES TO GO	22	23	24
PEOPLE TO SEE	29	30	

THIS MONTH'S GOALS

WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
4	5	6	7
11	12	13	14
18	19	20	21
25	26	27	28

THIS MONTH'S WINS

- 1
- 2
- 3

HOW WILL I IMPROVE NEXT MONTH

- 1
- 2
- 3

20-00047550

MONTH & YEAR DECEMBER 2020

PLAN HABITS TO ADOPT	SUNDAY	MONDAY	TUESDAY
	1		
SKILLS TO LEARN	6	7	8
THINGS TO AVOID	13	14	15
PLACES TO GO	20	21	22
PEOPLE TO SEE	27	28	29

THIS MONTH'S GOALS

WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
2	3	4	5
9	10	11	12
16	17	18	19
23	24	25	26
30	31		

THIS MONTH'S WINS

-
-
-

HOW WILL I IMPROVE NEXT MONTH?

-
-
-

2020-00047550

MONTH & YEAR JANUARY 2020

MONDAY

1 MAKE COOKIES

2 TUESDAY

2 MAKE COOKIES!!!
ELEVATE DESSERTS!!

3 WEDNESDAY

1 RUN!

4 THURSDAY

5 FRIDAY

NEW SOUP!
NEW DESSERTS - CHOCOLATE FLORES

6 SATURDAY

5 SUNDAY

THIS WEEK'S MAIN GOAL

WAKE UP BEFORE WORK AND EXERCISE! (3 TIMES A WEEK)

REWARD IF ACHIEVED

MAGNETIC EXPLASTS

THIS WEEK'S PRIORITIES

DRIVERS LICENSE APPT
THERAPIST SEARCH
SET UP KAISER FOREVER 21
GROVE COLLECTIVE

NOTES

MARTINEZ - ~~2010~~ 2010-613-9588
LYSAND REICE PICS, REMIND HER TO
D/L GROUP ME
CALIFLOWER-CRISTIAN SOUP w/ CAISEY BUCKWITTE

PERSONAL TO-DO LIST

APRON
KITCHEN SINK
PROFESSIONAL EYEBROW BROW
HAIR CAREBERS BACK

HABITS / SKILLS

WAKE UP EARLY
RUN
M T W T F S S
0 0 0 0 0 0
0 0 0 0 0 0
0 0 0 0 0 0
0 0 0 0 0 0
0 0 0 0 0 0
0 0 0 0 0 0

THIS WEEK'S WINS

1 CHAMPAGNE SOUP
(WAS BY CHEF!!)

HOW I'LL IMPROVE NEXT WEEK

1
2
3
20-00047550

or view

Questions Rendo BB: Notes

I might hit you with a deep question

#1. Who are you
what are you
doing here?

What is your occupation outside of this?

for a moderate audience:
Violence?

#2 have the
police been
violence at
moderate

There is no getting around the under audience
public seeing the
at these
protests

definitions it will go over
change with some things for
the times the moderate

What is violence?

but ~~some~~
not everyone
keeps up with
those changes

is ~~some~~ violence
is ~~the~~ destruction
of property violence

#3 ~~is~~ police
system ~~is~~ racist
#4. what is
Racism?

~~is~~ ~~the~~ ~~is~~ ~~of~~ ~~racism~~?

can black people be
Racist towards white people?

What is fascism?

is it us fascist?

Kenosha County

Questions for Kendo BB: Draft

2020-00047550

✓ Preface: I always like to make
I think it's important to convince a
~~some~~ more moderate viewer so
a lot of my questions ~~might~~
~~seem~~ are, to disambiguate terms
and Ideas so then.

I've seen the stupid shit ops
~~average~~ ~~for~~ have been doing out here
and have seen it ~~so~~ ~~that~~
~~but~~ so if I ask questions
about

~~Preface: It's great work everyone is doing here.
all most of my questions~~

PREFACE: My questions are pointed towards getting Moderators on board so they can help there is a lot of explaining terms and concepts that might be ~~common~~ common place for us, but foreign to them.

Question 1: Who are you and what are you ~~is~~ doing here?

Question 2: This one is to kinda show that we are every day citizens (ie we ~~could~~ could be you) (ok if you don't want to answer, I completely get it) What is your occupation?

Question 3: Have the police instigated the violence out here?

Question 4: If so here is a definition question. What is violence?

Question 5: Is destroying property violence?

Question 6: ~~to~~ how is ~~set~~ silence violence.

Question 7: ~~is~~ What is racism?

Kenosha County Eye

This one's just to piss off the ^{blacks} and ^{whites} farmers

black
Question 8: Can ~~white~~ people be racist towards white people?

Question 9: is there ~~as~~ US racism?

Question 10: what is fascism?

or ~~aside~~ what systems in the US are racist? ^{MA} do they have to be abolished?

what will happen if legislation cannot change ~~what~~ racism in the country?

how do we get rid of racism in the US

Footbot Voice
Songs hold on
while I car

19.425
586.27
STB

39.075
177.7
189.95
179.95

~~5111500~~ 6299877

Kenosha

→ CALENDAR A ←

~~CALENDAR~~

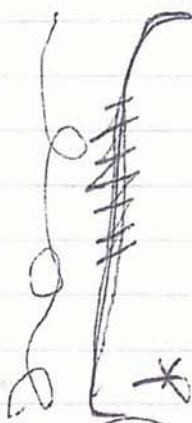
Tuesday 11 Seattle	Wednesday 12 Seattle	Thursday 13 Seattle
Friday 14 Portland	Saturday 15 Portland	Sunday 16 Portland - order 3 lacies - 6.P.M. Chapman square
Monday 17 Maintain Reassemble Air BNB Touch bases Open Lenton City Park	Tuesday 18 - 9:30 a.m. oil change Subaru at Portland 1(503)234-3371 Right Aid 7am-9pm 602NW 10th ave	Wednesday 19 Record Expenses Print Release: 80
Thursday 20 to leave from Seattle to D.C.	Bridgeport BRAC	check in at 2pm. 154.54 LTB CTB

Washington Bridgeport

Notes: same place on best

8TB
9223

Trip Needs



- 3 laptops Max ✓ 15TB
- Power strip ✓
- Clear bags * 0
- Masking tape ✓
- ~~Roller~~ *
- Extension chord * ✓
- Releases * 0

12TB
usable

* PLAN *

Txt
Mame
cat

- Phone & Maps *
- Tracks location w/ app
- road trip
- Phone Drive
- 4X

Best long
washments
& laundry

8/20 - ~~8/21~~
9/5

\$72

11 + 5

16

26.5

Kenosha County Eye

ORCA Map

~~Seattle NO~~
~~Washington~~

2)
side

2) NW

Kenosha County Eye

OPC List by State

- ALABAMA: YES
 ALASKA: YES
 ○ ARIZONA: YES
 ○ ARKANSAS: YES
 CALIFORNIA: NO
 ○ ~~COLORADO~~ COLORADO: YES
 CONNECTICUT: NO
 DELAWARE: YES
 FLORIDA: NO
 GEORGIA: YES
 HAWAII: YES
 IDAHO: YES
 ○ ILLINOIS: NO
 INDIANA: YES
 IOWA: YES ~~YES~~
 KANSAS: YES
 ○ KENTUCKY: YES
 LOUISIANA: YES
 MAINE: YES
 MARYLAND: NO
 MASSACHUSETTS: NO
 MICHIGAN: YES
 ○ MINNESOTA: YES
 MISSISSIPPI: YES
 MISSOURI: YES
 MONTANA: NO
 NEBRASKA: YES
 NEVADA: YES
 NEW HAMPSHIRE: NO
 NEW JERSEY: YES
 * NEW MEXICO: IN PERSON ONLY
 NEW YORK: YES
 NORTH CAROLINA: YES
 NORTH DAKOTA: YES
 OHIO: YES
 OKLAHOMA: YES
 OREGON: PHONE ONLY
 ○ PENNSYLVANIA: NO
 RHODE ISLAND: YES
 SOUTH CAROLINA: YES
 ○ SOUTH DAKOTA: YES
 TENNESSEE: YES
 TEXAS: YES
 ○ UTAH: YES
 * VERMONT: YES - FEDERAL
 VIRGINIA: YES
 ○ ~~WASHINGTON~~ WASHINGTON: ~~PHONE ONLY~~ NO
 WEST VIRGINIA: YES
 WISCONSIN: YES
 WYOMING: ~~YES~~ YES
 ○ → D.C.: ~~NO~~ YES

* = uncommon circumstance

~~Star~~ Schedule D.C. And Back

8/20: NA

8/21: Seattle, WA > Boise, ID > ? Salt Lake City, UT

8/22: Denver, CO >

8/23: Wichita, KS > Tulsa, OK >

8/24: Little Rock, Arkansas > Memphis, TN >

8/25: Nashville, TN >

8/26: Louisville, KY > Charleston, WV >

8/27: Harrisonburg, VA > Washington, D.C.

Kenosha County Eye

Back

2/1 UTAA

Barry (Barry...)

il mio amico ~~ha~~ è stato citato in ~~sei~~ giudizio.

ha fatto caso senza
tribunale e quindi
è avuto bisogno
pagare qualcosa come
cinque mille dollari
e prendere il suo
film fuori il internet.
io è avuto bisogno
cambiar e il struttura
della film completamente.
Non voglio a fare lo stesso
cosa.

Kenosha County Eye

Tax Notes

credit card { Auto: 247.05
Gas: 1640.44

~~Medical~~

2019
Jan

Gas: 53.59
62.14
22.50
66.50
66.05

Feb
gas 50.21
64.36

March
gas 72.80
53.67
70.23

April 2019

gas 73.49
79.78
78.64
80.02

work assets:
B&H 1642.31

USPS PO
05657202
120
Rancho
Beach
206.25

health: 78.20

work assets
B&H: 1421.74

May:
gas: 74.09
84.76
~~75.14~~
90.00

Student loan 130.45
2,735.75
~~2735~~
~~1025.31~~ total
gas
for base

884.00
~~Pauls~~
gas total

loan
\$130.45

June

gas: \$200.50
\$70.70
\$18.36
\$76.22

Trinity Center
Phone
247.85 Bi
Auto Repair
\$632.35

\$922.22
\$90.20
medical bill

B&H
\$343.32

~~Pauls~~
Pauls

July

gas: \$1.04
\$0.99
~~4.00~~
4.00
\$66.56
\$72.93

medical \$313.00
loan: 130.45

~~59.20~~

1,124.43

3,551.62

3,620.35
Gas total

Aug:

gas: \$64.16
\$85.21
\$71.98

loan: 130.45

Sept:

work expense

370.77

gas: 73.55

loan 130.45

B&H:
352.87
115.73

3875.80

1642.39
+ 1421.79

total 32.48
35
+ 343.32

Oct: loan: 130.45

NOV: 130.45

Dec: 130.45

TAXES

2019 Cost Analysis

Gas: 3,620.35
 Student Loans: 652.25
 Medical Expenses: 1,124.43
 Auto Rep/Maint: 880.20
 Work Equipment: 3875.80
 Travel work: 370.77

Kenosha County Eye

Bay Area
 fast tracking 102.97
 79.08
 80.56

Shadow Gate Joz

262.11

SLTEWOSA82
 KJ01173

Double Check iPhone Notes

- ↓4 ✓
- ↓5 ✓
- ↓6 ✓

Kenosha County Eye

9-20-2020

~~Questa~~ Questa Mattina
 mi ho alzato ~~alle~~ a l'otto a.m.
 Ho camminato ~~giu~~ giù gli scali a
 trovare Mark ~~senza~~ senza casa. Mi hai
 detto che, "Non stiamo lasciando adesso.
 Stiamo aspettando per l'otto nella notte.
 Ma, lui ha detto ~~che~~ ieri ~~che~~ che
~~stava~~, "lasciavamo ~~alle~~ a l'otto
 nella notte. Allora Allora, ~~quindi~~ quindi,
~~ha~~ abbiamo guidato alla ~~guardia~~ guardia pubblica
 a ~~aiutare~~ aiutare l'altri ragazzi a costruire
 qualche camera per l'autobus. ~~per~~ avevo
 rimediato ~~per~~ ~~al~~ all'autobus per ~~per~~ tutto
~~il~~ ~~del~~ del questo giorno. Il Ragazzo
~~chi~~ chi cur ~~per~~
 sono avuto ~~un~~ bisogno a partire per
 D.C. era inibrito e non ha posso
 a guidare ~~per~~ quindi una ragazza,
 Maghen, ha chiesto, ~~se~~ si
 io ho posso guidare un auto bus.
 Si io ha detto "No", non ho posso a
 andare con ~~per~~ loro. Ho detto "si".
 adesso ho bisogno a guidare questa
 grossa cosa ~~per~~ ~~per~~ ~~domani~~.
 ho un po di paura ~~per~~ ma è
 anche emozionante...

Abbiamo ~~per~~ Rimediato in Washington.

9-21-2020

Questa Mattina Mi ho alzato ~~a~~ molti volte
 nella notte. Ci erano ~~quelli~~ ~~senza~~ ~~chi~~
 senz'altro chi sta ~~Urfano~~ "Vite neri" ~~Stello~~
 importante "forte forte" nel ~~paradiso~~ Giardino.
 adesso ~~sono~~ sto aspettando ~~adesso~~
 ancora per tutti gli ragazzi a preparare
 per il viaggio. ~~Ma~~ ~~Malyheri~~ ha bisogno a
 comprare la registrazione e il resto
 dei ragazzi hanno bisogno a prendere i
 suoi cose per il viaggio. ~~Ma~~ ~~noi~~ ~~sono~~ prendiamo
 Troppo tempo qui, è noioso. Ich Hunger habe
 und da ist pizza aber ~~ist~~ Ich es
 nicht ~~esst~~. Io non voglio assomigliare come
 un ghiottone. ~~Quando~~ non so Quando ~~lo~~ loro
~~assai~~ ~~film~~. Se ~~lo~~ chiedo quei ragazzi forse
 hanno paura che io sono un giornalista. ~~ma~~
 non ~~hanno~~ loro fidarsi - ~~Journalist~~ ~~è~~. aspetterò
 fino a sento come me ~~tempo~~ ~~per~~ ~~gli~~
 gli ~~piaccio~~ abbastanza. Ma principio
 che ~~io~~ aspetterò Troppo e ~~quasi~~ ~~l'interno~~
 Viaggio fermerà perché l'autobus comperà
 o ~~noi~~ appena ~~besta~~ fermerà per un'altra
 ragione. ~~è~~ ~~stato~~ molto molto frustrante a aspettare
~~per~~ ~~film~~ ~~17:09~~ nel l'autobus ~~stano~~
 qualche ragazza "Jacket" e un'altra non so
~~il~~ suo nome - ~~sono~~ stiamo
 aspettando per gli altri ragazzi chi
~~stanno~~ fanno acquisti nel "Loves" ~~è~~ ...
 Viageremo Trai.

Per una ~~generatrice~~ generatrice, una tavola
di legno - a finire il letto indietro del'auto bus -
e qualcos'altro non so. Siamo molto ~~facili~~ a
arrivare in Salt Lake City, Utah. Prendono
troppo tempo, sono qui! Ciao. non hanno trovato
il generatrice giusto, così noi abbiamo bisogno
andare in qualche luogo altro.

~~Ritorno a casa~~

Ritorno a casa

Oggi abbiamo ~~conosciuto~~ conosciuto gli altri ragazzi. Sono pazzati. I suoi teste non hanno ^{un singolo} pezzo di ragione o pensiero giusto. Io sento come io sono il solo ~~per~~ gente chi ~~non~~ non è pazzo. Ma altri volte ~~gli~~ quei gatti mi portano un ~~se~~ sorpresa nel formato di ~~pensare~~ pensali normali è cose cose del suoi vite che sono ~~normali~~ normale. Mi manca la mia ~~e~~ amica in San Jose ~~e~~ i ~~miei~~ miei altri amici. ~~non~~ non ridero per vera in dentro ~~giorni~~ giorni. realmente rido almeno una volta ~~e~~ tutti giorni.

Kansas è ~~troppo~~ troppo tranquillo. ~~tranquillo~~ tranquillo. WAP ha giocato cinque volte ~~tracolla~~ trachora. non sto sicuro se ~~gli~~

Brache ~~sta~~ das name für die stärke
 Wo ich ~~es~~ bin. hier ich ~~stehe~~ ~~stehe~~
~~Heiße~~ ~~Heiße~~

Kenosha

Я хочу есть супи

спасибо

читано
читана
читана
читана
читана
читана

компан

у меня нет не выключите не

Я/а

я/а

я/а

я/а

я/а

я/а

утка в стон

Я хочу
ТБ Хоуш

-от/я

Я МХ

-от/я

-от/я

-от/я

-от/я

-от/я

-от/я

-от/я

Бак
OH/OHA
Mbl
Hac

Я/а

2020-00047550

26-8-2020

Tre giorni fa usciamo fuori di Oklahoma
 perché il ragazzo nella destra ~~è~~ è rimoveranno
 arrivato alla giungla pubblica dove ~~che~~
 per ~~la~~ l'ultima notte. Quindi hanno ~~è~~ sono
~~domandato~~ dormevo e guidavo per tutto il giorno.
 È lo stesso per il giorno dopo, ~~per~~
 senza ~~la~~ gli ragazzi nella destra. ~~e~~
 ed adesso siamo guidando ~~alla~~ al Wagon
 Tutti volti. Quando il carabinieri ha fermato
 per noi, niente ~~che~~ ci ha fatto.

non ~~è~~ c'è
 in ~~fatto~~ infatti tante volte in carabinieri
 c'ha fermato, ~~avete~~ ~~total~~ gli anteviamo
 noi ~~continua~~ continuano a credere che
 sono ~~ma~~ i ragazzi. Che pazzo! ~~è~~ Adesso
 andiamo alla città dove tre ragazzi ~~nesso~~ sono
 morti. In ~~questo~~ ragazzo non

Questioning Masters



The Anti-Fascist

On Fascism:

1. Where does Fascism exist today? ↓

2. ~~What is Fascism?~~

3. What does it Mean to be actively Anti-Fascist?

4. How can we rid the country of fascism?

~~On Fascism: who are modern day~~

~~Fascists?~~

~~2. (redacted)~~

~~3. (redacted)~~

~~4. (redacted)~~

~~5. (redacted)~~

~~6. (redacted)~~

~~7. (redacted)~~

~~8. (redacted)~~

~~9. (redacted)~~

Approach Notes

~~Can I interview~~
you of you? : NO

~~has to be~~
~~interviewed~~

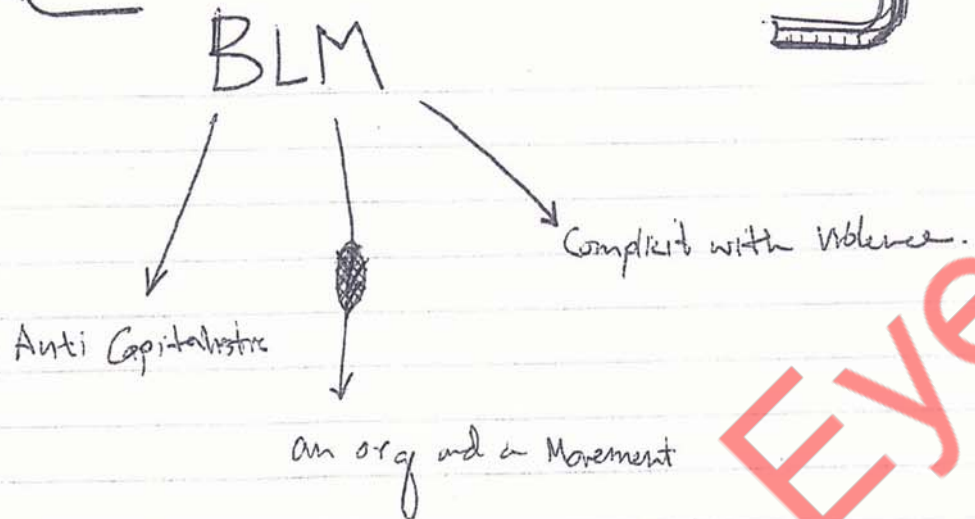
~~Hi I'm part of a collective~~
~~in LA who helps train~~
~~minority community~~

Hi I'm a part of a collective
down in LA: the Black Coyote
collective. we train minority
community's help in community
defense ~~for~~ ~~espionage~~ ~~for~~

~~I'm~~ here in portland
to get the story for ~~papers~~
back home to see what active

resistance
looks like
would you or
anyone else
you know
be open
to being
interviewed
about what's
going on?

Kenosha County



* True Definition / Co-opted def.

Black Lives Matter - The US is a system in which black lives don't matter

Questions:

What does it take to be a part of the BLM Movement?
 * What does it mean for black lives to matter?
 What are racist systems in the U.S.?

~~Is getting rid of racism the end goal of BLM?~~

What should happen to those systems?

What if legislation doesn't work?

* Is getting rid of racism the end goal of BLM?

Antifa



among a movement

emerge?

?

Kenosha County Eye

Q Lines

ON Racism

WHAT IS RACISM?

→ Can BLACK People be Racist
to WHITE People?

Conclusion: NOT
original Diff

+

Existence of
original sin

Kenosha County Eye

Tenants of Questioning IBAT

KEY
* Every term must be defined.

Kenosha County Eye

Question Philosophy BS: Notes

Who is AF? ^{the group movement}



WHAT?/WHO? → Anti Racist violent Antifascist

In Background

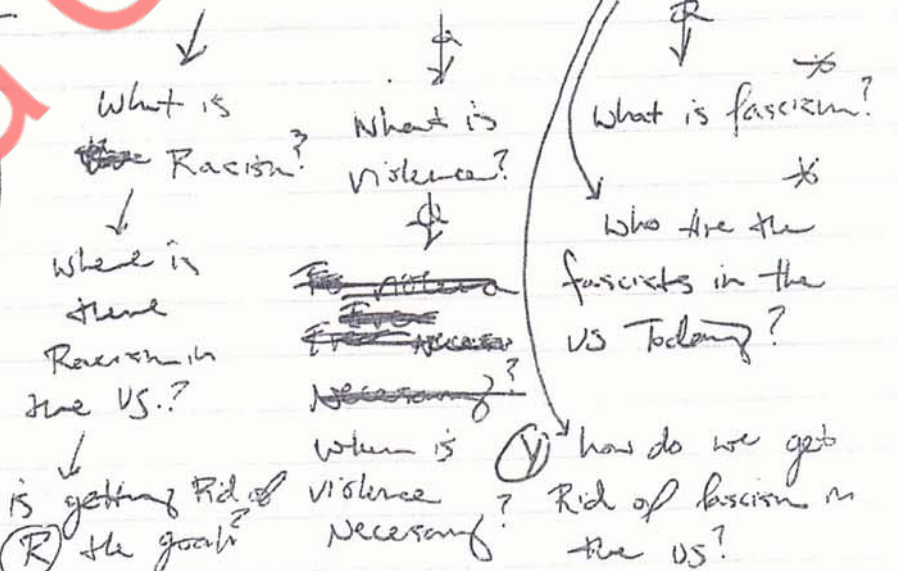
WHEN?

WHERE?

(1) WHY?

How do you get rid of

(R)



* Presupposes Existence of the Affirmative so Anti-~~support~~ Affirmative must be proved to necessitate the just Opposer

Kenosha County Eye

[E10]

[G -- F C] Now it's on

[G -- F C] / 3rd - 5th (high)

[A -- F C, G -- F C]

↳ (soft)

(pluck)

G Diarrhetics cure ya much better than whiskey.

G Diarrhetics cure ya much better indeed

G And all you people here, you're tremendous (except the people in the middle)

G And you're smoking up a big ass bowl of weed, with me, me and KC

all right!

Oh yeah!

all right! Oh my god! (strum)

All the ladies in the house say yeah (yeah!)

C'mon, you muthafucka say a prayer (prayer)

When ya fight, ya gotta fight fair,

You muthafucka, he, you muthafucka

You know what time it is? F C 1234

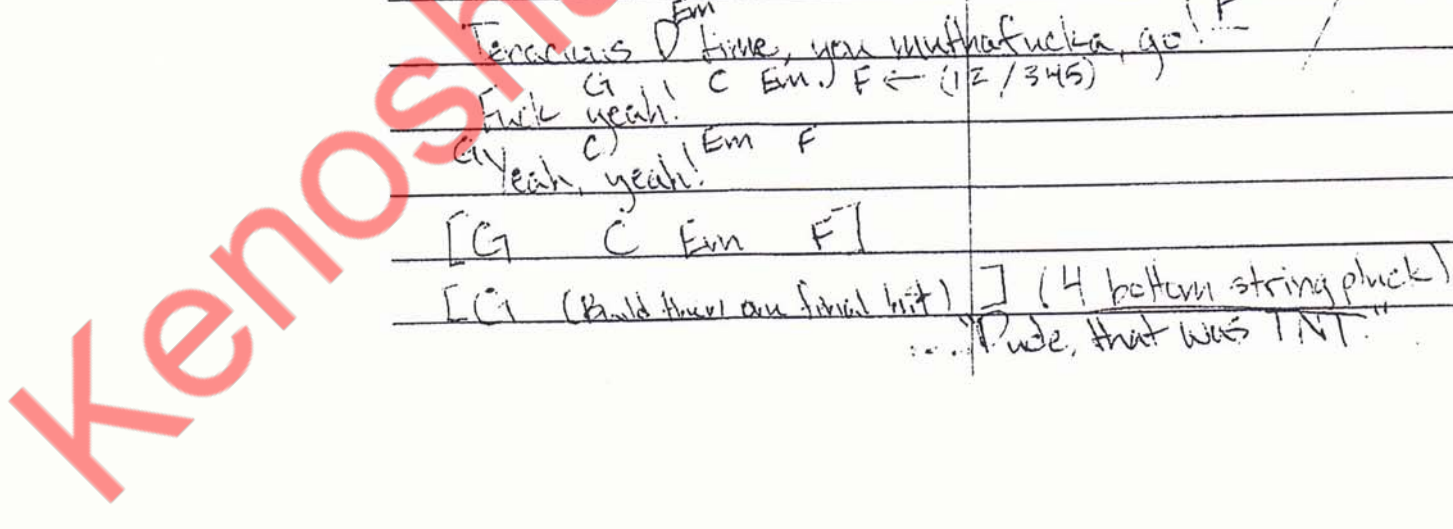
Ferocious D time, you muthafucka, go! F

Fuck yeah! C Em F ← (12/345)

ay yeah! C yeah, yeah! Em F


[G C Em F]

[C] (Baud there on final hit)] (4 bottom string pluck) ... "Pude, that was TNT."



"Pude we gotta fuckin' write some ~~shit~~^{thing} new. C'man."
(F) - "I don't like that. So far, ba-- , off to a bad start."

(C) - "Better, closer, warmer."

(GT) - "That's it. Okay" 

[G - - F C] ~~GT~~ (X2)

[G - - F C] /

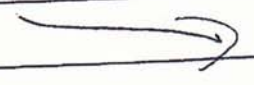
^a I love you baby, but all I can think about is
^a Kielbasa sausage, your ^F buttcheeks is ^C warm /
^a I check my dipstick, you ^F need lubrication, honey
^a My kielbasa sausage has just ^F got to perform - Now get it on!

[G - - F C] (faster)

[G - - F C] / ¹²³⁴

^a I see you walkin', but all I can think about is
^a Diametics, your ^F butt cheeks is ^C warm /
^a I check my dipstick, you ^F need lubrication, honey
^a My kielbasa sausage has just ^F got to perform
Now ^F I've been set loose - ah,

^F I'm shooting my juice - ah.
^F Right in your caboose - now fuckin' get it on! ^G



Kenosha

~~2/24~~
 COG - 172 dusty Chevy black/d. blue

7:15 pm - Trucks have been coming in and circling us since morning. One finally came by that was very obviously filming, so Shatzi stopped out in front of them and asked what was up. Older man got on the phone to "his boss" after calling ^{BLM} a terrorist organization, and said we had five minutes before an "armed platoon" got there. We parked up ^{holding} ~~fast~~ trucks still coming by, and we used a few waiting for us on the road leading in. It was a lovely campsite till the fascists showed up. I didn't even get to shower.

11:00 pm - Verne, Shatzi, and I had a fun challenge trying to straighten the disassembled pieces of bunk in the back of the bus ^{while it drove}. They didn't get to the building part before we had to scurry, so every bunk was full of stuff so no one had space to sleep. We're pushing thru the night, the bunks needed to be free for sleep rotation.

11:11. My phone is dead or I would text Adam. We're two hours ahead now but still.

WMain 9 space Phillip lol

11:23 - Right onto 1695. Leaning over the wood cubbies staring out the open window at the night sky. Signs for overgrown train tracks appearing out of the tall grass on either side of the road. A roadside cross only visible because of a small blue LED light at its base.

11:37 We'll be on HWY 160 for a while. How long is this next stretch? I forgot to ask. Can't nap with a full bladder, hopefully there'll be a short stop before then. Heading toward Oswego.

11:56 - Blink town Allamont. at a defunct gas station

12:22 - Stopped to pee / switch comms in Oswego, pulled out just as a cop white 4-door passed us. Another large white SUV sat in the middle of the wide main road ^{on our left} as we crossed it, watching us. We were there for less than five minutes.

12:27 My turn for a nap till Rackham needs me to switch for comms. I howl and a half till the Springfield Walmart, where we can hopefully stop for long enough to build the back bunks.

8/25/1

6:30am - Wake up to a banging on the side of the bus, Maxi coming to wake us up - two Springfield ^(Missouri) patrol cars and two officers coming to check on us. The neighbors called thinking we were all prostitutes. Maxi answered their seemingly friendly questions, but mentioned their home state and unemployment, folks in the bus listening to the conversation happening right outside the door. Mae tried coughing to signal them to shut up. The officers asked if they could see inside - "We're just curious, we don't see this often", but then also said Burners roll through town all the time. They left on their own after repeating that we could stay there "till sunset", but we might have more officer's coming by to check on us. To be fair, I guess we are parked right next to a playground (Chestnut Emory + Orchard Crest Ave.)

7:24 - Headed back to a Flying J a mile back, safer place to rest and put the bunk together.

8:37 - Scraggly fuck with a ^{dark} beard and sunglasses in a shitty white van

9:56 - Tillie: "Cutie-pie convoy roll out!" "Beep beep!"

10:07 - Black SUV pulled in front of the lead car ~~in front of us~~, break-checked us, then sped off on exit flipping us off. So cute!

10:53 - Strapped Crickets camp chair to the front of my bunk, but still falling asleep, nap time Mae driving, Tillie on comms

11:50 - Comms shift on the bus. Mile marker 163 on East 44 stands the Uranus Sideshow Museum + Fudge Factory. I pointed "Look, clown museum!" and Mae got excited sounds like Smokey's wet dream. Also, I am now Mr. Fizzle when waving for the bus xD

11:59 - 118 miles to St. Louis!

12:06 - Cruiser with lights on at a truck stop on our right, spotted another sitting in front of a house also on our right. Mae had to Gorilla tape the solar phone charger onto the roof thru the front emergency hatch, so hopefully we'll have charged phones soon. Legend is on the phone setting up a food connection in Wisconsin. A beautiful dead deer laying by the roadside.

12:27 - 29 miles to Meramec Caverns exit.

18/21

2020-00047550

Got there at 8:30am, sat around for a few hours before hitting the vehicle license office where we sat for a while more. We brushed against the trees and a ladybug fell through the open window onto my suitcase and is hitching a ride. Finally on the freeway by 12:13, heading east to find and catch up to the caravan. The rain comes and goes, the day is cold for August. Rackam isn't feeling well, I set them up with a bucket, napkins, and water on the floor, gave them my pillow for leaning against the back-bunk support because their motion sickness on top of the hangover isn't helping, poor love.

12:22pm Some problem with the truck's driver side wiper. They were ahead of us, I looked up when I heard Mackham exclaimed "Crod damn it" they're pulling over at a freeway entrance. Took the opportunity to piss, they borrowed my duct tape to fix the small part that detached, and back on the road.

1:00 - Rackam asked to curl up at the end of my bunk to sleep. An adorable lump of red flannel and soft black fabric.

1:20 - Stopped by a lush green ski lift, The Summit At Snowqualmie, to let the engine cool. Stepped outside for a smoke and a stand in the pouring summer rain. We're in misty mountain country.

1:42 - Another gas station of nosy Parkers. Dude got out of an SUV, downed a shot bottle of whiskey, then mean mugged with his arms crossed, so scawny. White car, bald white guy with USFREE vanity plate was openly sussy, circling and staring.

3:12 - Circled on the road by a trooper, started parked on the right shoulder, followed after us, pulled in front to the left shoulder, turned around, and watched us pass.

1:31 - Plywood, screws, paracord, bungees, generator, command hooks/rings, nets, camping chairs for in-bus seating, double-sided tape

2:12 - 124 miles to Spokane.

2:21 - Big clouds, bright sun, rolling hills, wind mills! Evergreens turning to dry grass and shrubland. First pair of gliding hawks spotted.

2:41 - First Turkey vulture spotted!

2:50 - Pulled to the shoulder after a hill for a cool-down just outside the bus door where we stopped was a ^{perfect} pile of white, sun-bleached bones! Collected in a long flat tupperware now sitting atop the cabbies, a gift for Trax. I kept a couple, two leg bones, a vertebrae, and one of the shoulder blades.

5:42 -



KENOSHA POLICE

FIELD CASE REPORT

CASE# 2020-00047550

NARRATIVE (continuation)

I delivered one right elbow strike to the driver's chest and with the assistance of other police officers was able to physically remove him from the car and onto the ground where after several moments of the driver struggling we were able to secure him in handcuffs.

I was not familiar with what was happening in the Speedway Gas Station parking lot and could hear people yelling and horns honking.

I got into the minivan to secure it and move to a more secure location. As I entered the minivan I could see that it was in complete disarray. It smelled of foulness and I could see food and other items strewn about. As I was driving away south on 30th Avenue I saw that none of the other officers assigned to my team was behind me in our cars.

I did not recognize another car that was following close behind me. I slowed down momentarily to see if I could recognize that car (possibly a blue four door) and saw that several objects had been thrown at the minivan, striking it.

I accelerated and drove to the secure tow lot and placed the minivan inside of the structure. I could see that the van was equipped with some sort of tank system around the roof of the minivan. The tank system was capable of holding several tens of gallons of liquid.

I looked through the van and could see that it appeared that the occupants of the car had been living out of it.

I parked the van and returned the next day to remove the van and two other vehicles to another location to accommodate our need for more space.

Investigation is on-going.

REPORTING OFFICER
Torres Pablo 397

DATE
08/27/2020

REVIEWED BY
Strelow, Matthew E

08/28/2020

IN CUSTODY: YES / NO DOMESTIC VIOLENCE: YES / NO INTERPRETER NEEDED YES / NO

AGENCY: Kenosha Police Department BOND POSTED: YES / NO BOND AMOUNT:

COMPLAINT & SUMMONS COMPLAINT & WARRANT PO HOLD MANDATORY DATE: _____

DETECTIVE/OFFICER ASSIGNED: DET. VICENTE CORREA 454

DEFENDANT INFORMATION

FIRSTNAME, MI, LASTNAME: JULIEN I KHVANG

DRIVER'S LICENSE #: _____ STATE: CA SOCIAL SECURITY #:

D.O.B.: _____/1998, AGE: 22, GENDER: M, RACE: A, EYES: BROWN, HAIR: BLACK, HGT: 6'01, WGT: 150

ADDRESS: _____ AVE CITY/STATE/ZIP: PALOS VERDES ESTATES, CA, 90274

HOME PHONE #: _____ WORK PHONE #:

EMPLOYER'S NAME: _____ EMPLOYER ADDRESS/CITY:

CO-DEFENDANT NAMES:

CHARGE #1: INCIDENT #: 2020-00047550 DATE & TIME OF INCIDENT: 8/26/20 @ 1830 HRS

LOCATION OF INCIDENT (INC. MUNICIPALITY): 3012 WASHINGTON RD, KENOSHA, WI, 53144

CHARGE DESCRIPTION: DISORDERLY CONDUCT

STATUTE # (WITH SUBSECTIONS): 947.01(1) MISD.

MODIFIERS/ENHANCERS:

Kenosha County Eye

KENOSHA COUNTY ARREST - TAKE CUSTODY REPORT

Agency WI0300100		Case # 2020-00047550		I.D. #		<input checked="" type="checkbox"/> Adult <input type="checkbox"/> Juv		Arrest Date 08/26/2020		Arrest Time 18:30	
Last First Middle Name FJORSKERA, OLLIE				Race W	Ethnic Origin <input type="checkbox"/> Hispanic <input checked="" type="checkbox"/> Non-Hispanic		Sex F	Hgt 5'05	Weight 190	Hair Blo	Eyes Blue
Social Security No. --		Date of Birth /1990	Age 30	Phone #1		Phone #2		<input checked="" type="checkbox"/> Driver's License #		<input type="checkbox"/> ID Only/State / WA	
Address Apt. City State Zip ST BREMERTON, WA 98310				Marital Status		Alias/Maiden Name AKA JEVSKEVA, OLIE		Employer/School		Occupation/Grade	
Place of Birth - City/State			US Citizen: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Country of Citizenship US		Employer/School		Occupation/Grade		
Place of Arrest 3012 WASHINGTON RD		Alcohol <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	English <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	In Jail? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Arresting Officer #1 Unit # Valeri, 581 Brandie		Arresting Officer #2 Unit #			
Father's Name (<input type="checkbox"/> Natural <input type="checkbox"/> Step <input type="checkbox"/> Foster <input type="checkbox"/> Legal Guardian) - Address City State Zip				Phone #1		Marital Status					
Phone #2		Place of Employment				Occupation					
Mother's Name (<input type="checkbox"/> Natural <input type="checkbox"/> Step <input type="checkbox"/> Foster <input type="checkbox"/> Legal Guardian) - Address City State Zip				Phone #1		Marital Status					
Phone #2		Place of Employment				Occupation					
<input type="checkbox"/> Parents <input type="checkbox"/> Guardian <input type="checkbox"/> Legal custodian				Juv Intake		Notified By:		Time		Date	
Taken Into Physical Custody				Released From Custody		Notified By:		Time		Date	
<input type="checkbox"/> Yes <input type="checkbox"/> No Time Date				<input type="checkbox"/> Yes <input type="checkbox"/> No Time Date		Referred to Social Services		Name of Agency		Date	
JUVENILE DISPOSITIONS: <input type="checkbox"/> Handled Informally & Released Date: (Warning, released to Parents, etc.)				<input type="checkbox"/> Referred to Juvenile Intake Date:		Referred to Social Services		Name of Agency		Date	
<input type="checkbox"/> Referred to Other Police Agency Date:				Counts		F E L		M O R T O		State Bond	
<input type="checkbox"/> Cit # <input type="checkbox"/> Warrant <input type="checkbox"/> Commit <input checked="" type="checkbox"/> Case #		Court File #	Statute/Ordinance #		1	X	O	T	O	<input checked="" type="checkbox"/> State	\$150.00
2020-00047550			947.01(1)							<input type="checkbox"/> Muni	
Charge Description				Offense Date		Issuing Agency					
01 DISORDERLY CONDUCT				08/26/2020		KPD					
Modifiers: <input type="checkbox"/> DV <input type="checkbox"/> PTAC <input type="checkbox"/> WHILE ARMED <input type="checkbox"/> 2 ND /SUBS <input type="checkbox"/> DOCS 1000' <input type="checkbox"/> POCS 1000' <input type="checkbox"/> HAB CRIM/REPEATER <input type="checkbox"/> DV/REP <input type="checkbox"/> ATTEMPT <input type="checkbox"/> OTHER											
Remarks: MUST POST											
<input type="checkbox"/> Cit # <input type="checkbox"/> Warrant <input type="checkbox"/> Commit <input checked="" type="checkbox"/> Case #		Court File #	Statute/Ordinance #		1	X	O	T	O	<input checked="" type="checkbox"/> State	\$300.00
2020-00047550			946.41(1)							<input type="checkbox"/> Muni	
Charge Description				Offense Date		Issuing Agency					
02 OBSTRUCTING/RESISTING AN OFFICER				08/27/2020		KPD					
Modifiers: <input type="checkbox"/> DV <input type="checkbox"/> PTAC <input type="checkbox"/> WHILE ARMED <input type="checkbox"/> 2 ND /SUBS <input type="checkbox"/> DOCS 1000' <input type="checkbox"/> POCS 1000' <input type="checkbox"/> HAB CRIM/REPEATER <input type="checkbox"/> DV/REP <input type="checkbox"/> ATTEMPT <input type="checkbox"/> OTHER											
Remarks: MUST POST											
<input type="checkbox"/> Cit # <input type="checkbox"/> Warrant <input type="checkbox"/> Commit <input type="checkbox"/> Case #		Court File #	Statute/Ordinance #			M	O	T	O	<input type="checkbox"/> State	Bond
						S	R	R	T	<input type="checkbox"/> Muni	
Charge Description				Offense Date		Issuing Agency					
Modifiers: <input type="checkbox"/> DV <input type="checkbox"/> PTAC <input type="checkbox"/> WHILE ARMED <input type="checkbox"/> 2 ND /SUBS <input type="checkbox"/> DOCS 1000' <input type="checkbox"/> POCS 1000' <input type="checkbox"/> HAB CRIM/REPEATER <input type="checkbox"/> DV/REP <input type="checkbox"/> ATTEMPT <input type="checkbox"/> OTHER											
Remarks:											
Summary (Adult or Juvenile) ABOVE SUBJECT ARRESTED AND HELD ON ABOVE AT KCJ.											